

THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

'06 FEB 17 P12 57

COMMITTEE ON JUDICIARY AND HAWAIIAN AFFAIRS

Senator Colleen Hanabusa, Chair  
Senator Clayton Hee, Vice Chair

**MEASURES DEFERRED TO FRIDAY, FEBRUARY 24, 2006**

TIME: 9:00 a.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

(Deferred from Friday, February 17, 2006)

SB 2489	RELATING TO FORFEITURE OF PROPERTY. Amends the penal code section on property forfeiture. Adds additional covered offenses that are subject to forfeiture.	JHW
SB 2529	RELATING TO OPEN CARRY LICENSE OF FIREARMS. Authorizes chiefs of police to issue licenses to openly carry a firearm. Details processes for license applications, renewals, and record keeping. Strictly prohibits openly carrying firearms under certain circumstances.	JHW
SB 2687	RELATING TO CRIMINAL TRESPASS. Repeals petty misdemeanor offense of criminal trespass onto public parks and recreational grounds.	JHW
SB 2922	RELATING TO CAMPAIGN SPENDING. Clarifies that if a corporation or company uses funds from its own treasury to fund the corporation or company's own noncandidate committee, there is no limit on contributions or expenditures to the corporation or company's noncandidate committee. Establishes an expenditure ceiling for prosecuting attorney candidates who participate in the publicly funded campaign program.	JHW
SB 2576	RELATING TO CRUELTY TO ANIMALS. Creates a new offense of aggravated cruelty to animals; provides penalties.	JHW
SB 2924	RELATING TO CRUELTY TO ANIMALS. Gives law enforcement officers authority to enter premises and impound an animal when there is probable cause to believe the animal is being subjected to cruel treatment. Allows court to order the forfeiture of impounded animal prior to a criminal action against its owner.	JHW
SB 2930	RELATING TO CRUELTY TO ANIMALS. Clarifies that animal care costs incurred for abused or neglected animals will be the responsibility of the abuser.	JHW



No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6916.

