



EXECUTIVE CHAMBERS
HONOLULU

GOV. MSG. NO. **221**

LINDA LINGLE
GOVERNOR

January 23, 2006

The Honorable Robert Bunda, President
and Members of the Senate
Twenty-Third State Legislature
State Capitol, Room 003
Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the Hawaii Community Development Authority's Annual Report for fiscal year ending June 30, 2005. Pursuant to section 93-16, Hawaii Revised Statutes, I am also informing you that the report may be viewed electronically at www.hcdaweb.org.

Sincerely,



LINDA LINGLE

Enclosures

- c: The Honorable Brian Taniguchi, Chairperson
 (Senate Committee on Ways and Means)
 The Honorable Russell S. Kokubun, Chairperson
 (Senate Committee on Water, Land and
 Agriculture)