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# THE SENATE THE TWENTIETH LEGISLATURE

COMMITTEE ON WAYS AND MEANS Senator Carol Fukunaga, Co-Chair Senator Andrew Levin, Co-Chair

# NOTICE OF INFORMATIONAL BRIEFING

DATE: Friday, January 15, 1999

TIME: 8:30 a.m.

PLACE: Conference Room 211

State Capitol

415 South Beretania Street

SUBJECT: DEPARTMENT OF HUMAN SERVICES

THE JUDICIARY

# $\underline{\mathbf{A}}$ $\underline{\mathbf{G}}$ $\underline{\mathbf{E}}$ $\underline{\mathbf{N}}$ $\underline{\mathbf{D}}$ $\underline{\mathbf{A}}$

#### 8:30 a.m. to 11:30 a.m.

# Department of Human Services

Services to Individual, Families and Veterans			
Child Welfare Services	HMS	301	
Child Care Services	HMŞ	302	
Child Placement Board and			
Related Client Payments	HMS	303	
Child Care Payments	HMS	305	(new)
(administration proposes to split out from HMS			
Adult Community Care Services Branch	HMS	601	
Home and Community Based Care Services	HMS	603	
Youth Services Youth Services Administration Youth Services Program	HMS HMS		
Youth Residential Programs	HMS		
Assured Standard of Living	11110	703	
Temporary Assistnace to Needy Families	HMS	201	
Payments to Assist the Aged, Blind and Disabled			

Temp Assistance to Other Needy Families		203
General Assistance Payments	HMS	204
Federal Assistance Payments	HMS	206
Health Care Payments	HMS	230
Eligibility Determination and Employment		
Related Services	HMS	236
Disability Determination	HMS	238
Employment and Training	HMS	237
Quest Health Care Payments	HMS	245
General Support for Benefits Employment		
and Support Services	HMS	903
General Administration (DHS)	HMS	904
General Support for Social Services	HMS	901
General Support for Health Care Payments	HMS	902
Vocational Rehabilitation	HMS	802

### 1:30 p.m. to completion

## The Judiciary

Court of Appeals	JUD	101
Circuit Courts	JUD	111
Family Courts	JUD	112
District Court	JUD	121
Administrative Director Services	JUD	201

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6800.

Senator Andrew Levin Co-Chair