



| NUMBER AND TITLE                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 8. A BILL FOR AN ACT<br>RELATING TO GOVERNMENT<br>PRODUCTIVITY.                | 20<br>41             | 20               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 9 A BILL FOR AN ACT<br>RELATING TO EDUCATION.                                  | 20<br>41             | 20               | 229               |                  |                    |                         |                 |                       |                   |            |        |
| SB 10. A BILL FOR AN ACT<br>RELATING TO THE LANGUAGE OF<br>CONSUMER TRANSACTIONS. | 20<br>41             | 20               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 11. A BILL FOR AN ACT<br>RELATING TO HORIZONTAL<br>PROPERTY REGIMES.           | 20<br>41             | 20               | 202               | 214              |                    |                         |                 |                       |                   |            |        |
| SB 12. A BILL FOR AN ACT<br>RELATING TO CAMPAIGN SPENDING.                        | 20<br>41             | 20               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 13. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                                | 20<br>41             | 20               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 14. A BILL FOR AN ACT<br>RELATING TO STATE AGENCIES.                           | 20<br>41             | 20               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 15. A BILL FOR AN ACT<br>RELATING TO TIME SHARING.                             | 20<br>41             | 20               | 273               | 319              |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|-------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|
| SB 16.<br>A BILL FOR AN ACT<br>RELATING TO BANKING.                                 | 21<br>41             | 21               | 279               | 323              |                    |                         |                          |                   |            |
| SB 17.<br>A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                | 21<br>41             | 21               | 242               |                  |                    |                         |                          |                   |            |
| SB 18.<br>A BILL FOR AN ACT<br>RELATING TO LOCKSMITHS.                              | 21<br>41             | 21               |                   |                  |                    |                         |                          |                   |            |
| SB 19.<br>A BILL FOR AN ACT<br>RELATING TO MOTOR VEHICLES.                          | 21<br>41             | 21               |                   |                  |                    |                         |                          |                   |            |
| SB 20.<br>A BILL FOR AN ACT<br>RELATING TO MOTOR VEHICLES<br>UNDER WARRANTIES.      | 21<br>41             | 21               |                   |                  |                    |                         |                          |                   |            |
| SB 21.<br>A BILL FOR AN ACT<br>RELATING TO REGULATION OF<br>MOTOR VEHICLE REPAIRS.  | 21<br>41             | 21               | 273               | 319              |                    |                         |                          |                   |            |
| SB 22.<br>A BILL FOR AN ACT<br>RELATING TO DENTAL SERVICE<br>CORPORATIONS.          | 21<br>42             | 21               |                   |                  |                    |                         |                          |                   |            |
| SB 23.<br>A BILL FOR AN ACT<br>RELATING TO ENGINEERS,<br>ARCHITECTS, AND SURVEYORS. | 21<br>42             | 21               |                   |                  |                    |                         |                          |                   |            |

| NUMBER AND TITLE                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 24. A BILL FOR AN ACT<br>RELATING TO CONDOMINIUM<br>BYLAWS.                     | 21<br>42             | 21               | 307               | 343              | 497                | 514<br>557<br>659       | 659<br>702               | 780               |            | 277    |
| SB 25. A BILL FOR AN ACT<br>RELATING TO THE SALE OF<br>GASOLINE.                   | 21<br>42             | 21               | 247               | 253              |                    |                         |                          |                   |            |        |
| SB 26. A BILL FOR AN ACT<br>RELATING TO ELECTIONS.                                 | 21<br>42             | 21               |                   |                  |                    |                         |                          |                   |            |        |
| SB 27. A BILL FOR AN ACT<br>RELATING TO BANKING.                                   | 21<br>42             | 21               | 300               | 359              |                    |                         |                          |                   |            |        |
| SB 28. A BILL FOR AN ACT<br>RELATING TO DEBT COLLECTION.                           | 21<br>42             | 21               |                   |                  |                    |                         |                          |                   |            |        |
| SB 29. A BILL FOR AN ACT<br>RELATING TO EAR-PIERCING.                              | 21<br>42             | 21               |                   |                  |                    |                         |                          |                   |            |        |
| SB 30. A BILL FOR AN ACT<br>RELATING TO REAL PROPERTY LOAN<br>SECURITY PROTECTION. | 21<br>42             | 21               |                   |                  |                    |                         |                          |                   |            |        |
| SB 31. A BILL FOR AN ACT<br>RELATING TO MOTOR VEHICLES.                            | 21<br>42             | 21               |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 32. A BILL FOR AN ACT<br>RELATING TO REAL ESTATE<br>APPRAISERS.                                                                                                          | 21<br>42             | 21               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 33. A BILL FOR AN ACT<br>RELATING TO REAL ESTATE<br>TRANSACTIONS.                                                                                                        | 21<br>42             | 21               | 273               | 319              | 497                | 514<br>557              |                 |          |                   |            |        |
| SB 34. A BILL FOR AN ACT<br>RELATING TO BANKING.                                                                                                                            | 21<br>42<br>210      | 21               | 236               |                  |                    |                         |                 |          |                   |            |        |
| SB 35. A BILL FOR AN ACT<br>RELATING TO FOREIGN BANKS.                                                                                                                      | 21<br>42             | 21               | 143               | 281<br>326       | 495                | 510<br>540<br>698       | 746             |          |                   | 168        |        |
| SB 36. A BILL FOR AN ACT<br>RELATING TO LEGISLATIVE<br>ADVISORY BODIES.                                                                                                     | 22<br>42             | 22               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 37. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE III, SECTION 10, OF THE<br>HAWAII CONSTITUTION TO CHANGE<br>THE LEGISLATIVE SESSION RECESS<br>REQUIREMENT. | 22<br>42             | 22               | 305               | 341              |                    |                         |                 |          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 38. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE III, SECTION 7, OF THE<br>CONSTITUTION OF THE STATE OF<br>HAWAII TO ABOLISH THE IMMUNITY<br>FROM ARREST FOR MEMBERS OF THE<br>LEGISLATURE. | 22<br>42             | 22               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 39. A BILL FOR AN ACT<br>RELATING TO VENUE.                                                                                                                                                              | 22<br>42             | 22               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 40. A BILL FOR AN ACT<br>RELATING TO STATE LOTTERY.                                                                                                                                                      | 22<br>42             | 22               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 41. A BILL FOR AN ACT<br>RELATING TO THE JUDICIARY.                                                                                                                                                      | 22<br>42             | 22               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 42. A BILL FOR AN ACT<br>RELATING TO FOOD.                                                                                                                                                               | 22<br>42             | 22               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 43. A BILL FOR AN ACT<br>RELATING TO DISTRICT COURTS.                                                                                                                                                    | 22<br>42             | 22               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 44. A BILL FOR AN ACT<br>RELATING TO SEARCH WARRANTS.                                                                                                                                                    | 22<br>42             | 22               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 45. A BILL FOR AN ACT<br>RELATING TO THE LEGAL STATUS OF<br>PERSONS.                                                                                                                                     | 22<br>42             | 22               | 313               | 364              | 584                |                         |                 | 741                |                   | 46         |        |





| NUMBER AND TITLE                                                                                                                                                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 60. A BILL FOR AN ACT<br>RELATING TO ELECTIONS.                                                                                                                                                     | 23<br>42             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 61. A BILL FOR AN ACT<br>RELATING TO MARRIAGE.                                                                                                                                                      | 23<br>42             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 62. A BILL FOR AN ACT<br>RELATING TO COUNSEL AND OTHER<br>SERVICES FOR INDIGENT CRIMINAL<br>DEFENDANTS.                                                                                             | 23<br>42             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 63. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE VI, SECTION 3, OF THE<br>HAWAII CONSTITUTION TO REQUIRE<br>THE GOVERNOR TO FILL A VACANCY<br>IN THE DISTRICT COURT BY<br>APPOINTMENT. | 23<br>42             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 64. A BILL FOR AN ACT<br>RELATING TO INDUSTRIAL LOAN<br>COMPANY GUARANTY ACT.                                                                                                                       | 23<br>42             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 65. A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.                                                                                                                                                  | 23<br>42             | 23               | 282               | 294              | 584                |                         |                 | 741                |                   | 47         |        |
| SB 66. A BILL FOR AN ACT<br>RELATING TO THE JUDICIARY.                                                                                                                                                 | 23<br>42             | 23               | 305               | 341              | 584                |                         |                 | 741                |                   | 48         |        |



| NUMBER AND TITLE                                                              | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 75. A BILL FOR AN ACT<br>RELATING TO UNATTENDED<br>VEHICLES.               | 23<br>43             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 76. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                            | 23<br>43             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 77. A BILL FOR AN ACT<br>RELATING TO BOXING CONTESTS.                      | 23<br>43             | 23               | 197<br>210        |                  |                    |                         |                 |                    |                   |            |        |
| SB 78. A BILL FOR AN ACT<br>RELATING TO SEAT BELTS.                           | 23<br>43             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 79. A BILL FOR AN ACT<br>RELATING TO OBSTRUCTION OF<br>INGRESS AND EGRESS. | 23<br>43             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 80. A BILL FOR AN ACT<br>RELATING TO VETERANS.                             | 23<br>43             | 23               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 81. A BILL FOR AN ACT<br>RELATING TO TAXATION.                             | 23<br>43             | 23               | 265               | 286              | 584                |                         |                 | 740                |                   | 39         |        |
| SB 82. A BILL FOR AN ACT<br>RELATING TO TAXATION.                             | 23<br>43             | 23               | 210               | 277<br>290       | 584                |                         |                 | 740                |                   | 40         |        |

| NUMBER AND TITLE                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 83. A BILL FOR AN ACT<br>RELATING TO PUBLIC OFFICERS AND<br>EMPLOYEES.   | 23<br>43             | 23               |                   |                  |                    |                         |                          |                   |            |        |
| SB 84. A BILL FOR AN ACT<br>RELATING TO ELECTIONS.                          | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |        |
| SB 85. A BILL FOR AN ACT<br>RELATING TO THE STATUS OF<br>CONVICTED PERSONS. | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |        |
| SB 86. A BILL FOR AN ACT<br>RELATING TO COURT COSTS AND<br>FEES.            | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |        |
| SB 87. A BILL FOR AN ACT<br>RELATING TO COURT COSTS AND<br>FEES.            | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |        |
| SB 88. A BILL FOR AN ACT<br>RELATING TO JURORS.                             | 24<br>43             | 24               | 230               | 310<br>348       |                    |                         |                          |                   |            |        |
| SB 89. A BILL FOR AN ACT<br>RELATING TO REAL PROPERTY<br>APPRAISALS.        | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |        |
| SB 90. A BILL FOR AN ACT<br>RELATING TO THE PENAL CODE.                     | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|----------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|
| SB 91.<br>A BILL FOR AN ACT<br>RELATING TO ORCHARDS.                                   | 24<br>43<br>184      | 24               | 272               | 288              | 578                |                         | 741                      |                   | 49         |
| SB 92.<br>A BILL FOR AN ACT<br>RELATING TO TREE FARMS.                                 | 24<br>43<br>184      | 24               | 272               | 288              | 497                | 514<br>557<br>669       | 669<br>708               |                   |            |
| SB 93.<br>A BILL FOR AN ACT<br>RELATING TO STRIP MINING.                               | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |
| SB 94.<br>A BILL FOR AN ACT<br>RELATING TO TIME SHARING.                               | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |
| SB 95.<br>A BILL FOR AN ACT<br>RELATING TO THE ACQUISITION OF<br>RESOURCE VALUE LANDS. | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |
| SB 96.<br>A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT<br>PRACTICES.                    | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |
| SB 97.<br>A BILL FOR AN ACT<br>RELATING TO ADOPTIONS.                                  | 24<br>43             | 24               | 313               | 364              | 497                | 514<br>557<br>670       | 670<br>708               | 780               | 278        |
| SB 98.<br>A BILL FOR AN ACT<br>RELATING TO THE ACQUISITION OF<br>RESOURCE VALUE LANDS. | 24<br>43             | 24               |                   |                  |                    |                         |                          |                   |            |



