



GOV. MSG. NO. 81

EXECUTIVE CHAMBERS
HONOLULU

LINDA LINGLE
GOVERNOR

December 19, 2005

The Honorable Robert Bunda, President
and Members of the Senate
Twenty-Third State Legislature
State Capitol, Room 003
Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the Food Services Program report prepared by the Department of Education in response to Act 178, SLH 2005, HB 100, HD1,SD1,CD1, Part III, Section 48. I am also informing you that the report may be viewed electronically at <http://doe.k12.hi.us/reports/tolegislature/index.htm>.

Transmittal of this report does not imply endorsement of or agreement with its contents.

Sincerely,


LINDA LINGLE

Enclosures