

THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

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STATE OF HAWAII

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair  
Senator Les Ihara, Jr., Vice Chair

'06 APR -3 P2 :26

NOTICE OF HEARING

DATE: Tuesday, April 11, 2006  
TIME: 2:45 p.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

GM 336	Submitting for consideration and confirmation to the Statewide Council on Independent Living, Gubernatorial Nominee, LINDA ANN WATSON, for a term to expire 6-30-2009.	HMS
GM 351	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, GENE R. DESCALZI, for a term to expire 6-30-2009.	HMS
GM 352	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, DEBRA T. FARMER, for a term to expire 6-30-2009.	HMS
GM 353	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, NANCY G. KINGHORN, for a term to expire 6-30-2009.	HMS

**Decision Making to follow, if time permits.**

Persons wishing to testify should submit **30 copies of their testimony** to the committee clerk, **Room 226**, State Capitol, 24 hours prior to the hearing. **Please include your name, position/title, organization, measure you are providing your testimony for, and, in the first paragraph, your position on the measure. Please submit your testimony on one side of a 3-hole punched 8-1/2 x 11-inch paper.** Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), **at least 24 hours prior to the hearing.** When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

  
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Senator Suzanne Chun Oakland  
Chair

