

Honolulu, Hawaii

APR - 7 2006

RE: H.B. No. 1466  
H.D. 1  
S.D. 2

Honorable Robert Bunda  
President of the Senate  
Twenty-Third State Legislature  
Regular Session of 2006  
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred H.B. No. 1466, H.D. 1, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO STATE FUNDS,"

begs leave to report as follows:

The purpose of this measure is to appropriate funds to permit the Department of Health to implement a substance abuse prevention grant program.

Specifically, the Department of Health would be authorized to award community coalitions not more than \$150,000 each to engage in community mobilization programs and best practices, specifically in areas that lack existing substance abuse prevention resources. This bill would also extend adolescent school-based substance abuse treatment programs to middle and intermediate schools that have no existing school-based programs.

Your Committee has amended this measure by:

- (1) Changing the amounts appropriated to unspecified amounts; and
- (2) Changing the effective date to July 1, 2050,

for the purpose of stimulating further discussion.



As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1466, H.D. 1, S.D. 1, as amended herein, and recommends that it pass Third Reading in the form attached hereto as H.B. No. 1466, H.D. 1, S.D. 2.

Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,




BRIAN T. TANIGUCHI, Chair



The Senate  
Twenty-Third Legislature  
State of Hawaii

Record of Votes of the  
Committee on Ways and Means  
(Bills and Resolutions)

|   |                                     |                  |      |         |
|---|-------------------------------------|------------------|------|---------|
| Measure:<br>HB 1466 HD1 SD1   | Committee Referral:<br>EDM/HTH, WAM | Date:<br>3/31/06 |      |         |
| <input type="checkbox"/> The committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____   |                                     |                  |      |         |
| The Recommendation is to:<br><input type="checkbox"/> Pass, unamended (2312) <input checked="" type="checkbox"/> Pass, with amendments (2311) <input type="checkbox"/> Hold (2310) <input type="checkbox"/> Recommit (2313) |                                     |                  |      |         |
| Members   | Ayes                                | Ayes(WR)         | Nays | Excused |
| TANIGUCHI, Brian T. (C)   | /                                   |                  |      |         |
| TSUTSUI, Shan S. (VC)   | /                                   |                  |      |         |
| ENGLISH, J. Kalani  |                                     |                  |      | /       |
| ESPERO, Will  | /                                   |                  |      |         |
| FUKUNAGA, Carol   |                                     |                  |      | /       |
| HOOSER, Gary L.   | /                                   |                  |      |         |
| INOUYE, Lorraine R.   | /                                   |                  |      |         |
| KANNO, Brian  | /                                   |                  |      |         |
| KIM, Donna Mercado  |                                     |                  |      | /       |
| KOKUBUN, Russell S.   | /                                   |                  |      |         |
| NISHIHARA, Clarence K.  | /                                   |                  |      |         |
| SAKAMOTO, Norman  | /                                   |                  |      |         |
| HEMMINGS, Fred  | /                                   |                  |      |         |
| SLOM, Sam   | /                                   |                  |      |         |
| TRIMBLE, Gordon   |                                     |                  |      | /       |
|   |                                     |                  |      |         |
|   |                                     |                  |      |         |
|   |                                     |                  |      |         |
| TOTAL   | 11                                  | 0                | 0    | 4       |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted  |                                     |                  |      |         |
| Chair's or Designee's Signature:   |                                     |                  |      |         |
| <b>Distribution:</b> Original     Yellow     Pink     Goldenrod<br>File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy  |                                     |                  |      |         |

\*Do not list more than one measure per Record of Votes.