

Honolulu, Hawaii

MAR - 3 2006

RE: S.B. No. 2650  
S.D. 2

Honorable Robert Bunda  
President of the Senate  
Twenty-Third State Legislature  
Regular Session of 2006  
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 2650, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO MOTOR VEHICLES,"

begs leave to report as follows:

The purpose of this measure is to exempt a passenger motor vehicle owned by a member of the Hawaii National Guard or any of the federal reserves from state and county vehicular fees and taxes.

To qualify for the exemption, the member had to be domiciled in Hawaii and in good standing.

Your Committee has amended this measure by:

- (1) Further requiring that the member:
  - (A) Be a member of a unit;
  - (B) Have been ordered to active federal service; and
  - (C) Have been deployed during calendar year 2005 to a combat zone or a qualified hazardous duty area, as designated by the Internal Revenue Code of 1986, as amended; and
- (2) Limiting the exemption to a three-year period; and



(3) Making technical nonsubstantive changes for clarity.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2650, S.D. 1, as amended herein, and recommends that it pass Third Reading in the form attached hereto as S.B. No. 2650, S.D. 2.

Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,



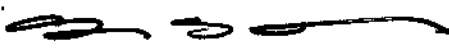
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BRIAN T. TANIGUCHI, Chair



The Senate  
Twenty-Third Legislature  
State of Hawaii

Record of Votes of the  
Committee on Ways and Means  
(Bills and Resolutions)

|   |                                      |                  |      |         |
|---|--------------------------------------|------------------|------|---------|
| Measure:*<br>SB 2650 SD1  | Committee Referral:<br>EDM/ IGA, WAM | Date:<br>2/28/06 |      |         |
| <input type="checkbox"/> The committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____   |                                      |                  |      |         |
| The Recommendation is to:<br><input type="checkbox"/> Pass, unamended (2312) <input checked="" type="checkbox"/> Pass, with amendments (2311) <input type="checkbox"/> Hold (2310) <input type="checkbox"/> Recommit (2313) |                                      |                  |      |         |
| Members   | Ayes                                 | Ayes(WR)         | Nays | Excused |
| TANIGUCHI, Brian T. (C)   | /                                    |                  |      |         |
| TSUTSUI, Shan S. (VC)   | /                                    |                  |      |         |
| ENGLISH, J. Kalani  | /                                    |                  |      |         |
| ESPERO, Will  | /                                    |                  |      |         |
| FUKUNAGA, Carol   | /                                    |                  |      |         |
| HOOSER, Gary L.   |                                      |                  |      | /       |
| INOUE, Lorraine R.  | /                                    |                  |      |         |
| KANNO, Brian  |                                      |                  |      | /       |
| KIM, Donna Mercado  | /                                    |                  |      |         |
| KOKUBUN, Russell S.   | /                                    |                  |      |         |
| NISHIHARA, Clarence K.  | /                                    |                  |      |         |
| SAKAMOTO, Norman  | /                                    |                  |      |         |
| HEMMINGS, Fred  |                                      |                  |      | /       |
| SLOM, Sam   | /                                    |                  |      |         |
| TRIMBLE, Gordon   |                                      | /                |      |         |
|   |                                      |                  |      |         |
|   |                                      |                  |      |         |
| TOTAL   | 11                                   | 1                | 0    | 3       |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted  |                                      |                  |      |         |
| Chair's or Designee's Signature:    |                                      |                  |      |         |
| Distribution:             Original     Yellow     Pink     Goldenrod<br>File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy   |                                      |                  |      |         |

\*Do not list more than one measure per Record of Votes.