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THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

'06 MAR 30 P 4 :17

COMMITTEE ON HUMAN SERVICES
Senator Suzanne Chun Oakland, Chair
Senator Les Ihara, Jr., Vice Chair

COMMITTEE ON HUMAN SERVICES
Rep. Alex M. Sonson, Chair
Rep. Rida T.R. Cabanilla, Vice Chair

NOTICE OF INFORMATIONAL BRIEFING

DATE: Tuesday, April 4, 2006
TIME: 2:45 p.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

The purpose of this informational briefing is for the Department of Human Services to report to the public the progress of the **Child Welfare Services' (CWS) Performance Improvement Plan (PIP)**. Director Lililan B. Koller, Director of the Department of Human Services; John Walters, Coordinator of the Performance Improvement Plan (PIP) and Administrator of the Department of Human Services Social Services Division Child Welfare Services Branch; Amy C. L. C. Tsark, Administrator of the Department of Human Services Social Services Division Child Welfare Services Branch; Joseph Woodard, Senior Policy Advisor of the Department of Human Services Social Services Division; and Patricia Newlin, Senior Policy Advisor of the Department of Human Services Social Services Division are requested to appear before the committee. Private citizens will also be given the opportunity to testify on the progress of the Child Welfare Services' Performance Improvement Plan.

Persons wishing to testify should submit **30 copies of their testimony** to the committee clerk, **Room 226**, State Capitol, 24 hours prior to the hearing. **Please submit your testimony on one side of a 3-hole punched 8-1/2 x 11-inch paper.** Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), **at least 24 hours prior to the hearing.** When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.



Rep. Alex M. Sonson
Chair



Senator Suzanne Chun Oakland
Chair

