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THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

'06 FEB -6 P 3:31

COMMITTEE ON HUMAN SERVICES
Senator Suzanne Chun Oakland, Chair
Senator Les Ihara, Jr., Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 14, 2006
TIME: 2:45 p.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

SB 3229	MAKING AN APPROPRIATION FOR CHORE SERVICE PROGRAMS. Appropriates funds for chore services programs for elderly and disabled residents.	HMS, WAM
SB 3245	RELATING TO ADULT RESIDENTIAL CARE HOMES. Amends authorized reimbursements to adult residential care providers as determined by the director of human services. Appropriates funds.	HMS, WAM
SB 3246	RELATING TO ADULT RESIDENTIAL CARE HOMES. Increases level of care payments for adult residential care providers. Appropriates funds for increased payments.	HMS, WAM
SB 3247	RELATING TO CARE HOMES. Increases by \$100 per resident per month, payments for type I adult residential care homes, adult foster homes, developmental disabilities domiciliary homes, and developmental disabilities apartment complexes.	HMS, WAM
SB 3248	RELATING TO CARE HOMES. Increases payments for: (1) type I ARCHs, developmental disabilities domiciliary homes, and adult foster homes, from not more than \$521.90 to not less than \$621.90; and (2) type II ARCHs from not more than \$629.90 to not less than \$729.90. Appropriates \$ for FY 2006-2007.	HMS, WAM
SB 3253	RELATING TO CAREGIVING. Establishes a joint legislative committee on family caregiving.	HMS, WAM
SB 3255	RELATING TO ELDERLY CARE. Extends termination of PACE, the program for all inclusive care for the elderly from 6/30/2007 to 6/30/2009. Appropriates \$ to DHS.	HMS, WAM



Decision Making to follow, if time permits.

Persons wishing to testify should submit 30 copies of their testimony to the committee clerk, Room 226, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

Suzanne Chun Oakland

Senator Suzanne Chun Oakland

Chair

