

Honolulu, Hawaii

RE: GOV. MSG. NO. 367

Honorable Robert Bunda
President of the Senate
Twenty-Third State Legislature
Regular Session of 2006
State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Housing,
to which was referred Governor's Message No. 367, submitting for
study and consideration the nomination of:

CREDIT UNION ADVISORY BOARD

G.M. No. 367 GAY L. MATHEWS,
for a term to expire 6-30-2010,

begs leave to report as follows:

Your Committee received testimony in support of the
nomination of GAY L. MATHEWS from the Department of Commerce and
Consumer Affairs and the Hawaii Credit Union League.

Ms. Mathews has served as President and Chief Executive
Officer of the North Hawai'i Community Federal Credit Union
(NHCFCU) since 1987. Under her leadership, NHCFCU has increased
its membership to 3,600 by expanding its services from Honoka'a to
the entire island community. Based on her professional
experience, your Committee finds that Ms. Mathews is a person of
proven credit union experience.

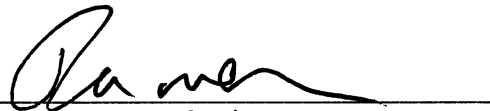
Ms. Mathews has also been deeply involved in community
efforts including the Hawaii Community Loan Fund, the County of
Hawaii's Workforce Investment Board, the Board of the Hawaii
County Resource Center, and the Mayor's Going Home Initiative
which reintegrates ex-offenders into their communities. Based on
this commitment to the community and her effective participation
in these efforts, your Committee also finds that Ms. Mathews is a



dedicated public servant who can make significant contributions to the Credit Union Advisory Board.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Housing that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Commerce, Consumer
Protection, and Housing,



RON MENOR, Chair



