



EXECUTIVE CHAMBERS
HONOLULU

GOV. MSG. NO. **65**

LINDA LINGLE
GOVERNOR

December 2, 2005

The Honorable Robert Bunda, President
and Members of the Senate
Twenty-Third State Legislature
State Capitol, Room 003
Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the Department of Land and Natural Resources' annual report Relating to the Natural Area Reserves System and Natural Area Partnership Program and The Financial Condition of the Natural Area Reserve Fund in response to Section 195-6.6, Hawaii Revised Statutes. Pursuant to Section 93-16, Hawaii Revised Statutes, I am also informing you that the report may be viewed electronically at www.state.hi.us/dlnr/Reports.html.

Sincerely,

A handwritten signature in black ink, appearing to read "James R. Aiona, Jr.".

JAMES R. AIONA, JR.
Acting Governor

Enclosures