



EXECUTIVE CHAMBERS  
HONOLULU

**GOV. MSG. NO. 50**

LINDA LINGLE  
GOVERNOR

November 28, 2005

The Honorable Robert Bunda, President  
and Members of the Senate  
Twenty-third State Legislature  
State Capitol, Room 003  
Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the Report to the Twenty-third Legislature, State of Hawaii, 2006, Pursuant to Section 340-33, Hawaii Revised Statutes, Relating to the Drinking Water Treatment Revolving Loan Fund of the Department of Health. Pursuant to Act 231, Session Laws of Hawai`i 2001, I am also informing you that the report may be viewed electronically at <http://www.state.hi.us/doh/legrpts2004/index.html>.

Sincerely,



LINDA LINGLE

Enclosures