STAND. COM. REP. NO. **3083** 

Honolulu, Hawaii

MAR 24 2006

RE: H.B. No. 2884

H.D. 2 S.D. 1

Honorable Robert Bunda President of the Senate Twenty-Third State Legislature Regular Session of 2006 State of Hawaii

Sir:

Your Committee on Health, to which was referred H.B. No. 2884, H.D. 2, entitled:

"A BILL FOR AN ACT MAKING AN APPROPRIATION FOR AMBULANCE SERVICE FOR THE HAIKU REGION OF MAUI,"

begs leave to report as follows:

The purpose of this measure is to improve emergency health care for residents and visitors of the Haiku region of Maui by providing twenty-four hour advanced life support ambulance service in that region.

Your Committee received testimony in support of this measure from the Mayor of Maui County, the Haiku Community Association, and three individuals. Your Committee received testimony in opposition to the measure from the Department of Health and one individual.

Your Committee finds that the Haiku region of Maui is in dire need of advanced life support ambulance service. The closest ambulance service is ninety miles away. This unnecessarily long wait endangers the health of the residents and visitors of Haiku.

Your Committee further finds that a twelve-hour advanced life support ambulance service would support the Haiku region by offsetting the overburdened ambulance services in nearby regions.

Accordingly, you Committee amended this measure by including a blank appropriation amount for a twelve-hour advanced life support ambulance service.

As affirmed by the record of votes of the members of your Committee on Health that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 2884, H.D. 2, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 2884, H.D. 2, S.D. 1, and be referred to the Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committee on Health,

ROSALYN H. BAKER, Chair

## The Senate Twenty-Third Legislature State of Hawaii

## Record of Votes of the Committee on Health (Bills and Resolutions)

| Measure:* HB 2192 HP2  | Committee Referral:<br>HTH, コHW |          | Date: 3/20/06 |      |                    |
|--|---------------------------------|----------|---------------|------|--------------------|
| The committee is reconsidering its previous decision on this measure.  If so, then the previous decision was to:           |                                 |          |               |      |                    |
| The Recommendation is to:  |                                 |          |               |      |                    |
| Pass, unamended Pass, with amendments Hold (2312) (2311) (2310)  |                                 |          |               |      | Recommit<br>(2313) |
| Members  |                                 | Ayes     | Ayes(WR)      | Nays | Excused            |
| BAKER, Rosalyn H. (C)  |                                 | <b>-</b> |               |      |                    |
| CHUN OAKLAND, Suzanne (VC)   |                                 |          |               |      |                    |
| HANABUSA, Colleen  |                                 |          |               |      |                    |
| TSUTSUI, Shan S.   |                                 |          |               |      |                    |
| WHALEN, Paul   |                                 |          |               |      |                    |
|  |                                 |          |               |      |                    |
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|  |                                 |          |               |      |                    |
| TOTAL  |                                 | 4        | 0             | 0    | 1                  |
| Recommendation:  Adopted  Not Adopted  |                                 |          |               |      |                    |
| Chair's or Designee's Signature:  Manue Chun Callland  |                                 |          |               |      |                    |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                                 |          |               |      |                    |

<sup>\*</sup>Do <u>not</u> list more than one measure per Record of Votes.