| NUMBER AND TITLE                                                                                                                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action   | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-------------------|-------------------|------------|--------|
| SB 107. A BILL FOR AN ACT PROPOSING AN AMENDMENT TO ARTICLE 1, SECTION 13, OF THE HAWAII CONSTITUTION, TO CHANGE THE JURISDICTIONAL AMOUNT REQUIRED FOR JURY TRIALS IN CIVIL CASES. | 24<br>43             | 24               | 313               | 364              | 497                |                         | 510<br>540<br>588 |                   |            |        |
| SB 108. A BILL FOR AN ACT RELATING TO DISCRIMINATION IN PUBLIC ACCOMMODATIONS.                                                                                                      | 24<br>43             | 24               |                   |                  |                    |                         |                   |                   |            |        |
| SB 109. A BILL FOR AN ACT RELATING TO TOBACCO, CIGARS, AND CIGARETTES.                                                                                                              | 24<br>43             | 24               | 280               | 325              | 497                | 517<br>541<br>557       |                   |                   |            |        |
| SB 110. A BILL FOR AN ACT RELATING TO THE JUDICIARY.                                                                                                                                | 25<br>43             | 25               |                   |                  |                    |                         |                   |                   |            |        |
| SB 111. A BILL FOR AN ACT RELATING TO OUTDOOR ADVERTISING ALONG HIGHWAYS.                                                                                                           | 25<br>43             | 25               |                   |                  |                    |                         |                   |                   |            |        |
| SB 112. A BILL FOR AN ACT RELATING TO CAMPAIGN CONTRIBUTIONS.                                                                                                                       | 25<br>43             | 25               |                   |                  |                    |                         |                   |                   |            |        |
| SB 113. A BILL FOR AN ACT RELATING TO ELECTIONS.                                                                                                                                    | 25<br>43             | 25               |                   |                  |                    |                         |                   |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 122. A BILL FOR AN ACT<br>RELATING TO FAMILY COURTS.                                                                                                                                                                                               | 25<br>44             | 25               |                   |                  |                    |                         |                          |                   |                   |
| SB 123. A BILL FOR AN ACT<br>RELATING TO ELECTIONS.                                                                                                                                                                                                   | 25<br>44             | 25               |                   |                  |                    |                         |                          |                   |                   |
| SB 124. A BILL FOR AN ACT<br>RELATING TO JURORS.                                                                                                                                                                                                      | 25<br>44             | 25               |                   |                  |                    |                         |                          |                   |                   |
| SB 125. A BILL FOR AN ACT<br>RELATING TO TORTS.                                                                                                                                                                                                       | 25<br>44             | 25               | 313               | 364              | 584                |                         | 741                      |                   | 50                |
| SB 126. A BILL FOR AN ACT<br>RELATING TO FAMILY COURTS.                                                                                                                                                                                               | 25<br>44             | 25               |                   |                  |                    |                         |                          |                   |                   |
| SB 127. A BILL FOR AN ACT<br>PROPOSING AMENDMENTS TO<br>ARTICLE II, SECTIONS 2 AND 3, AND<br>TO ARTICLE XVIII, OF THE HAWAII<br>STATE CONSTITUTION TO INCREASE<br>THE NUMBER OF SENATORS AND<br>REPRESENTATIVES WITH STAGGERED<br>TERMS FOR SENATORS. | 25<br>44             | 25               |                   |                  |                    |                         |                          |                   |                   |



| NUMBER AND TITLE                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action   | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-------------------|-----------------------|-------------------|------------|--------|
| SB 134. A BILL FOR AN ACT<br>RELATING TO SMALL BUSINESS<br>PROCUREMENT.           | 26<br>44             | 26               |                   |                  |                    |                         |                   |                       |                   |            |        |
| SB 135. A BILL FOR AN ACT<br>RELATING TO TAXICABS.                                | 26<br>44             | 26               |                   |                  |                    |                         |                   |                       |                   |            |        |
| SB 136. A BILL FOR AN ACT<br>RELATING TO INCOME CREDITS.                          | 26<br>44             | 26               | 226               |                  |                    |                         |                   |                       |                   |            |        |
| SB 137. A BILL FOR AN ACT<br>RELATING TO THE LEGISLATURE.                         | 26<br>44             | 26               | 265               | 275              |                    |                         |                   |                       |                   |            |        |
| SB 138. A BILL FOR AN ACT<br>RELATING TO THE GENERAL FUND<br>EXPENDITURE CEILING. | 26<br>44             | 26               | 265               | 286              | 584                |                         |                   | 745                   |                   | 136        |        |
| SB 139. A BILL FOR AN ACT<br>RELATING TO A STATE LOTTERY.                         | 26<br>44             | 26               |                   |                  |                    |                         |                   |                       |                   |            |        |
| SB 140. A BILL FOR AN ACT<br>RELATING TO ACT 347, SESSION LAWS<br>OF HAWAII 1986. | 26<br>44             | 26               | 265               | 275              | 584                |                         |                   | 740                   |                   | 43         |        |
| SB 141. A BILL FOR AN ACT<br>RELATING TO STATE BONDS.                             | 26<br>44             | 26               | 265               | 275              | 497                | 514<br>557<br>677       | 677<br>727<br>733 | 778                   |                   | 219        |        |



[illegible]



| NUMBER AND TITLE                                                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-------------------|------------|--------|
| SB 166. A BILL FOR AN ACT<br>RELATING TO THE DEVELOPMENT OF<br>RETIREMENT COMMUNITY<br>RESIDENCE COMPLEXES.                                                           | 30<br>44             |                  |                   |                  |                    |                         |                 |                   |            |        |
| SB 167. A BILL FOR AN ACT<br>RELATING TO THE GENERAL EXCISE<br>TAX.                                                                                                   | 27<br>44             | 27               |                   |                  |                    |                         |                 |                   |            |        |
| SB 168. A BILL FOR AN ACT<br>RELATING TO THE PENAL CODE.                                                                                                              | 27<br>44             | 27               |                   |                  |                    |                         |                 |                   |            |        |
| SB 169. A BILL FOR AN ACT<br>PROPOSING AMENDMENTS TO<br>ARTICLES III AND V OF THE HAWAII<br>CONSTITUTION TO PROVIDE FOR AN<br>ELECTIVE OFFICE OF ATTORNEY<br>GENERAL. | 27<br>44             | 27               |                   |                  |                    |                         |                 |                   |            |        |
| SB 170. A BILL FOR AN ACT<br>RELATING TO EXECUTIVE<br>DEPARTMENTS.                                                                                                    | 27<br>45             | 27               |                   |                  |                    |                         |                 |                   |            |        |
| SB 171. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                                                                                                                   | 27<br>45             | 27               |                   |                  |                    |                         |                 |                   |            |        |
| SB 172. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                                                                                                    | 27<br>45             | 27               |                   |                  |                    |                         |                 |                   |            |        |



| NUMBER AND TITLE                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|---------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|
| SB 181.<br>A BILL FOR AN ACT<br>RELATING TO THE PENAL CODE.                           | 28<br>45             | 28               |                   |                  |                    |                         |                          |                   |            |
| SB 182.<br>A BILL FOR AN ACT<br>RELATING TO 'SUSPENSION OF<br>SENTENCE AND PROBATION. | 28<br>45             | 28               |                   |                  |                    |                         |                          |                   |            |
| SB 183.<br>A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                 | 28<br>45             | 38               | 311               | 352              | 497                | 515<br>557              |                          |                   |            |
| SB 184.<br>A BILL FOR AN ACT<br>RELATING TO GENERAL EXCISE TAX.                       | 28<br>45             | 28               |                   |                  |                    |                         |                          |                   |            |
| SB 185.<br>A BILL FOR AN ACT<br>RELATING TO A DEPARTMENT OF<br>CORRECTIONS.           | 28<br>45             | 28               |                   |                  |                    |                         |                          |                   |            |
| SB 186.<br>A BILL FOR AN ACT<br>RELATING TO TORTS.                                    | 28<br>45             | 28               |                   |                  |                    |                         |                          |                   |            |
| SB 187.<br>A BILL FOR AN ACT<br>RELATING TO AGREEMENTS OF SALE.                       | 28<br>45<br>188      | 28               |                   |                  |                    |                         |                          |                   |            |
| SB 188.<br>A BILL FOR AN ACT<br>RELATING TO YOUTHFUL<br>OFFENDERS.                    | 28<br>45             | 28               |                   |                  |                    |                         |                          |                   |            |



[illegible]



[illegible]

| NUMBER AND TITLE                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-------------------|------------|--------|
| SB 219. A BILL FOR AN ACT PROPOSING AN AMENDMENT TO ARTICLE VI OF THE HAWAII CONSTITUTION RELATING TO JUSTICES AND JUDGES. | 29<br>45             | 29               |                   |                  |                    |                         |                 |                   |            |        |
| SB 220. A BILL FOR AN ACT RELATING TO THE PENAL CODE.                                                                      | 39<br>51             | 39               | 312               | 363              |                    |                         |                 |                   |            |        |
| SB 221. A BILL FOR AN ACT RELATING TO EDUCATION.                                                                           | 39<br>51             | 39               |                   |                  |                    |                         |                 |                   |            |        |
| SB 222. A BILL FOR AN ACT RELATING TO DAYLIGHT SAVING TIME.                                                                | 39<br>51             | 39               |                   |                  |                    |                         |                 |                   |            |        |
| SB 223. A BILL FOR AN ACT RELATING TO CONTROLLED SUBSTANCES.                                                               | 39<br>51             | 39               |                   |                  |                    |                         |                 |                   |            |        |
| SB 224. A BILL FOR AN ACT RELATING TO SEXUAL OFFENSES.                                                                     | 39<br>51             | 39               |                   |                  |                    |                         |                 |                   |            |        |
| SB 225. A BILL FOR AN ACT RELATING TO MEDICAL MALPRACTICE.                                                                 | 39<br>51             | 39               |                   |                  |                    |                         |                 |                   |            |        |
| SB 226. A BILL FOR AN ACT RELATING TO DRUG OFFENSES.                                                                       | 39<br>51             | 39               |                   |                  |                    |                         |                 |                   |            |        |

