

THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

06 FEB 10 25:27

COMMITTEE ON JUDICIARY AND HAWAIIAN AFFAIRS

Senator Colleen Hanabusa, Chair  
Senator Clayton Hee, Vice Chair

**MEASURES DEFERRED TO MONDAY, FEBRUARY 13, 2006**

TIME: 9:00 a.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):  
(Deferred from Friday, February 10, 2006)

SB 2141	RELATING TO SEX ASSAULT SERVICES. Appropriates moneys to fully fund sexual assault services in the State.	HTH/JHW, WAM
SB 2261	RELATING TO DISCLOSURE OF VITAL STATISTICS RECORDS TO LAW ENFORCEMENT OFFICERS FOR CRIMINAL INVESTIGATIONS. Adds law enforcement officers to those who are considered to have a direct and tangible interest in public health statistic records.	HTH/JHW
SB 2639	RELATING TO AUTOMATIC EXTERNAL DEFIBRILLATORS. Requires certain places of employment, physical fitness facilities, and buildings, to be equipped with an automatic external defibrillator. Expands the "Good Samaritan" exemption from liability as it applies to users of automatic external defibrillators.	HTH/JHW, WAM
SB 2173	RELATING TO SERVICE LEARNING. Requires service-learning opportunities for all students in public schools. Requires service-learning projects as part of high school curriculum for graduation from public high schools. Exempts students engaged in service-learning projects from civil liability. Makes appropriation.	EDM/JHW, WAM
SB 2147	RELATING TO HAWAIIAN EDUCATION. Establishes a noncontiguous Hawaiian charter school district under the board of education to be monitored by a Hawaiian charter school council.	EDM/JHW, WAM
SB 2905	RELATING TO EDUCATION. Provides island-wide bus service for the only DOE public Hawaiian immersion school on Kauai. Makes appropriation.	EDM/JHW, WAM



SB 3122

RELATING TO EDUCATION.

EDM/JHW, WAM

Appropriates \$5,000 to each school that has a Hawaiian language immersion program for translation of books and materials into Hawaiian. Appropriates staff for the English for second language learners program.

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6916.

