



EXECUTIVE CHAMBERS
HONOLULU

GOV. MSG. NO. 103

LINDA LINGLE
GOVERNOR

December 22, 2005

The Honorable Robert Bunda, President
and Members of the Senate
Twenty-third State Legislature
State Capitol, Room 003
Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the Report to the Twenty-third Legislature, State of Hawaii, 2006, A Process and Plan to Accomplish Environmental Justice Guidelines: Pursuant to SCR 140, H.D. 1, 2005, Requesting that the Environmental Council Develop Environmental Justice Guidelines. Pursuant to Act 231, Session Laws of Hawaii 2001, I am also informing you that the report may be viewed electronically at <http://www.state.hi.us/doh/legrpts2004/index.html>.

Transmittal of this report does not imply endorsement of or agreement with its contents.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Lingle".

LINDA LINGLE

Enclosures