[illegible]



| NUMBER AND TITLE                                                                                                                                                                 | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 244. A BILL FOR AN ACT<br>RELATING TO EDUCATION.                                                                                                                              | 40<br>51             | 40               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 245. A BILL FOR AN ACT<br>RELATING TO EDUCATION.                                                                                                                              | 40<br>51             | 40               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 246. A BILL FOR AN ACT<br>RELATING TO EDUCATION.                                                                                                                              | 40<br>51             | 40               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 247. A BILL FOR AN ACT<br>RELATING TO THE GENERAL EXCISE<br>TAX.                                                                                                              | 40<br>51             | 40               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 248. A BILL FOR AN ACT<br>RELATING TO STATE FUNDS.                                                                                                                            | 40<br>51             | 40               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 249. A BILL FOR AN ACT<br>RELATING TO TOURISM.                                                                                                                                | 40<br>51             | 40               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 250. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE VIII, SECTION 1, OF THE<br>HAWAII CONSTITUTION, TO ALLOW<br>THE LEGISLATURE TO REPEAL<br>COUNTY-SPECIFIC LAWS. | 40<br>51             | 40               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 251. A BILL FOR AN ACT<br>RELATING TO STATE HOLIDAYS.                                                                                                                         | 40<br>51             | 40               | 194               | 202              |                    |                         |                 |                       |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 260. A BILL FOR AN ACT<br>RELATING TO A DEPARTMENT OF<br>ENVIRONMENTAL PROTECTION.                                                                                             | 41<br>51             | 41               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 261. A BILL FOR AN ACT<br>RELATING TO THE WHISTLEBLOWERS'<br>PROTECTION ACT.                                                                                                   | 41<br>51             | 41               | 282               | 326              | 497                | 515                     |                 |          |                   |            |        |
| SB 262. A BILL FOR AN ACT<br>RELATING TO THE RETAIL SALE OF<br>GASOLINE.                                                                                                          | 41<br>51             | 41               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 263. A BILL FOR AN ACT<br>RELATING TO THE LEGISLATURE.                                                                                                                         | 41<br>51             | 41               | 143               | 176              | 250                |                         | 741             |          |                   | 2          |        |
| SB 264. A BILL FOR AN ACT<br>RELATING TO JUDGES.                                                                                                                                  | 47<br>54             | 47               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 265. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE VI, SECTION 3, OF THE<br>HAWAII CONSTITUTION, TO CHANGE<br>THE MANNER OF APPOINTMENT OF<br>JUSTICES AND JUDGES. | 47<br>54             | 47               | 314               | 365              |                    |                         |                 |          |                   |            |        |



| NUMBER AND TITLE                                                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading House | Action of<br>Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|--------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------------|--------------------------------------|--------------------------|-------------------|------------|
| SB 273.<br>A BILL FOR AN ACT<br>RELATING TO COURTS.                                                    | 48<br>55             | 48               |                   |                        |                                      |                          |                   | Vetoed     |
| SB 274.<br>A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT<br>SECURITY.                                    | 48<br>55             | 48               |                   |                        |                                      |                          |                   |            |
| SB 275.<br>A BILL FOR AN ACT<br>RELATING TO A DRUG TESTING<br>PILOT PROGRAM FOR PRETRIAL<br>DETAINEES. | 48<br>55             | 48               |                   |                        |                                      |                          |                   |            |
| SB 276.<br>A BILL FOR AN ACT<br>RELATING TO THE GENERAL EXCISE<br>TAX.                                 | 48<br>55             | 48               |                   |                        |                                      |                          |                   |            |
| SB 277.<br>A BILL FOR AN ACT<br>RELATING TO VEHICLE INSPECTION.                                        | 48<br>55             | 48               |                   |                        |                                      |                          |                   |            |
| SB 278.<br>A BILL FOR AN ACT<br>RELATING TO CAMPAIGN SPENDING.                                         | 48<br>55             | 48               |                   |                        |                                      |                          |                   |            |
| SB 279.<br>A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                                  | 48<br>55             | 48               |                   |                        |                                      |                          |                   |            |
| SB 280.<br>A BILL FOR AN ACT<br>RELATING TO INSURANCE.                                                 | 48<br>55             | 48               |                   |                        |                                      |                          |                   |            |



| NUMBER AND TITLE                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 288. A BILL FOR AN ACT<br>RELATING TO THE DEPARTMENT OF<br>ACCOUNTING AND GENERAL<br>SERVICES. | 48<br>55             | 48               | 302               | 338              |                    |                         |                 |                    |                   |            |        |
| SB 289. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.    | 48<br>55             | 48               | 204               |                  |                    |                         |                 |                    |                   |            |        |
| SB 290. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.    | 48<br>55             | 48               | 204               |                  |                    |                         |                 |                    |                   |            |        |
| SB 291. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.    | 48<br>55             | 48               | 204               |                  |                    |                         |                 |                    |                   |            |        |
| SB 292. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.    | 49<br>55             | 49               | 205               |                  |                    |                         |                 |                    |                   |            |        |
| SB 293. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.    | 49<br>55             | 49               | 205               |                  |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 294. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 49<br>55             | 49               | 205               |                  |                    |                         |                 |                       |                   |            |        |
| SB 295. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 49<br>55             | 49               | 205               |                  |                    |                         |                 |                       |                   |            |        |
| SB 296. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 49<br>55             | 49               | 205               |                  |                    |                         |                 |                       |                   |            |        |
| SB 297. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 49<br>55             | 49               | 205               |                  |                    |                         |                 |                       |                   |            |        |
| SB 298. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 49<br>55             | 49               | 205               |                  |                    |                         |                 |                       |                   |            |        |
| SB 299. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 49<br>55             | 49               | 205               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading  | Action of<br>House | Conference<br>Committee | Final<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|--------------------|-------------------------|-----------------|-------------------|------------|--------|
| SB 300. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.                                                                               | 49<br>55             | 49               | 206               |                   |                    |                         |                 |                   |            |        |
| SB 301. A BILL FOR AN ACT<br>RELATING TO THE PUBLIC<br>EMPLOYEES HEALTH FUND.                                                                                                | 49<br>55             | 49               | 234               | 269<br>287        | 578                |                         | 741             |                   | 54         |        |
| SB 302. A BILL FOR AN ACT<br>RELATING TO THE COMPENSATION<br>OF CERTAIN PERSONS UNDER THE<br>CRIMINAL INJURIES COMPENSATION<br>ACT AND PROVIDING<br>APPROPRIATIONS THEREFOR. | 49<br>55             | 49               | 226               | 270<br>317<br>317 |                    |                         |                 |                   |            |        |
| SB 303. A BILL FOR AN ACT<br>RELATING TO HEALTH<br>REQUIREMENTS FOR ENTRY TO<br>SCHOOL.                                                                                      | 49<br>55             | 49               | 282               | 293               | 578                |                         | 741             |                   | 55         |        |
| SB 304. A BILL FOR AN ACT<br>RELATING TO THE STATE LIBRARIAN.                                                                                                                | 49<br>55             | 49               | 229               | 270<br>287        | 640                |                         | 741             |                   | 56         |        |
| SB 305. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT<br>SECURITY.                                                                                                             | 49<br>55             | 49               | 234               | 270<br>317        |                    |                         |                 |                   |            |        |

| NUMBER AND TITLE                                                                                              | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading  | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 306. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT<br>SECURITY.                                              | 49<br>55             | 49               | 282               | 293               |                    |                         |                          |                   |            |        |
| SB 307. A BILL FOR AN ACT<br>RELATING TO JOB APPLICATION<br>PROCESSING FEES.                                  | 49<br>55             | 49               | 311               | 352               | 584                |                         | 746                      |                   | 169        |        |
| SB 308. A BILL FOR AN ACT<br>RELATING TO APPRENTICESHIP<br>INFORMATION.                                       | 49<br>55             | 49               | 311               | 352               |                    |                         |                          |                   |            |        |
| SB 309. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>OCCUPATIONAL SAFETY AND<br>HEALTH LAW.                 | 49<br>55             | 49               | 311               | 352               | 584                |                         | 740                      |                   | 42         |        |
| SB 310. A BILL FOR AN ACT<br>RELATING TO THE BOILER AND<br>ELEVATOR SAFETY LAW.                               | 49<br>55             | 49               | 311               | 352               | 584                |                         | 740                      |                   | 44         |        |
| SB 311. A BILL FOR AN ACT<br>RELATING TO PUBLIC EMPLOYEES IN<br>THE EXCLUDED MANAGERIAL<br>COMPENSATION PLAN. | 49<br>55             | 49               | 242               | 270<br>287<br>352 | 578                |                         | 740                      |                   | 30         |        |
| SB 312. A BILL FOR AN ACT<br>RELATING TO COLLECTIVE<br>BARGAINING.                                            | 50<br>56             | 50               | 311               |                   |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action   | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-------------------|-----------------------|-------------------|------------|--------|
| SB 313. A BILL FOR AN ACT<br>RELATING TO COLLECTIVE<br>BARGAINING.                         | 50<br>56             | 50               |                   |                  |                    |                         |                   |                       |                   |            |        |
| SB 314. A BILL FOR AN ACT<br>RELATING TO COLLECTIVE<br>BARGAINING.                         | 50<br>56             | 50               | 282               | 292              |                    |                         |                   |                       |                   |            |        |
| SB 315. A BILL FOR AN ACT<br>RELATING TO COLLECTIVE<br>BARGAINING.                         | 50<br>56             | 50               |                   |                  |                    |                         |                   |                       |                   |            |        |
| SB 316. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY. | 50<br>56             | 50               | 237               | 299<br>335       | 497                |                         | 510<br>540<br>698 | 745                   |                   | 138        |        |
| SB 317. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY. | 50<br>56             | 50               | 237               | 270<br>287       | 495                |                         | 510<br>540<br>699 | 778                   |                   | 228        |        |
| SB 318. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY. | 50<br>56<br>178      | 50               | 216               | 277<br>290       | 432                |                         |                   | 640                   |                   | 8          |        |



| NUMBER AND TITLE                                                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------------|-------------------|------------|--------|
| SB 327. A BILL FOR AN ACT<br>RELATING TO PUBLIC CONTRACTS.                                                                                                            | 53<br>59             | 53               |                   |                  |                    |                         |                                |                   |            |        |
| SB 328. A BILL FOR AN ACT<br>RELATING TO GENERAL PROVISIONS<br>ON PUBLIC EMPLOYMENT.                                                                                  | 53<br>59             | 53               | 302               | 338              |                    |                         |                                |                   |            |        |
| SB 329. A BILL FOR AN ACT<br>RELATING TO GENERAL EXCISE<br>TAXES.                                                                                                     | 53<br>59             | 53               |                   |                  |                    |                         |                                |                   |            |        |
| SB 330. A BILL FOR AN ACT<br>PROPOSING AMENDMENTS TO<br>ARTICLES II, III, AND XVII OF THE<br>CONSTITUTION OF THE STATE OF<br>HAWAII TO PROVIDE FOR THE<br>INITIATIVE. | 53<br>59             | 53               |                   |                  |                    |                         |                                |                   |            |        |
| SB 331. A BILL FOR AN ACT<br>RELATING TO REAL PROPERTY<br>LEASES.                                                                                                     | 53<br>59             | 53               |                   |                  |                    |                         |                                |                   |            |        |
| SB 332. A BILL FOR AN ACT<br>RELATING TO UNEMPLOYMENT.                                                                                                                | 53<br>59             | 53               |                   |                  |                    |                         |                                |                   |            |        |
| SB 333. A BILL FOR AN ACT<br>RELATING TO HORIZONTAL<br>PROPERTY REGIMES.                                                                                              | 53<br>59             | 53               |                   |                  |                    |                         |                                |                   |            |        |

| NUMBER AND TITLE                                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 334. A BILL FOR AN ACT<br>RELATING TO DISPENSING OPTICIANS.                                      | 54<br>59             | 54               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 335. A BILL FOR AN ACT<br>RELATING TO RESIDENTIAL<br>LEASEHOLD CONDOMINIUMS AND<br>COOPERATIVES. | 54<br>59             | 54               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 336. A BILL FOR AN ACT<br>RELATING TO PRIVATE<br>INVESTIGATORS AND GUARDS.                       | 54<br>59             | 54               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 337. A BILL FOR AN ACT<br>RELATING TO PRIVATE<br>INVESTIGATORS AND GUARDS.                       | 54<br>59             | 54               | 307               | 343              | 497                |                         | 510<br>539<br>545<br>560<br>569 | 741                   |                   | 57         |        |
| SB 338. A BILL FOR AN ACT<br>RELATING TO DISPENSING OPTICIANS.                                      | 54<br>59             | 54               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 339. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                                                 | 54<br>59             | 54               | 279               | 323<br>336       |                    |                         |                                 |                       |                   |            |        |
| SB 340. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                                                 | 54<br>59             | 54               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 341. A BILL FOR AN ACT<br>RELATING TO THE UNIFORM<br>COMMERCIAL CODE.                            | 54<br>59             | 54               | 307               | 343              | 497                | 515<br>559<br>658       | 658<br>702                      | 780                   |                   | 280        |        |

