

THE SENATE  
THE HOUSE OF REPRESENTATIVES  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

RECEIVED  
THE SENATE  
CLERK'S OFFICE  
STATE OF HAWAII

'06 JAN 23 A9:59

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair  
Senator Les Ihara, Jr., Vice Chair

COMMITTEE ON HUMAN SERVICES

Rep. Alex M. Sonson, Chair  
Rep. Rida T.R. Cabanilla, Vice Chair

NOTICE OF INFORMATIONAL BRIEFING

DATE: Tuesday, January 24, 2006  
TIME: 9:00 a.m. ~~to 12:00 p.m.~~  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

AMENDED  
A G E N D A

**Department of Human Services**

**Benefit, Employment, and Support Services Division**

Temporary Assistance to Needy Families	HMS 201
Payments to Assist the Aged, Blind, and Disabled	HMS 202
Temporary Assistance to Other Needy Families	HMS 203
General Assistance Payments	HMS 204
Federal Assistance Payments	HMS 206
Eligibility Determination and Employment Related Services	HMS 236
Employment and Training	HMS 237
Child Care Services	HMS 302
Child Care Payments	HMS 035
General Support for Benefits, Employment and Support Services	HMS 903

**Office of Youth Services**

Youth Services Administration	HMS 501
Youth Services Programs	HMS 502
Youth Residential Programs	HMS 503

**General Administration (addendum)**

<b>General Administration (DHS)</b>	<b>HMS 904</b>
<b>Legislative Proposals</b>	

The purpose of the informational briefing is to discuss Department of Human Services Supplemental Budget and the Department's legislative proposals. The Committee has requested the attendance of Lillian Koller, Director of the Department of Human Services to appear before the Committees.



If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130 or 586-6520.

*Suzanne Chun Oakland*

Senator Suzanne Chun Oakland  
Chair



---

Rep. Alex M. Sonson  
Chair

