

THE SENATE
THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

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COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HOUSING

Senator Ron Menor, Chair
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Monday, April 10, 2006
TIME: 8:30 a.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

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| SCR 152 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT AN INTERIM STUDY OF THE NEED FOR GREATER REGULATION OF THE MEDICAL MALPRACTICE INSURANCE INDUSTRY IN HAWAII AND TO PROPOSE NEEDED REFORMS.
Proposed SD1 | CPH |
| SR 71 | REQUESTING A STUDY ON CREATING CONTRIBUTORY AFFORDABLE HOUSING SOLUTIONS THROUGH MANDATED STATE SPECIAL ASSESSMENTS AGAINST REAL PROPERTY AND IMPROVEMENTS THAT ACCRUE TO COMMERCIAL AND INDUSTRIAL LESSORS THROUGH THE EXERCISE OF FULL-TERM EXPIRATORY REVERSION CLAUSES IN GROUND LEASE CONTRACTS ENTERED INTO AFTER DECEMBER 31, 1963. | CPH |

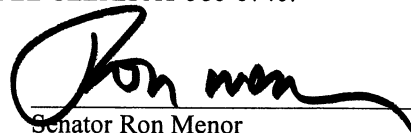
Decision Making to follow, if time permits.

Copies of the proposed SCR 152 SD1 are available in Room 219. Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.



Senator Ron Menor
Chair

