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THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

'06 APR -4 P1:48

COMMITTEE ON JUDICIARY AND HAWAIIAN AFFAIRS

Senator Colleen Hanabusa, Chair  
Senator Clayton Hee, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, April 12, 2006  
TIME: 9:00 a.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

The following measure(s) has been **ADDED** to the agenda:

GM 368	Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, THOMAS T. WATTS, for a term to expire 6-30-2006.	JHW
GM 369	Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, THOMAS T. WATTS, for a term to expire 6-30-2010.	JHW
GM 370	Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, JEFFREY ALAN HAWK, for a term to expire 6-30-2010.	JHW
GM 373	Submitting for consideration and confirmation to the Hawai'i Paroling Authority, Gubernatorial Nominee, DANE K. ODA, for a term to expire 6-30-2010.	JHW

**Decision Making to follow, if time permits.**

Persons wishing to testify should submit 25 (three-hole punched) copies of their testimony to the committee clerk, Room 227, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

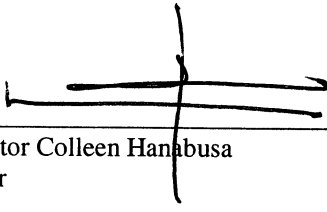
If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

**Public Folder.** A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6915.

JHW 04-12-06-1





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Senator Colleen Hanabusa  
Chair

JHW 04-12-06-1

