



EXECUTIVE CHAMBERS
HONOLULU

GOV. MSG. NO. 02

LINDA LINGLE
GOVERNOR

December 19, 2005

The Honorable Robert Bunda, President
and Members of the Senate
Twenty-Third State Legislature
State Capitol, Room 003
Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the Capital Improvement Program and Repair & Maintenance Program Transfer report prepared by the Department of Education in response to Act 178, SLH 2005, HB 100, HD1,SD1,CD1, Part VII, Section 168. Pursuant to Section 93-16, Hawaii Revised Statutes, I am also informing you that the report may be viewed electronically at <http://doe.k12.hi.us/reports/tolegislature/index.htm>.

Transmittal of this report does not imply endorsement of or agreement with its contents.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Lingle".

LINDA LINGLE

Enclosures