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THE SENATE
THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

'06 MAR 24 P3:58

COMMITTEE ON HEALTH
Senator Rosalyn H. Baker, Chair
Senator Suzanne Chun Oakland, Vice Chair

MEASURES DEFERRED TO WEDNESDAY, MARCH 29, 2006

TIME: 2:30 p.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

(Deferred from Friday, March 24, 2006)

SCR 72 SR 47	URGING HAWAII'S COUNTY, STATE, AND FEDERAL LEVEL GOVERNMENT OFFICIALS TO PLAY AN ACTIVE ROLE IN CREATING "HEART HEALTHY COMMUNITIES".	HTH/IGA
SCR 69	REQUESTING THE DIRECTOR OF HEALTH TO CONDUCT A PREVENTION AND EDUCATION CAMPAIGN ON THE INCREASING INCIDENCE OF BEDBUGS.	HTH, WAM
SCR 70	REQUESTING THE DIRECTOR OF HEALTH TO DEVELOP A TRAUMA SYSTEM PLAN FOR HAWAII.	HTH
SCR 71 SR 46	REQUESTING A STUDY ON THE ISSUES HOSPITALS FACE WITH REGARD TO WAIT LISTED PATIENTS IN HAWAII IN NEED OF LONG TERM MEDICAL CARE.	HTH
SCR 76 SR 50	URGING HEALTHCARE FACILITIES IN THE STATE OF HAWAII TO IMPLEMENT THE "UTILIZATION GUIDE FOR THE AMERICAN NURSES ASSOCIATION PRINCIPLES FOR SAFE STAFFING."	HTH
SCR 77	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY AND ANALYSIS OF THE ADEQUACY OF PAYMENTS FOR HEALTH CARE FUNDED BY THE STATE AND THE ADEQUACY OF PAYMENTS FOR HEALTH CARE USING RATES ESTABLISHED BY THE STATE.	HTH, CPH
SCR 86 SR 56	REQUESTING THE DEPARTMENT OF HEALTH TO STUDY THE HEALTH IMPACTS OF THE WAIMANALO GULCH SANITARY LANDFILL.	HTH/IGA



SCR 103

REQUESTING THE SUPERINTENDENT OF EDUCATION, WITH THE ASSISTANCE OF THE DIRECTOR OF HEALTH, TO ESTABLISH A ONE-YEAR PILOT PROGRAM IN SELECTED PUBLIC ELEMENTARY SCHOOLS ON THE WAIANAE COAST TO PROVIDE FREE EYE EXAMINATIONS TO CHILDREN ENTERING KINDERGARTEN, OR ANY OTHER ELEMENTARY GRADE LEVEL IF ENTERING THE STATE PUBLIC SCHOOL SYSTEM FOR THE FIRST TIME, WITH A VIEW TO SCREENING FOR EYE HEALTH, AND VISION PROBLEMS, AND ENSURING THAT STUDENTS ARE NOT ERRONEOUSLY DIAGNOSED AS HAVING ATTENTION DEFICIENT HYPERACTIVITY DISORDER.

HTH, EDM

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6070.

