

Honolulu, Hawaii

Apr: 127 , 2006

RE: H.B. No. 2848  
H.D. 2  
S.D. 2  
C.D. 1

Honorable Calvin K.Y. Say  
Speaker, House of Representatives  
Twenty-Third State Legislature  
Regular Session of 2006  
State of Hawaii

Honorable Robert Bunda  
President of the Senate  
Twenty-Third State Legislature  
Regular Session of 2006  
State of Hawaii

Sir:

Your Committee on Conference on the disagreeing vote of the House of Representatives to the amendments proposed by the Senate in H.B. No. 2848, H.D. 2, S.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO ENERGY,"

having met, and after full and free discussion, has agreed to recommend and does recommend to the respective Houses the final passage of this bill in an amended form.

The purpose of this measure is to appropriate funds to reconvene the Hawaii Energy Policy Forum to implement the Forum's "Ten Point Plan" to meet Hawaii's energy goals.

The measure also requires the Forum to report to the Legislature no later than twenty days prior to the convening of the Regular Session of 2007.



Your Committee on Conference finds that, in May 2002, the Hawaii Energy Policy Forum was established and convened to develop an energy plan and to formulate energy-related strategies for Hawaii through 2030. Later, in December 2003, the Forum convened a policy summit to provide a community-based forum to review its work and to make recommendations. The Forum's final report, "Hawaii at the Crossroads: A Long Term Energy Strategy," sets forth recommended guiding principles and policy options to meet Hawaii's long term energy needs.

This measure provides the necessary funds to reconvene the Forum to develop a detailed action plan and timeline to implement the "Ten Point Plan" and to achieve other objectives of the Forum.

Your Committee on Conference has amended this bill by:

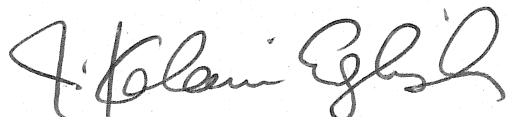
- (1) Providing \$200,000 for the purposes of this measure;
- (2) Requiring the Forum to assess the feasibility of the State participating in the Chicago Climate Exchange;
- (3) Changing its effective date to July 1, 2006; and
- (4) Making technical, nonsubstantive amendments for style, clarity, and consistency.

As affirmed by the record of votes of the managers of your Committee on Conference that is attached to this report, your Committee on Conference is in accord with the intent and purpose of H.B. No. 2848, H.D. 2, S.D. 2, as amended herein, and recommends that it pass Final Reading in the form attached hereto as H.B. No. 2848, H.D. 2, S.D. 2, C.D. 1.

Respectfully submitted on behalf of the managers:

ON THE PART OF THE SENATE

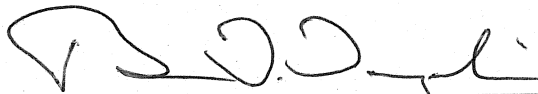
ON THE PART OF THE HOUSE



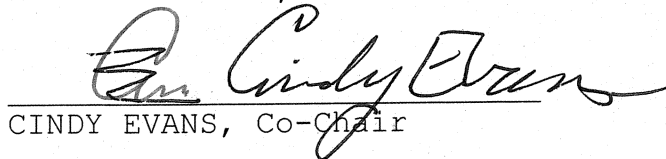
J. KALANI ENGLISH, Chair



HERMINA MORITA, Co-Chair



BRIAN T. TANIGUCHI, Co-Chair



CINDY EVANS, Co-Chair



Record of Votes of a Conference Committee

Bill / Concurrent Resolution No.: HB 2848, HD 2, SD 2	Date/Time: 4-27-2006 2:10 p
--	--------------------------------

The recommendation of the House and Senate managers is to pass with amendments (CD).

The Committee is reconsidering its previous decision.

<input type="checkbox"/> The recommendation of the Senate Manager(s) is to AGREE to the House amendments made to the Senate Measure	<input type="checkbox"/> The recommendation of the House Manager(s) is to AGREE to the Senate amendments made to the House Measure.
---	---

Senate Managers	A	WR	N	E	House Managers	A	WR	N	E
ENGLISH, J. Kalani, Chr.	✓				MORITA, Hermina M., Co-Chr.	✓			
TANIGUCHI, Brian T., Co-Chr.	✓				EVANS, Cindy, Co-Chr.	✓			
ESPERO, Will	✓				PINE, Kymberly	✓			
HEMMINGS, Fred	✓								
<b>TOTAL</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>TOTAL</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>

A = Aye      WR = Aye with Reservations      N = Nay      E = Excused

Senate Recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted	House Recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted
---	--

Senate Lead Chair's or Designee's Signature: 	House Lead Chair's or Designee's Signature: 
--	---

**Distribution:**      **Original**      **Yellow**      **Pink**      **Goldenrod**  
 File with Conference Committee Report      House Clerk's Office      Senate Clerk's Office      Drafting Agency