| NUMBER AND TITLE                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 342. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM.               | 54<br>59             | 54               | 242               |                  |                    |                         |                          |                   |            |        |
| SB 343. A BILL FOR AN ACT<br>RELATING TO TAX INCREMENT<br>DISTRICTS.                        | 54<br>59             | 54               |                   |                  |                    |                         |                          |                   |            |        |
| SB 344. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM.               | 54<br>59             | 54               | 240               |                  |                    |                         |                          |                   |            |        |
| SB 345. A BILL FOR AN ACT<br>RELATING TO BOATING SAFETY.                                    | 54<br>59             | 54               |                   |                  |                    |                         |                          |                   |            |        |
| SB 346. A BILL FOR AN ACT<br>RELATING TO CRIMINAL HISTORY<br>RECORDS.                       | 54<br>59<br>188      | 54               |                   |                  |                    |                         |                          |                   |            |        |
| SB 347. A BILL FOR AN ACT<br>RELATING TO PENSIONERS BONUS<br>AND POST RETIREMENT ALLOWANCE. | 54<br>59             | 54               | 242               |                  |                    |                         |                          |                   |            |        |
| SB 348. A BILL FOR AN ACT<br>RELATING TO RESPIRATORY CARE<br>SERVICES.                      | 54<br>59             | 54               | 209               | 299<br>333       | 497                | 515<br>559<br>670       | 670<br>709<br>713        | 750               |            | 750    |

| NUMBER AND TITLE                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee  | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|--------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 349. A BILL FOR AN ACT<br>RELATING TO THE DIRECTOR OF<br>HEALTH.   | 54<br>60             | 54               | 298               | 332              | 584                |                          |                 | 751                |                   |            | 751    |
| SB 350. A BILL FOR AN ACT<br>RELATING TO SMOKING IN THE<br>WORKPLACE. | 54<br>60             | 54               | 281               | 325              | 495                | 517<br>541<br>559<br>642 | 642<br>701      | 779                |                   | 245        |        |
| SB 351. A BILL FOR AN ACT<br>RELATING TO ANIMALS.                     | 57<br>65             | 57               | 273               | 319              | 578                |                          |                 | 741                |                   | 58         |        |
| SB 352. A BILL FOR AN ACT<br>RELATING TO PUBLIC LANDS.                | 57<br>65             | 57               |                   |                  |                    |                          |                 |                    |                   |            |        |
| SB 353. A BILL FOR AN ACT<br>RELATING TO TAXATION.                    | 57<br>65             | 57               |                   |                  |                    |                          |                 |                    |                   |            |        |
| SB 354. A BILL FOR AN ACT<br>RELATING TO TAXATION.                    | 57<br>65             | 57               |                   |                  |                    |                          |                 |                    |                   |            |        |
| SB 355. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT<br>SECURITY.      | 57<br>65             | 57               |                   |                  |                    |                          |                 |                    |                   |            |        |
| SB 356. A BILL FOR AN ACT<br>RELATING TO INSTREAM USES OF<br>WATER.   | 57<br>65             | 57               | 315               | 367              | 497                | 515<br>559               |                 |                    |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 364. A BILL FOR AN ACT<br>RELATING TO PHARMACY.                                                                                                                     | 57<br>66             | 57               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 365. A BILL FOR AN ACT<br>RELATING TO PHYSICAL THERAPY.                                                                                                             | 57<br>66             | 57               | 247               | 253              | 723                |                         |                 | 741                   |                   | 59         |        |
| SB 366. A BILL FOR AN ACT<br>RELATING TO TIME SHARING.                                                                                                                 | 57<br>66             | 57               | 246               | 253              | 723                |                         |                 | 741                   |                   | 60         |        |
| SB 367. A BILL FOR AN ACT<br>RELATING TO PUBLIC UTILITIES.                                                                                                             | 57<br>66             | 57               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 368. A BILL FOR AN ACT<br>RELATING TO ADVERTISING IN<br>CONNECTION WITH CREDIT SALES.                                                                               | 58<br>66             | 58               | 273               | 289              | 723                |                         |                 | 741                   |                   | 61         |        |
| SB 369. A BILL FOR AN ACT<br>RELATING TO STATE OFFICERS AND<br>EMPLOYEES EXCLUDED FROM<br>COLLECTIVE BARGAINING AND<br>MAKING APPROPRIATIONS AND<br>OTHER ADJUSTMENTS. | 58<br>66             | 58               | 206               |                  |                    |                         |                 |                       |                   |            |        |
| SB 370. A BILL FOR AN ACT<br>RELATING TO PRIVATE ACTIVITY<br>BONDS.                                                                                                    | 58<br>66             | 58               | 237               | 276<br>289       | 584                |                         |                 | 741                   |                   | 62         |        |
| SB 371. A BILL FOR AN ACT<br>RELATING TO INTOXICATING LIQUOR.                                                                                                          | 58<br>66             | 58               | 231               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 372. A BILL FOR AN ACT<br>RELATING TO INTOXICATING LIQUOR.                     | 58<br>66             | 58               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 373. A BILL FOR AN ACT<br>RELATING TO DISCOVERY.                               | 58<br>66             | 58               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 374. A BILL FOR AN ACT<br>RELATING TO AUTOPSIES.                               | 58<br>66             | 58               | 280               | 292              |                    |                         |                                 |                       |                   |            |        |
| SB 375. A BILL FOR AN ACT<br>RELATING TO PUBLIC LANDS.                            | 58<br>66             | 58               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 376. A BILL FOR AN ACT<br>RELATING TO ACT 145, SESSION LAWS<br>OF HAWAII 1984. | 58<br>66<br>71       | 58               | 188               | 197              | 420                |                         |                                 | 741                   |                   | 3          |        |
| SB 377. A BILL FOR AN ACT<br>RELATING TO CORAL.                                   | 58<br>66             | 58               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 378. A BILL FOR AN ACT<br>RELATING TO BICYCLE AND MOPED<br>TAX.                | 58<br>66             | 58               | 278               | 322              |                    |                         |                                 |                       |                   |            |        |
| SB 379. A BILL FOR AN ACT<br>RELATING TO PUBLIC CONTRACTS.                        | 58<br>66             | 58               | 308               | 344              | 495                |                         |                                 | 778                   |                   | 229        |        |
|                                                                                   |                      |                  |                   |                  |                    |                         | 511<br>539<br>545<br>580<br>569 |                       |                   |            |        |

| NUMBER AND TITLE                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoed |
|------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 380. A BILL FOR AN ACT<br>RELATING TO LEASES.                             | 58<br>66             | 58               |                   |                  |                    |                         |                          |                   |                   |
| SB 381. A BILL FOR AN ACT<br>RELATING TO EXCISE TAXES.                       | 58<br>66             | 58               |                   |                  |                    |                         |                          |                   |                   |
| SB 382. A BILL FOR AN ACT<br>RELATING TO MEDICAL ASSISTANCE.                 | 58<br>66             | 58               |                   |                  |                    |                         |                          |                   |                   |
| SB 383. A BILL FOR AN ACT<br>RELATING TO INCOME TAXATION.                    | 58<br>66<br>72       | 58               | 236               |                  |                    |                         |                          |                   |                   |
| SB 384. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                          | 58<br>66             | 58               |                   |                  |                    |                         |                          |                   |                   |
| SB 385. A BILL FOR AN ACT<br>RELATING TO EMERGENCY MEDICAL<br>RESPONSE TIME. | 58<br>66             | 58               |                   |                  |                    |                         |                          |                   |                   |
| SB 386. A BILL FOR AN ACT<br>RELATING TO EMERGENCY MEDICAL<br>SERVICES.      | 58<br>66             | 58               |                   |                  |                    |                         |                          |                   |                   |
| SB 387. A BILL FOR AN ACT<br>RELATING TO LEASE RENT.                         | 58<br>66             | 58               |                   |                  |                    |                         |                          |                   |                   |

| NUMBER AND TITLE                                                 | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 388. A BILL FOR AN ACT<br>RELATING TO INTERNATIONAL<br>TRADE. | 58<br>66             | 58               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 389. A BILL FOR AN ACT<br>RELATING TO NATUROPATHY.            | 58<br>66             | 58               | 273               | 319              | 497                | 515<br>559<br>669       | 669<br>704      | 780                   |                   | 281        |        |
| SB 390. A BILL FOR AN ACT<br>RELATING TO MASSAGE.                | 58<br>66             | 58               | 279               | 323              |                    |                         |                 |                       |                   |            |        |
| SB 391. A BILL FOR AN ACT<br>RELATING TO DISPENSING OPTICIANS.   | 59<br>66             | 59               | 285               | 328<br>337       |                    |                         |                 |                       |                   |            |        |
| SB 392. A BILL FOR AN ACT<br>RELATING TO CEMETERIES.             | 59<br>66             | 59               | 280               | 292              |                    |                         |                 |                       |                   |            |        |
| SB 393. A BILL FOR AN ACT<br>RELATING TO VETERINARY<br>MEDICINE. | 59<br>66             | 59               | 274               | 319              | 723                |                         |                 | 741                   |                   | 63         |        |
| SB 394. A BILL FOR AN ACT<br>RELATING TO DEBT COLLECTION.        | 62<br>70             | 62               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 395. A BILL FOR AN ACT<br>RELATING TO TRAFFIC FINES.          | 62<br>70             | 62               | 237               |                  |                    |                         |                 |                       |                   |            |        |











| NUMBER AND TITLE                                                                                                                                                                                                                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 431. A BILL FOR AN ACT<br>RELATING TO STATUTORY REVISION;<br>AMENDING OR REPEALING VARIOUS<br>PROVISIONS OF THE HAWAII REVISED<br>STATUTES AND THE SESSION LAWS<br>OF HAWAII FOR THE PURPOSE OF<br>CORRECTING ERRORS, CLARIFYING<br>LANGUAGE, AND CORRECTING<br>REFERENCES, AND DELETING<br>OBSOLETE OR UNNECESSARY<br>PROVISIONS. | 64<br>71             | 64               | 286               | 328              | 497                | 515<br>558<br>670       | 670<br>709      | 780                   |                   | 283        |        |
| SB 432. A BILL FOR AN ACT<br>RELATING TO THE PUBLIC<br>EMPLOYEES HEALTH FUND.                                                                                                                                                                                                                                                         | 64<br>71             | 64               | 240               | 310<br>348       | 498                | 515<br>558<br>668       | 668<br>704      | 747                   |                   | 172        |        |
| SB 433. A BILL FOR AN ACT<br>RELATING TO THE STATE TORT<br>LIABILITY ACT.                                                                                                                                                                                                                                                             | 64<br>71             | 64               | 314               | 366              |                    |                         |                 |                       |                   |            |        |
| SB 434. A BILL FOR AN ACT<br>RELATING TO PENALTIES.                                                                                                                                                                                                                                                                                   | 64<br>71             | 64               | 272               | 288              | 578                |                         |                 | 741                   |                   | 65         |        |
| SB 435. A BILL FOR AN ACT<br>RELATING TO FISHING REGULATIONS.                                                                                                                                                                                                                                                                         | 64<br>71             | 64               | 272               | 288              | 640                |                         |                 | 741                   |                   | 66         |        |

