

THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

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STATE OF HAWAII

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Tuesday, April 25, 2006  
TIME: 4:00 p.m.  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

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A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- SB 2505, SD2, HD1      MAKING APPROPRIATIONS FOR SCHOOL-BASED SUBSTANCE ABUSE TREATMENT PROGRAMS FOR ADOLESCENTS.  
Substance Abuse Treatment Programs; School-based; Adolescents  
**House Conferees:** Representatives Arakaki/Takumi/Chong, Co-Chairs; Ching (HLT, EDN, FIN)  
**Senate Conferees:** Senators Baker, Chair; Sakamoto/Tsutsui, Co-Chairs; Chun Oakland, Taniguchi, Whalen (HTH/EDM, WAM)
- HB 1466, HD1, SD2      RELATING TO STATE FUNDS.  
Substance Abuse; Treatment; Appropriation  
**House Conferees:** Representatives Arakaki/Chong/Ito, Co-Chairs; Pine (HLT, PSM, FIN)  
**Senate Conferees:** Senators Sakamoto, Chair; Baker/Tsutsui, Co-Chairs; Taniguchi, Hogue (EDM/HTH, WAM)
- SB 2980, SD2, HD1      RELATING TO EDUCATION.  
High Schools; DOE  
**House Conferees:** Representatives Caldwell/Waters/Takumi/Nakasone, Co-Chairs; Ching (LAB/HED/EDN, FIN)  
**Senate Conferees:** Senators Sakamoto, Chair; Hee/Taniguchi, Co-Chairs; Tsutsui, Hogue (EDM/HRE, WAM)
- HB 1879, HD1, SD1      RELATING TO VETERANS.  
Appropriation; Hawaii Veterans' Newsletter  
**House Conferees:** Representatives Ito/Chong, Co-Chairs; Tanaka, Moses (PSM, FIN)  
**Senate Conferees:** Senators Sakamoto, Chair; Taniguchi, Co-Chair; Hooser, Tsutsui, Hogue (EDM, WAM)

AS THIS IS A DECISION MAKING MEETING ONLY, NO PUBLIC TESTIMONY WILL BE ACCEPTED.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6843.

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