



EXECUTIVE CHAMBERS

HONOLULU

LINDA LINGLE  
GOVERNOR

**GOV. MSG. NO. 6**

June 15, 2005

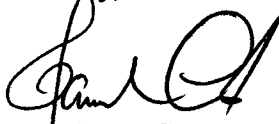
The Honorable Robert Bunda, President  
and Members of the Senate  
Twenty-Third State Legislature  
State Capitol, Room 003  
Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith (2) copies of the report, STATISTICS OF HAWAII AGRICULTURE 2003. Pursuant to Act 231, Session Laws of Hawai'i 2001, I am also informing you that the report may be viewed electronically at [www.nass.usda.gov/hi/](http://www.nass.usda.gov/hi/).

This cooperative effort between the State and U.S. Departments of Agriculture is considered the official reference book for agriculture in Hawaii.

Sincerely,

  
for LINDA LINGLE

JAMES R. AIONA JR.

**ACTING GOVERNOR**

Enclosures