| NUMBER AND TITLE                                                                                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor        | Further<br>Action | Act<br>No. Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-------------------|-------------------|
| SB 436. A BILL FOR AN ACT<br>RELATING TO AMENDING VARIOUS<br>PROVISIONS OF THE HAWAII REVISED<br>STATUTES TO CORRECT<br>REFERENCES TO REPEALED<br>CHAPTER 191, HAWAII REVISED<br>STATUTES. | 64<br>71             | 64               | 304               | 340              | 584                |                         | 778                             |                   | 230               |
| SB 437. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION LAW.                                                                                                                     | 64<br>71             | 64               | 242               |                  |                    |                         |                                 |                   |                   |
| SB 438. A BILL FOR AN ACT<br>RELATING TO FISHING IN CERTAIN<br>WATERS.                                                                                                                     | 64<br>71             | 64               | 273               | 288              |                    |                         |                                 |                   |                   |
| SB 439. A BILL FOR AN ACT<br>RELATING TO NIGHT HUNTING.                                                                                                                                    | 64<br>71             | 64               |                   |                  |                    |                         |                                 |                   |                   |
| SB 440. A BILL FOR AN ACT<br>RELATING TO COLLECTIVE<br>BARGAINING UNIT DETERMINATION.                                                                                                      | 64<br>71             | 64               |                   |                  |                    |                         |                                 |                   |                   |
| SB 441. A BILL FOR AN ACT<br>RELATING TO CABLE SYSTEMS.                                                                                                                                    | 64<br>71             | 64               | 280               | 324<br>336       | 498                | 515<br>558              |                                 |                   |                   |
| SB 442. A BILL FOR AN ACT<br>RELATING TO HEALTH CARE<br>PROFESSIONALS.                                                                                                                     | 64<br>71             | 64               | 274               | 289              | 498                |                         | 741                             |                   | 67                |
|                                                                                                                                                                                            |                      |                  |                   |                  |                    |                         | 511<br>539<br>545<br>560<br>569 |                   |                   |

| NUMBER AND TITLE                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading  | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 443. A BILL FOR AN ACT<br>RELATING TO COLLECTION.                    | 64<br>71             | 64               | 274               | 319               |                    |                         |                 |                       |                   |            |        |
| SB 444. A BILL FOR AN ACT<br>RELATING TO BARBERING.                     | 64<br>71             | 64               | 306               | 342               | 723                |                         |                 | 779                   |                   |            | 246    |
| SB 445. A BILL FOR AN ACT<br>RELATING TO BEAUTY CULTURE.                | 64<br>71             | 64               | 307               | 343               | 498                | 515<br>558              |                 |                       |                   |            |        |
| SB 446. A BILL FOR AN ACT<br>RELATING TO BOXING COMMISSION.             | 65<br>71             | 65               |                   |                   |                    |                         |                 |                       |                   |            |        |
| SB 447. A BILL FOR AN ACT<br>RELATING TO CHIROPRACTIC.                  | 65<br>71             | 65               | 274               | 289               | 498                | 515<br>558<br>659       | 659<br>702      | 741                   |                   | 68         |        |
| SB 448. A BILL FOR AN ACT<br>RELATING TO CONSUMER<br>PROTECTION.        | 65<br>71             | 65               | 300               | 337               | 723                |                         |                 | 741                   |                   | 69         |        |
| SB 449. A BILL FOR AN ACT<br>RELATING TO OPTOMETRY.                     | 65<br>71             | 65               | 279               | 292               | 640                |                         |                 | 741                   |                   | 70         |        |
| SB 450. A BILL FOR AN ACT<br>RELATING TO OSTEOPATHY.                    | 65<br>71             | 65               | 274               | 289<br>295<br>306 | 723                |                         |                 | 741                   |                   | 71         |        |
| SB 451. A BILL FOR AN ACT<br>RELATING TO LICENSING OF<br>PSYCHOLOGISTS. | 65<br>71             | 65               | 274               | 289               | 723                |                         |                 | 741                   |                   | 72         |        |



| NUMBER AND TITLE                                                                                                                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 459. A BILL FOR AN ACT<br>RELATING TO ESTABLISHING A<br>GENERAL EXCISE TAX RATE FOR A<br>GOVERNMENT SERVICE COMPANY.                                                              | 69<br>77             | 69               | 238               | 270<br>318       |                    |                         |                 |          |                   |            |        |
| SB 460. A BILL FOR AN ACT<br>RELATING TO INCOME TAXATION.                                                                                                                            | 69<br>77             | 69               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 461. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                                                                                                                   | 69<br>77             | 69               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 462. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                                                                                                                   | 69<br>77             | 69               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 463. A BILL FOR AN ACT<br>RELATING TO JUDGES.                                                                                                                                     | 69<br>77             | 69               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 464. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE VI, SECTION 3, OF THE<br>HAWAII STATE CONSTITUTION, TO<br>REQUIRE SENATE CONFIRMATION OF<br>DISTRICT COURT JUDGES. | 69<br>77             | 69               | 309               | 346              |                    |                         |                 |          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                                                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 465. A BILL FOR AN ACT PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE HAWAII CONSTITUTION, TO REDUCE THE NUMBER OF NOMINEES FOR JUDICIAL VACANCIES SENT BY THE JUDICIAL SELECTION COMMISSION TO THE GOVERNOR AND TO THE CHIEF JUSTICE OF THE SUPREME COURT. | 69<br>77             | 69               | 312               | 363              |                    |                         |                 |                       |                   |            |        |
| SB 466. A BILL FOR AN ACT PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE CONSTITUTION OF THE STATE OF HAWAII, TO REQUIRE SENATE CONFIRMATION ON THE APPOINTMENT AND REAPPOINTMENT OF JUSTICES AND JUDGES.                                                      | 69<br>77             | 69               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 467. A BILL FOR AN ACT RELATING TO HOLIDAYS.                                                                                                                                                                                                                         | 69<br>77             | 69               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 468. A BILL FOR AN ACT RELATING TO PENALTIES.                                                                                                                                                                                                                        | 69<br>77             | 69               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 469. A BILL FOR AN ACT RELATING TO UNFAIR AND DECEPTIVE PRACTICES.                                                                                                                                                                                                   | 69<br>77             | 69               | 212               | 215<br>247       | 498                | 515<br>558              | 620<br>700      | 741                   |                   | 74         |        |





| NUMBER AND TITLE                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee  | Final<br>Action   | Further<br>Action | Act<br>No. |
|-------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|--------------------------|-------------------|-------------------|------------|
| SB 484. A BILL FOR AN ACT<br>RELATING TO TORT ACTIONS.                              | 73<br>96             | 73               | 314               | 366<br>368       |                    |                          |                   |                   |            |
| SB 485. A BILL FOR AN ACT<br>RELATING TO HEALTH.                                    | 73<br>96             | 73               |                   |                  |                    |                          |                   |                   |            |
| SB 486. A BILL FOR AN ACT<br>RELATING TO HIGHWAY SAFETY.                            | 74<br>96             | 74               | 219               | 313<br>364       | 498                | 515<br>558<br>694<br>734 | 694<br>733<br>734 |                   |            |
| SB 487. A BILL FOR AN ACT<br>RELATING TO EDUCATION.                                 | 74<br>96             | 74               |                   |                  |                    |                          |                   |                   |            |
| SB 488. A BILL FOR AN ACT<br>RELATING TO USE<br>OVERPAYMENT.                        | 74                   | 74               | 310               | 359              |                    |                          |                   |                   |            |
| SB 489. A BILL FOR AN ACT<br>RELATING TO THE GENERAL EXCISE<br>TAX.                 | 74<br>96             | 74               |                   |                  |                    |                          |                   |                   |            |
| SB 490. A BILL FOR AN ACT<br>RELATING TO STATE FUNDS.                               | 74<br>96<br>253      | 74               | 309               | 346              |                    |                          |                   |                   |            |
| SB 491. A BILL FOR AN ACT<br>RELATING TO THE HAWAII CRIMINAL<br>JUSTICE COMMISSION. | 74<br>96             | 74               |                   |                  |                    |                          |                   |                   |            |



| NUMBER AND TITLE                                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 501. A BILL FOR AN ACT<br>RELATING TO CIVIL DEFENSE.                                 | 74<br>97             | 74               | 304               | 359              |                    |                         |                 |                    |                   |            |        |
| SB 502. A BILL FOR AN ACT<br>RELATING TO EXECUTIVE AND<br>ADMINISTRATIVE DEPARTMENTS.   | 74<br>97             | 74               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 503. A BILL FOR AN ACT<br>RELATING TO OPEN LANDS<br>MANAGEMENT.                      | 74<br>97<br>253      | 74               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 504. A BILL FOR AN ACT<br>RELATING TO AN EMERGENCY AND<br>BUDGET STABILIZATION FUND. | 74<br>97             | 74               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 505. A BILL FOR AN ACT<br>RELATING TO ANNUITIES.                                     | 74<br>97             | 74               | 311               | 352              |                    |                         |                 |                    |                   |            |        |
| SB 506. A BILL FOR AN ACT<br>RELATING TO TOBACCO PRODUCTS.                              | 74<br>97             | 74               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 507. A BILL FOR AN ACT<br>RELATING TO INDIVIDUAL MEDICAL<br>ACCOUNTS.                | 74<br>97             | 74               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 508. A BILL FOR AN ACT<br>RELATING TO THE HONOLULU<br>SYMPHONY.                      | 74<br>97             | 74               | 201               |                  |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 509. A BILL FOR AN ACT<br>RELATING TO FOREIGN SALES<br>CORPORATIONS.                                                        | 74<br>97             | 74               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 510. A BILL FOR AN ACT<br>RELATING TO FOREST<br>RESERVATIONS.                                                               | 75<br>97             | 75               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 511. A BILL FOR AN ACT<br>RELATING TO THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS<br>TO ASSIST INDUSTRIAL ENTERPRISES. | 75<br>97             | 75               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 512. A BILL FOR AN ACT<br>RELATING TO EXPENDITURE OF<br>PUBLIC MONEY.                                                       | 75<br>97             | 75               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 513. A BILL FOR AN ACT<br>RELATING TO CONTROLLED<br>SUBSTANCES.                                                             | 75<br>97             | 75               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 514. A BILL FOR AN ACT<br>RELATING TO MEDICAL TORTS.                                                                        | 75<br>97             | 75               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 515. A BILL FOR AN ACT<br>RELATING TO GRANTS FOR CHILD<br>ABUSE AND NEGLECT PREVENTION.                                     | 75<br>97             | 75               | 232               | 276<br>320       | 495                | 515<br>558              | 715<br>724      | 782      |                   | 343        |        |





| NUMBER AND TITLE                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading  | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action              | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|--------------------|-------------------------|-----------------|---------------------------------|-------------------|------------|--------|
| SB 532. A BILL FOR AN ACT<br>RELATING TO CORRECTIONS.                     | 76<br>97             | 76               |                   |                   |                    |                         |                 |                                 |                   |            |        |
| SB 533. A BILL FOR AN ACT<br>RELATING TO OFFENDER FAMILIES.               | 76<br>97             | 76               | 240               | 277<br>290        | 640                |                         | 779             |                                 |                   | 251        |        |
| SB 534. A BILL FOR AN ACT<br>RELATING TO NATURAL AREA<br>RESERVES SYSTEM. | 76<br>97             | 76               | 221               |                   |                    |                         |                 |                                 |                   |            |        |
| SB 535. A BILL FOR AN ACT<br>RELATING TO NATURAL AREA<br>RESERVE FUND.    | 76<br>97             | 76               | 222               |                   |                    |                         |                 |                                 |                   |            |        |
| SB 536. A BILL FOR AN ACT<br>RELATING TO THE CONVEYANCE<br>TAX.           | 76<br>97             | 76               | 222               |                   |                    |                         |                 |                                 |                   |            |        |
| SB 537. A BILL FOR AN ACT<br>RELATING TO OFF-TRACK<br>WAGERING.           | 76<br>97             | 76               | 230               | 310<br>348<br>360 |                    |                         |                 |                                 |                   |            |        |
| SB 538. A BILL FOR AN ACT<br>RELATING TO FINANCIAL<br>INSTITUTIONS.       | 76<br>97             | 76               |                   |                   |                    |                         |                 |                                 |                   |            |        |
| SB 539. A BILL FOR AN ACT<br>RELATING TO LIQUOR.                          | 76<br>97             | 76               | 302               | 338               | 498                |                         | 779             | 511<br>539<br>545<br>561<br>569 |                   | 252        |        |



