

THE SENATE
THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

'06 FEB 27 AB:17

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HOUSING

Senator Ron Menor, Chair
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 2, 2006
TIME: 9:00 a.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

SB 2912	RELATING TO ELECTRICIANS. Adds definition of "electrical work" to chapter relating to electricians and plumbers. Amends various definitions relating to electricians.	CPH
SB 2913	RELATING TO CONTRACTORS. Clarifying extent to which an electrical or plumbing contractor must hire licensed electrical and plumbing workers on a construction job site.	CPH
SB 2917	RELATING TO HEALTH INSURANCE RATE REGULATION. Repeals sunset date from Act 74, SLH 2002, as amended by Act 3, SLH 2003, relating to health insurance rate regulation.	CPH

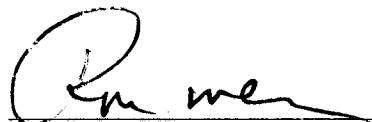
Decision Making to follow, if time permits.

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.



Senator Ron Menor
Chair

