

STAND. COM. REP. NO.

2681

Honolulu, Hawaii

MAR - 3 2006

RE: S.B. No. 2913
S.D. 1

Honorable Robert Bunda
President of the Senate
Twenty-Third State Legislature
Regular Session of 2006
State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Housing,
to which was referred S.B. No. 2913 entitled:

"A BILL FOR AN ACT RELATING TO CONTRACTORS,"

begs leave to report as follows:

The purpose of this measure is to specify that at least half
of all electrical and plumbing workers employed at a construction
job site by an electrical or plumbing contractor shall be licensed
in accordance with Chapter 448E, Hawaii Revised Statutes.

Testimony in support of this measure was submitted by
International Brotherhood of Electrical Workers, Local Union No.
1186. Testimony in opposition to this measure was submitted by
the Contractors License Board and Associated Builders and
Contractors, Inc., Hawaii Chapter. Comments were submitted by the
Department of Commerce and Consumer Affairs.

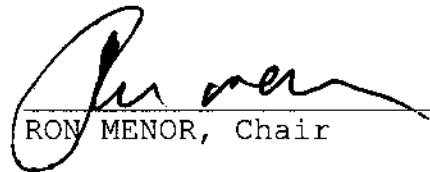
Your Committee finds that this measure, as it relates to
one-to-one supervision of electrical and plumbing workers at a job
site where there is electrical and plumbing work occurring, serves
to protect the general public and the workers completing the work.
As recommended by the Department of Commerce and Consumer Affairs,
your Committee has amended this measure with language that
maintains this intent that when workers are doing electrical or
plumbing work, there is a corresponding licensed electrician or
plumber on the project.



Your Committee also finds that this measure requires further discussion. Accordingly, your Committee has amended this measure by changing the effective date to July 1, 2050.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Housing that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2913, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 2913, S.D. 1, and be placed on the calendar for Third Reading.

Respectfully submitted on
behalf of the members of the
Committee on Commerce, Consumer
Protection, and Housing,



RON MENOR, Chair