| NUMBER AND TITLE                                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 548. A BILL FOR AN ACT<br>RELATING TO THE ESCHEAT OF<br>KULEANA LANDS.                            | 76<br>98             | 76               | 241               | 314<br>366       | 498                | 515<br>558<br>670       | 670<br>709<br>712<br>732        | 781                   |                   | 307        |        |
| SB 549. A BILL FOR AN ACT<br>RELATING TO WATER DEVELOPMENT<br>CHARGES FOR STATE HOUSING<br>PROJECTS. | 76<br>98             | 76               | 279               | 323              |                    |                         |                                 |                       |                   |            |        |
| SB 550. A BILL FOR AN ACT<br>RELATING TO HOUSING.                                                    | 76<br>98             | 76               | 240               |                  |                    |                         |                                 |                       |                   |            |        |
| SB 551. A BILL FOR AN ACT<br>RELATING TO SYMBOLS AND<br>EMBLEMS.                                     | 76<br>98             | 76               | 269               | 317              |                    |                         |                                 |                       |                   |            |        |
| SB 552. A BILL FOR AN ACT<br>RELATING TO RENTAL HOUSING.                                             | 76<br>98             | 76               | 315               | 367              | 498                |                         | 511<br>539<br>545<br>561<br>569 |                       |                   |            |        |
| SB 553. A BILL FOR AN ACT<br>RELATING TO REAL PROPERTY.                                              | 76<br>98             | 76               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 554. A BILL FOR AN ACT<br>RELATING TO BUSINESS<br>REGISTRATION.                                   | 76<br>98             | 76               | 236               | 276<br>289       |                    |                         |                                 |                       |                   |            |        |
| SB 555. A BILL FOR AN ACT<br>RELATING TO HORIZONTAL<br>PROPERTY REGIMES.                             | 77<br>98             | 77               | 279               | 324              |                    |                         |                                 |                       |                   |            |        |



| NUMBER AND TITLE                                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|--------------------|-------------------|------------|--------|
| SB 563. A BILL FOR AN ACT<br>RELATING TO DISCRIMINATION IN<br>PUBLIC ACCOMMODATIONS.                            | 79<br>145            | 79               |                   |                  |                    |                         |                                 |                    |                   |            |        |
| SB 564. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                                                             | 79<br>145            | 79               |                   |                  |                    |                         |                                 |                    |                   |            |        |
| SB 565. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                                                             | 79<br>145            | 79               | 279               | 324              | 498                |                         | 511<br>539<br>545<br>561<br>569 | 778                |                   | 231        |        |
| SB 566. A BILL FOR AN ACT<br>RELATING TO GOOD SAMARITAN<br>DOCTORS.                                             | 79<br>145            | 79               |                   |                  |                    |                         |                                 |                    |                   |            |        |
| SB 567. A BILL FOR AN ACT<br>RELATING TO MEDICINE.                                                              | 79<br>145            | 79               |                   |                  |                    |                         |                                 |                    |                   |            |        |
| SB 568. A BILL FOR AN ACT<br>RELATING TO THE PRACTICE OF<br>MEDICINE AND SURGERY.                               | 79<br>145            | 79               | 285               | 328              | 498                |                         | 511<br>539<br>545<br>561<br>570 | 742                |                   | 76         |        |
| SB 569. A BILL FOR AN ACT<br>RELATING TO TORTS.                                                                 | 79<br>146            | 79               |                   |                  |                    |                         |                                 |                    |                   |            |        |
| SB 570. A BILL FOR AN ACT<br>RELATING TO SPECIAL PURPOSE<br>REVENUE BONDS FOR G.N. WILCOX<br>MEMORIAL HOSPITAL. | 79<br>146            | 79               | 210               |                  |                    |                         |                                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                                                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action   | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-------------------|-----------------------|-------------------|------------|--------|
| SB 571. A BILL FOR AN ACT PROPOSING AN AMENDMENT TO ARTICLE III, SECTIONS 2 AND 3, AND ARTICLE IV, SECTION 4, OF THE HAWAII CONSTITUTION, TO MAKE VARIABLE THE NUMBER OF SENATORS AND REPRESENTATIVES TO BE ELECTED FROM RESPECTIVE SENATORIAL AND REPRESENTATIVE DISTRICTS. | 79<br>146            | 79               |                   |                  |                    |                         |                   |                       |                   |            |        |
| SB 572. A BILL FOR AN ACT RELATING TO ELECTIONS.                                                                                                                                                                                                                             | 79<br>146            | 79               |                   |                  |                    |                         |                   |                       |                   |            |        |
| SB 573. A BILL FOR AN ACT RELATING TO CONTRACTS.                                                                                                                                                                                                                             | 79<br>146            | 79               |                   |                  |                    |                         |                   |                       |                   |            |        |
| SB 574. A BILL FOR AN ACT RELATING TO FINANCIAL DISCLOSURES.                                                                                                                                                                                                                 | 79<br>146            | 79               | 283               | 294              |                    |                         |                   |                       |                   |            |        |
| SB 575. A BILL FOR AN ACT RELATING TO LOBBYING.                                                                                                                                                                                                                              | 79<br>146            | 79               | 283               | 327              | 498                | 515<br>558              |                   |                       |                   |            |        |
| SB 576. A BILL FOR AN ACT RELATING TO GIFTS DISCLOSURE STATEMENT.                                                                                                                                                                                                            | 79<br>146            | 79               | 305               | 341              | 498                | 515<br>558<br>670       | 670<br>708<br>731 |                       |                   |            |        |

[illegible]

| NUMBER AND TITLE                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|----------|-------------------|------------|--------|
| SB 583. A BILL FOR AN ACT<br>RELATING TO ANIMAL CONTROL<br>FINES AND FORFEITURES.    | 80<br>146            | 80               | 238               | 276<br>320       | 640                |                         |                                 | 754      |                   |            | 754    |
| SB 584. A BILL FOR AN ACT<br>RELATING TO DEALERS IN NEW<br>MOTOR VEHICLES.           | 80<br>146            | 80               | 300               | 337              | 498                |                         | 511<br>539<br>545<br>561<br>570 |          |                   |            |        |
| SB 585. A BILL FOR AN ACT<br>RELATING TO DOG LICENSE.                                | 80<br>146            | 80               |                   |                  |                    |                         |                                 |          |                   |            |        |
| SB 586. A BILL FOR AN ACT<br>RELATING TO DRIVER LICENSE<br>RENEWAL BY MAIL.          | 80<br>146            | 80               |                   |                  |                    |                         |                                 |          |                   |            |        |
| SB 587. A BILL FOR AN ACT<br>RELATING TO BICYCLE AND MOPED<br>LICENSES.              | 80<br>146            | 80               |                   |                  |                    |                         |                                 |          |                   |            |        |
| SB 588. A BILL FOR AN ACT<br>RELATING TO DELINQUENT<br>PENALTIES FOR MOTOR VEHICLES. | 80<br>146            | 80               | 302               | 339              |                    |                         |                                 |          |                   |            |        |
| SB 589. A BILL FOR AN ACT<br>RELATING TO DERELICT VEHICLES.                          | 80<br>146            | 80               | 302               | 339              | 498                |                         | 511<br>539<br>545<br>561<br>570 | 742      |                   | 77         |        |
| SB 590. A BILL FOR AN ACT<br>RELATING TO LICENSE PLATES OF<br>STORED VEHICLES.       | 80<br>146            | 80               | 302               | 339              | 498                |                         | 512<br>539<br>545<br>561<br>570 | 742      |                   | 78         |        |

| NUMBER AND TITLE                                                                              | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|-----------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|
| SB 591.<br>A BILL FOR AN ACT<br>RELATING TO CABARET LICENSE.                                  | 80<br>146            | 80               |                   |                  |                    |                         |                          |                   |            |
| SB 592.<br>A BILL FOR AN ACT<br>RELATING TO THE STATE FIRE<br>COUNCIL.                        | 80<br>146            | 80               |                   |                  |                    |                         |                          |                   |            |
| SB 593.<br>A BILL FOR AN ACT<br>RELATING TO FIREWORKS.                                        | 80<br>146            | 80               | 302               | 339              |                    |                         |                          |                   |            |
| SB 594.<br>A BILL FOR AN ACT<br>RELATING TO HAWAII HOUSING<br>AUTHORITY—HOUSING PROJECTS.     | 80<br>146            | 80               | 315               | 367              | 578                |                         | 742                      |                   | 79         |
| SB 595.<br>A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY. | 80<br>146            | 80               |                   |                  |                    |                         |                          |                   |            |
| SB 596.<br>A BILL FOR AN ACT<br>RELATING TO ASSISTANCE TO<br>DISPLACED PERSONS.               | 80<br>146            | 80               | 314               | 367              | 432                |                         | 640                      |                   | 10         |
| SB 597.<br>A BILL FOR AN ACT<br>RELATING TO COUNTY HOUSING<br>POWERS.                         | 80<br>146            | 80               | 315               | 368              | 640                |                         | 742                      |                   | 80         |
| SB 598.<br>A BILL FOR AN ACT<br>RELATING TO HOUSING.                                          | 80<br>146            | 80               |                   |                  |                    |                         |                          |                   |            |







| NUMBER AND TITLE                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 621. A BILL FOR AN ACT<br>RELATING TO HANDI-VAN<br>TRANSPORTATION SERVICE.                               | 81<br>147            | 81               |                   |                  |                    |                         |                          |                   |            |        |
| SB 622. A BILL FOR AN ACT<br>RELATING TO THE COUNTIES' FAIR<br>SHARE OF THE STATE REGISTRATION<br>FEE.      | 81<br>147            | 81               |                   |                  |                    |                         |                          |                   |            |        |
| SB 623. A BILL FOR AN ACT<br>RELATING TO EXEMPTION OF<br>COUNTY GOVERNMENT PURCHASED<br>FUEL FROM FUEL TAX. | 82<br>147            | 82               |                   |                  |                    |                         |                          |                   |            |        |
| SB 624. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                                          | 82<br>147            | 82               |                   |                  |                    |                         |                          |                   |            |        |
| SB 625. A BILL FOR AN ACT<br>RELATING TO SCHOOL PERSONNEL.                                                  | 82<br>147            | 82               | 282               | 326              |                    |                         |                          |                   |            |        |
| SB 626. A BILL FOR AN ACT<br>RELATING TO THE UNIVERSITY OF<br>HAWAII.                                       | 82<br>147            | 82               |                   |                  |                    |                         |                          |                   |            |        |
| SB 627. A BILL FOR AN ACT<br>RELATING TO PENSION AND<br>RETIREMENT SYSTEMS.                                 | 82<br>147            | 82               |                   |                  |                    |                         |                          |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|
| SB 636. A BILL FOR AN ACT<br>RELATING TO CLASS SIZE.                                                                                                                                                            | 82<br>147            | 82               | 242               |                  |                    |                         |                          |                   | Vetoed     |
| SB 637. A BILL FOR AN ACT<br>AUTHORIZING AN APPROPRIATION<br>FOR THE PURCHASE OF A<br>RESIDENTIAL TREATMENT FACILITY<br>FOR THE HAWAII ADDICTION CENTER.                                                        | 82<br>147            | 82               |                   |                  |                    |                         |                          |                   |            |
| SB 638. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>THE PLANNING, DESIGN, AND<br>CONSTRUCTION OF ADDITIONAL<br>LANES ON THE H-1 FREEWAY. | 82<br>147            | 82               |                   |                  |                    |                         |                          |                   |            |
| SB 639. A BILL FOR AN ACT<br>AUTHORIZING AN APPROPRIATION<br>FOR THE SUSANNAH WESLEY<br>COMMUNITY CENTER FOR<br>IMMIGRANT SERVICES.                                                                             | 82<br>147            | 82               |                   |                  |                    |                         |                          |                   |            |
| SB 640. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR A<br>FIXED RAIL RAPID-TRANSIT SYSTEM<br>ON OAHU.                                        | 82<br>147            | 82               |                   |                  |                    |                         |                          |                   |            |

