



EXECUTIVE CHAMBERS  
HONOLULU

**GOV. MSG. NO. 68**

LINDA LINGLE  
GOVERNOR

December 9, 2005

The Honorable Robert Bunda, President  
and Members of the Senate  
Twenty-Third State Legislature  
State Capitol, Room 003  
Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the report for the Department of Land and Natural Resources' report from the Task Force on Beach and Water Safety in response to Act 190, Session Laws of Hawaii 1996. Pursuant to Section 93-16, Hawaii Revised Statutes, I am also informing you that the report may be viewed electronically at [www.state.hi.us/dlnr/Reports.html](http://www.state.hi.us/dlnr/Reports.html).

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Lingle".

LINDA LINGLE

Enclosures