

THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

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STATE OF HAWAII

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HOUSING

'06 MAR 29 A11 :26

Senator Ron Menor, Chair  
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, April 4, 2006  
TIME: 9:00 a.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

GM 335	Submitting for consideration and confirmation to the Board of Directors of the Housing and Community Development Corporation of Hawai'i (HCDCH), Gubernatorial Nominee, BETTY LOU LARSON, for a term to expire 6-30-2006.	CPH
GM 348	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, LOUIS E. ABRAMS, for a term to expire 6-30-2010.	CPH
GM 314	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, GORDON D. CIANO, for a term to expire 6-30-2010.	CPH
GM 343	Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, GILBERT PERRY HAGER MD, for a term to expire 6-30-2010.	CPH
GM 345	Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, ALLYSON M. TANOUYE, for a term to expire 6-30-2010.	CPH
GM 344	Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, THOMAS M. PHILLIPS, for a term to expire 6-30-2010.	CPH

**Decision Making to follow, if time permits.**

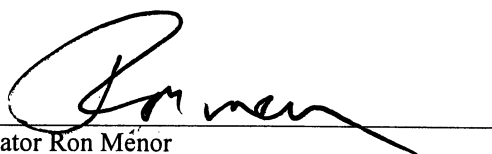
Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.



If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.



Senator Ron Menor  
Chair