| NUMBER AND TITLE                                                                                                                                 | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 641. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>KAMEHAMEHA HIGHWAY, OAHU.                                                            | 82<br>147            | 82               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 642. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR AN<br>EDUCATIONAL COORDINATOR<br>POSITION AT WAIPAHU CULTURAL<br>GARDEN PARK.           | 82<br>147            | 82               | 213               |                  |                    |                         |                 |                    |                   |            |        |
| SB 643. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>FULL-TIME CONSTRUCTION<br>COORDINATOR POSITION AT<br>WAIPAHU CULTURAL GARDEN PARK. | 82<br>147            | 82               | 217               |                  |                    |                         |                 |                    |                   |            |        |
| SB 644. A BILL FOR AN ACT<br>RELATING TO EXAMINERS OF<br>DEFENDANT'S PENAL<br>RESPONSIBILITY AND FITNESS TO<br>PROCEED.                          | 83<br>147            | 83               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 645. A BILL FOR AN ACT<br>RELATING TO CORRECTIONAL<br>PSYCHIATRIC SOCIAL WORKERS IN<br>THE DEPARTMENT OF HEALTH.                              | 83<br>147            | 83               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 646. A BILL FOR AN ACT<br>RELATING TO THE DELIVERY OF<br>MENTAL HEALTH SERVICES AT STATE<br>CORRECTIONAL FACILITIES.                          | 83<br>147            | 83               | 230               | 277<br>290       |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 647. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANNING A STATE FORENSIC<br>MENTAL HEALTH CENTER.                                                                                                                                                        | 83<br>147            | 83               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 648. A BILL FOR AN ACT<br>RELATING TO PARENTAL<br>NOTIFICATION FOR MEDICAL<br>PROCEDURES.                                                                                                                                                                          | 83<br>147            | 83               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 649. A BILL FOR AN ACT<br>RELATING TO IMMIGRANTS.                                                                                                                                                                                                                  | 83<br>147            | 83               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 650. A BILL FOR AN ACT<br>RELATING TO OCCUPATIONAL<br>SAFETY AND HEALTH.                                                                                                                                                                                           | 83<br>147            | 83               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 651. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>CONSTRUCTING A BUILDING WITH<br>FOUR CLASSROOMS AT KAUNAKAKAI<br>ELEMENTARY SCHOOL ON MOLOKAI<br>AND A PARKING LOT AT THE NEW<br>BUILDING. | 83<br>147            | 83               | 229               |                  |                    |                         |                 |          |                   |            |        |
| SB 652. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>KAUNAKAKAI ELEMENTARY SCHOOL.                                                                                                                                                                             | 83<br>147            | 83               | 229               |                  |                    |                         |                 |          |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                                                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 659. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>GRANT-IN-AID FOR THE WEST KAUAI<br>HAWAIIAN HEALTH EDUCATION<br>PROJECT.                                                                                                         | 83<br>148<br>188     | 83               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 660. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE HAWAII INTERNATIONAL JAZZ<br>FESTIVAL.                                                                                                                                         | 83<br>148            | 83               | 207               |                  |                    |                         |                 |                    |                   |            |        |
| SB 661. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE HONOLULU THEATER FOR<br>YOUTH.                                                                                                                                                 | 83<br>148            | 83               | 201               |                  |                    |                         |                 |                    |                   |            |        |
| SB 662. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>VIDEO DOCUMENTARY OF SAM LIA<br>KALAINAINA.                                                                                                                                      | 84<br>148            | 84               | 207               |                  |                    |                         |                 |                    |                   |            |        |
| SB 663. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR AN<br>ADDITIONAL BUILDING TO HOUSE A<br>NEW HYDRO-COOLER AND ICE<br>MACHINE AT THE KULA VACUUM<br>COOLING PLANT, MAUL. | 84<br>148            | 84               | 223               |                  |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 664. A BILL FOR AN ACT AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION FOR THE CONSTRUCTION OF A BUILDING OF SMALL APARTMENTS FOR THE ELDERLY AT THE CORNER OF KALAKAUA AVENUE, ALA WAI BOULEVARD, AND MCCULLY STREET. | 84<br>148            | 84               |                   |                  |                    |                         |                          |                   |            |        |
| SB 665. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR RODENT CONTROL ON THE ISLAND OF KAUAI.                                                                                                                                                               | 84<br>148<br>188     | 84               |                   |                  |                    |                         |                          |                   |            |        |
| SB 666. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR A BIOLOGICAL CONTROL PROJECT TO CONTROL WEBWORMS ON MAUI.                                                                                                                                            | 84<br>148            | 84               |                   |                  |                    |                         |                          |                   |            |        |
| SB 667. A BILL FOR AN ACT MAKING AN APPROPRIATION TO ESTABLISH A PERMANENT COUNTY EXTENSION AGENT POSITION FOR MOLOKAI.                                                                                                                                    | 84<br>148            | 84               | 243               |                  |                    |                         |                          |                   |            |        |
| SB 668. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR THE OAHU SELF-HELP HOUSING CORPORATION.                                                                                                                                                              | 84<br>148            | 84               | 217               |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 669. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>KAHUKU HOSPITAL IMPROVEMENTS.                                                                  | 84<br>148<br>188     | 84               |                   |                  |                    |                         |                          |                   |                   |
| SB 670. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>EMPLOYMENT PROGRAMS.                                                                           | 84<br>148            | 84               | 206               |                  |                    |                         |                          |                   |                   |
| SB 671. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE STATEWIDE WASTEWATER<br>TREATMENT OPERATOR TRAINING<br>PROGRAM.                            | 84<br>148            | 84               | 222               |                  |                    |                         |                          |                   |                   |
| SB 672. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>ENVIRONMENTAL PROTECTION.                                                                      | 84<br>148            | 84               | 222               |                  |                    |                         |                          |                   |                   |
| SB 673. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>HAZARDOUS MATERIALS RESPONSE<br>TEAM.                                                        | 84<br>148            | 84               |                   |                  |                    |                         |                          |                   |                   |
| SB 674. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR A<br>SWINE SLAUGHTERHOUSE ON OAHU. | 84<br>148            | 84               |                   |                  |                    |                         |                          |                   |                   |

| NUMBER AND TITLE                                                                                                                                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 675. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>SEWERAGE DISPOSAL PLANTS.                                         | 84<br>148            | 84               |                   |                  |                    |                         |                          |                   |            |        |
| SB 676. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>SADDLE ROAD, HAWAII.                                              | 84<br>148            | 84               | 219               |                  |                    |                         |                          |                   |            |        |
| SB 677. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>THE RENOVATION OF THE<br>KOMOHANA AGRICULTURE<br>COMPLEX, HAWAII. | 84<br>148            | 84               | 223               |                  |                    |                         |                          |                   |            |        |
| SB 678. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>THE KONA MARSHALLING AREA,<br>HAWAII.                             | 85<br>148            | 85               |                   |                  |                    |                         |                          |                   |            |        |
| SB 679. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>STATEWIDE AGRICULTURAL<br>ACTIVITIES.                                                                                            | 85<br>148            | 85               | 223               |                  |                    |                         |                          |                   |            |        |



| NUMBER AND TITLE                                                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 686. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE DETECTION OF CIGUATOXIN IN<br>FISH.                                         | 85<br>148            | 85               | 213               |                  |                    |                         |                 |                       |                   |            |        |
| SB 687. A BILL FOR AN ACT<br>RELATING TO A CARGO<br>DISTRIBUTION CENTER.                                                                    | 85<br>148            | 85               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 688. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>BIOLOGICAL RESEARCH CENTER.                                                   | 85<br>148            | 85               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 689. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>AGRICULTURE.                                                                    | 85<br>148            | 85               | 223               |                  |                    |                         |                 |                       |                   |            |        |
| SB 690. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE PUNA RESEARCH CENTER.                                                       | 85<br>148            | 85               | 213               |                  |                    |                         |                 |                       |                   |            |        |
| SB 691. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>RESEARCH AND DEVELOPMENT OF<br>FOOD PROCESSING USING<br>GEOTHERMAL DIRECT HEAT. | 85<br>149            | 85               | 224               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 692. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>GERM PLASM REPOSITORY<br>LABORATORY.                                                      | 85<br>149            | 85               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 693. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO<br>IMPLEMENT THE ZIP + 4 PROGRAM<br>FOR STATE AGENCY MAIL.                                      | 85<br>149            | 85               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 694. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PREVENTION OF CHILD ABUSE AND<br>NEGLECT AND PROMOTION OF<br>POSITIVE CHILD DEVELOPMENT.    | 85<br>149<br>184     | 85               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 695. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>HAWAII CRIMINAL JUSTICE<br>COMMISSION.                                                   | 85<br>149            | 85               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 696. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE PROMOTING AND ADVERTISING<br>OF THE ISLAND OF MOLOKAI AS A<br>VISITOR DESTINATION AREA. | 86<br>149            | 86               | 208               |                  |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 697. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>FEASIBILITY STUDY ON HOLDING THE<br>1990 AMERICA'S CUP RACE IN<br>HAWAII.                                                                                | 86<br>149            | 86               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 698. A BILL FOR AN ACT<br>RELATING TO HIKING TRAILS.                                                                                                                                                                | 86<br>149            | 86               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 699. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>THE CONDEMNATION AND<br>PURCHASE OF THE PARKING<br>GARAGE AT RICHARDS AND HOTEL<br>STREETS. | 86<br>149            | 86               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 700. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>STATE VETERANS CEMETERY.                                                                                                                                 | 86<br>149            | 86               |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 701. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>DESIGN AND CONSTRUCTION OF A<br>NEW REEFER ROOM AT THE<br>KAMUELA VACUUM COOLING PLANT.                                                                    | 86<br>149            | 86               | 213               |                  |                    |                         |                 |                       |                   |            |        |
| SB 702. A BILL FOR AN ACT<br>RELATING TO THE OFFICE OF<br>HAWAIIAN AFFAIRS.                                                                                                                                            | 86<br>149            | 86               | 218               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 703. A BILL FOR AN ACT RELATING TO AN APPROPRIATION FOR ACQUISITION OF BEACHFRONT LANDS FOR PUBLIC USE.                                                                                                                                | 86<br>149<br>253     | 86               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 704. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR A GRANT-IN-AID TO THE CITY AND COUNTY OF HONOLULU FOR IMPROVEMENTS TO MOANALUA ROAD, OAHU.                                                                                          | 86<br>149            | 86               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 705. A BILL FOR AN ACT AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION FOR WAIKIKI IMPROVEMENTS.                                                                                                      | 86<br>149<br>253     | 86               |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 706. A BILL FOR AN ACT AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION FOR THE WIDENING AND IMPROVEMENT OF KAMEHAMEHA HIGHWAY, FROM KAUKA BOULEVARD TO THE MAUKA BOUNDARY OF THE WAIKELE DEVELOPMENT. | 86<br>149            | 86               | 219               |                  |                    |                         |                 |          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                                                              | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 707. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>IMPROVING FIRE PROTECTION<br>FACILITIES IN CERTAIN AREAS<br>WHERE SUCH FACILITIES DO NOT<br>MEET CURRENT STANDARDS OF THE<br>BOARD OF WATER SUPPLY, CITY<br>AND COUNTY OF HONOLULU. | 86<br>149            | 86               |                   |                  |                    |                         |                          |                   |            |        |
| SB 708. A BILL FOR AN ACT<br>RELATING TO FIREARMS.                                                                                                                                                                                            | 86<br>149            | 86               | 235               |                  |                    |                         |                          |                   |            |        |
| SB 709. A BILL FOR AN ACT<br>RELATING TO INSURANCE<br>EXCHANGES.                                                                                                                                                                              | 86<br>149            | 86               |                   |                  |                    |                         |                          |                   |            |        |
| SB 710. A BILL FOR AN ACT<br>RELATING TO LIENS.                                                                                                                                                                                               | 86<br>149            | 86               |                   |                  |                    |                         |                          |                   |            |        |
| SB 711. A BILL FOR AN ACT<br>RELATING TO STATE LOTTERY.                                                                                                                                                                                       | 86<br>149            | 86               | 230               | 310<br>360       |                    |                         |                          |                   |            |        |
| SB 712. A BILL FOR AN ACT<br>RELATING TO LIQUOR TAXES.                                                                                                                                                                                        | 86<br>149            | 86               |                   |                  |                    |                         |                          |                   |            |        |
| SB 713. A BILL FOR AN ACT<br>RELATING TO A STATE<br>CATASTROPHIC ILLNESS FUND.                                                                                                                                                                | 86<br>149<br>249     | 86               | 252               | 299<br>335       |                    |                         |                          |                   |            |        |

