



EXECUTIVE CHAMBERS

HONOLULU

LINDA LINGLE
GOVERNOR

April 26, 2005

GOV. MSG. NO. 1

The Honorable Robert Bunda
and Members of the Senate
Twenty-Third State Legislature
State Capitol, Room 003
Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the Housing and Community Development Corporation of Hawaii's Annual Report for fiscal year ending June 30, 2003. Pursuant to section 93-16, Hawaii Revised Statutes, I am also informing you that the report may be viewed electronically at <http://www.hcdch.hawaii.gov>.

Until recently, the HCCH has been without staff charged with the preparation of an annual report. The new staff member is making every effort to make their Annual Report submissions timely.

Sincerely,

LINDA LINGLE

Enclosures