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THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

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COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Russell S. Kokubun, Chair  
Senator Gary L. Hooser, Vice Chair

NOTICE OF HEARING

DATE: Thursday, April 20, 2006  
TIME: 2:45 P.M.  
PLACE: Conference Room 312  
State Capitol  
415 South Beretania Street

A G E N D A

HCR 246 HD1 (HSCR1761-06)	REQUESTING THE BOARD OF LAND AND NATURAL RESOURCES TO NEGOTIATE RECREATION-RESIDENCE USE LEASES IN KOKEE WITH CERTAIN EXISTING LESSEES.	WLA
HCR 300 HD1 (HSCR1736-06)	ESTABLISHING A LAND USE WORKING GROUP TO ADDRESS ISSUES RELATING TO NON-AGRICULTURAL ACTIVITY ON AGRICULTURALLY CLASSIFIED LANDS.	WLA
HCR 200 HD1 (HSCR1423-06)	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT AN ANALYSIS OF INCENTIVES TO PROMOTE LANDOWNER PROTECTION OF IMPORTANT MAUKA LANDS.	WLA
HCR 180 HD1 (HSCR1763-06)	REQUESTING THE BOARD OF AGRICULTURE AND THE AGRIBUSINESS DEVELOPMENT CORPORATION TO SEEK FEDERAL MATCHING FUNDS FOR THE IRRIGATION REPAIR AND MAINTENANCE SPECIAL FUND.	WLA
HCR 11 HD1 (HSCR1771-06)	REQUESTING THE HAWAII INVASIVE SPECIES COUNCIL TO STUDY AND REPORT ON SPECIFIC STRATEGIES TO PREVENT THE SPREAD OF COQUI FROGS AND OTHER INVASIVE SPECIES.	WLA

**Decision Making to follow, if time permits.**

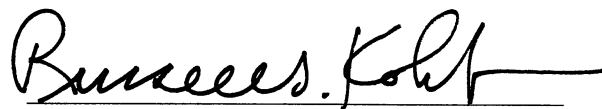
Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 213, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal. If you would like to submit testimony via e-mail, please direct your e-mail message to: [testimony@capitol.hawaii.gov](mailto:testimony@capitol.hawaii.gov)



If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.



Senator Russell S. Kokubun  
Chair