[illegible]



| NUMBER AND TITLE                                                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee  | Final<br>Action   | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|--------------------------|-------------------|----------|-------------------|------------|--------|
| SB 730. A BILL FOR AN ACT<br>RELATING TO PESTICIDES.                                                                                                                  | 87<br>150            | 87               |                   |                  |                    |                          |                   |          |                   |            |        |
| SB 731. A BILL FOR AN ACT<br>RELATING TO THE TRAFFIC CODE.                                                                                                            | 87<br>150            | 87               |                   |                  |                    |                          |                   |          |                   |            |        |
| SB 732. A BILL FOR AN ACT<br>RELATING TO INITIATIVE.                                                                                                                  | 88<br>150            | 88               |                   |                  |                    |                          |                   |          |                   |            |        |
| SB 733. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE RESTORATION AND<br>RENOVATION OF THE WAIKIKI<br>NATATORIUM.                                           | 88<br>150            | 88               | 230               |                  |                    |                          |                   |          |                   |            |        |
| SB 734. A BILL FOR AN ACT<br>PROPOSING AMENDMENTS TO<br>ARTICLES II, III, AND XVII OF THE<br>CONSTITUTION OF THE STATE OF<br>HAWAII TO PROVIDE FOR THE<br>INITIATIVE. | 88<br>150            | 88               | 304               | 340              |                    |                          |                   |          |                   |            |        |
| SB 735. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE SUPPORT OF THE 1990<br>AMERICA'S CUP IN HAWAIIAN<br>WATERS.                                           | 88<br>150            | 88               | 208               | 281<br>326       | 501                | 501<br>508<br>510<br>545 | 510<br>545<br>556 | 740      |                   | 19         |        |

| NUMBER AND TITLE                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 736. A BILL FOR AN ACT<br>RELATING TO LIFELINE ELECTRICITY<br>SERVICE.         | 88<br>150            | 88               | 236               | 277<br>290       |                    |                         |                          |                   |            |        |
| SB 737. A BILL FOR AN ACT<br>RELATING TO PROPERTY.                                | 88<br>150            | 88               |                   |                  |                    |                         |                          |                   |            |        |
| SB 738. A BILL FOR AN ACT<br>RELATING TO COUNTY HIGHWAYS.                         | 88<br>150            | 88               | 219               |                  |                    |                         |                          |                   |            |        |
| SB 739. A BILL FOR AN ACT<br>RELATING TO PUBLIC LANDS.                            | 88<br>150            | 88               | 315               | 368              |                    |                         |                          |                   |            |        |
| SB 740. A BILL FOR AN ACT<br>RELATING TO RESIDENTIAL CARE<br>HOME ADMINISTRATORS. | 88<br>150            | 88               |                   |                  |                    |                         |                          |                   |            |        |
| SB 741. A BILL FOR AN ACT<br>RELATING TO CARE HOME<br>OPERATORS.                  | 88<br>150            | 88               |                   |                  |                    |                         |                          |                   |            |        |
| SB 742. A BILL FOR AN ACT<br>RELATING TO CHARITABLE TRUSTS.                       | 88<br>150            | 88               |                   |                  |                    |                         |                          |                   |            |        |
| SB 743. A BILL FOR AN ACT<br>RELATING TO HISTORIC<br>PRESERVATION.                | 88<br>150            | 88               |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 744. A BILL FOR AN ACT<br>RELATING TO CONSTRUCTION<br>PROJECTS.                                                    | 88<br>150            | 88               |                   |                  |                    |                         |                          |                   |            |        |
| SB 745. A BILL FOR AN ACT<br>RELATING TO DEVELOPMENTALLY<br>DISABLED PERSONS.                                         | 88<br>150<br>188     | 88               |                   |                  |                    |                         |                          |                   |            |        |
| SB 746. A BILL FOR AN ACT<br>RELATING TO PROVISION OF RESPITE<br>SERVICES TO DEVELOPMENTALLY<br>DISABLED INDIVIDUALS. | 88<br>150<br>188     | 88               |                   |                  |                    |                         |                          |                   |            |        |
| SB 747. A BILL FOR AN ACT<br>RELATING TO DEVELOPMENTAL<br>DISABILITIES.                                               | 88<br>150<br>188     | 88               |                   |                  |                    |                         |                          |                   |            |        |
| SB 748. A BILL FOR AN ACT<br>RELATING TO MENTAL HEALTH AND<br>EDUCATION.                                              | 88<br>150<br>188     | 88               |                   |                  |                    |                         |                          |                   |            |        |
| SB 749. A BILL FOR AN ACT<br>RELATING TO HEALTH PLANNING<br>AND RESOURCES.                                            | 88<br>150            | 88               | 298               | 332              | 498                | 517<br>541<br>558       |                          |                   |            |        |
| SB 750. A BILL FOR AN ACT<br>RELATING TO AIDS.                                                                        | 88<br>150<br>188     | 88               |                   |                  |                    |                         |                          |                   |            |        |





| NUMBER AND TITLE                                                                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee  | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|--------------------------|--------------------------|-------------------|------------|--------|
| SB 764. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO<br>PURCHASE REAL PROPERTY<br>ADJACENT TO KAWAI NUI MARSH,<br>WINDWARD O'AHU. | 89<br>150            | 89               | 222               |                  |                    |                          |                          |                   |            |        |
| SB 765. A BILL FOR AN ACT<br>RELATING TO CONFIDENTIAL<br>INFORMATION.                                                                | 89<br>150<br>249     | 89               | 313               | 364              |                    |                          |                          |                   |            |        |
| SB 766. A BILL FOR AN ACT<br>RELATING TO COURTS GENERALLY.                                                                           | 89<br>150            | 89               | 313               | 368              |                    |                          |                          |                   |            |        |
| SB 767. A BILL FOR AN ACT<br>RELATING TO THE ADMINISTRATIVE<br>DIRECTOR OF THE COURTS.                                               | 89<br>150            | 89               | 314               | 368              | 498                | 515                      | 652<br>709<br>714<br>724 | 764               |            | 764    |
| SB 768. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE PURCHASE OF 20 ACRES IN<br>MAUNAWILI VALLEY, OAHU.                   | 89<br>150<br>178     | 89               |                   |                  |                    |                          |                          |                   |            |        |
| SB 769. A BILL FOR AN ACT<br>RELATING TO CAMPAIGN SPENDING.                                                                          | 89<br>150            | 89               | 313               | 365              | 499                | 515<br>558<br>637<br>694 | 694<br>729               | 782               |            | 369    |
| SB 770. A BILL FOR AN ACT<br>RELATING TO THE HAWAII CRIMINAL<br>JUSTICE COMMISSION.                                                  | 89<br>150            | 89               |                   |                  |                    |                          |                          |                   |            |        |



| NUMBER AND TITLE                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed. |
|--------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|--------------------|-------------------|------------|---------|
| SB 778. A BILL FOR AN ACT<br>RELATING TO PROTECTION OF<br>HAWAII'S FLORA AND FAUNA.  | 90<br>151            | 90               | 278               | 291              | 499                |                         | 512<br>539<br>546<br>561<br>570 | 742                |                   | 82         |         |
| SB 779. A BILL FOR AN ACT<br>RELATING TO PUBLIC LANDS.                               | 90<br>151            | 90               |                   |                  |                    |                         |                                 |                    |                   |            |         |
| SB 780. A BILL FOR AN ACT<br>RELATING TO THE OFFICE OF<br>HAWAIIAN AFFAIRS.          | 90<br>151            | 90               |                   |                  |                    |                         |                                 |                    |                   |            |         |
| SB 781. A BILL FOR AN ACT<br>RELATING TO IMPERSONATING A<br>LAW ENFORCEMENT OFFICER. | 90<br>151            | 90               | 283               | 328              |                    |                         |                                 |                    |                   |            |         |
| SB 782. A BILL FOR AN ACT<br>RELATING TO FAIR INFORMATION<br>PRACTICE.               | 90<br>151            | 90               |                   |                  |                    |                         |                                 |                    |                   |            |         |
| SB 783. A BILL FOR AN ACT<br>RELATING TO ABUSE OF A CORPSE.                          | 90<br>151            | 90               | 283               | 294              |                    |                         |                                 |                    |                   |            |         |
| SB 784. A BILL FOR AN ACT<br>RELATING TO GAMBLING OFFENSES.                          | 90<br>151            | 90               | 283               | 294              | 584                |                         |                                 | 742                |                   | 83         |         |
| SB 785. A BILL FOR AN ACT<br>RELATING TO VALUATION OF<br>PROPERTY.                   | 90<br>151            | 90               | 283               | 294              | 499                | 516<br>558<br>670       | 670<br>708                      | 747                |                   | 175        |         |

| NUMBER AND TITLE                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee  | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|---------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|--------------------------|--------------------------|-------------------|------------|
| SB 786. A BILL FOR AN ACT RELATING TO SEXUAL ASSAULT.                     | 90<br>151            | 90               |                   |                  |                    |                          |                          |                   |            |
| SB 787. A BILL FOR AN ACT RELATING TO ASSAULTS OF EDUCATIONAL WORKERS.    | 90<br>151            | 90               | 229               | 305<br>340       | 499                | 516<br>558<br>637<br>658 | 658<br>702               | 779               | 257        |
| SB 788. A BILL FOR AN ACT RELATING TO SENTENCING AND PAROLE.              | 90<br>151            | 90               |                   |                  |                    |                          |                          |                   |            |
| SB 789. A BILL FOR AN ACT RELATING TO THE PENAL CODE.                     | 90<br>151            | 90               |                   |                  |                    |                          |                          |                   |            |
| SB 790. A BILL FOR AN ACT RELATING TO FURLOUGHS AND PAROLE.               | 90<br>151            | 90               |                   |                  |                    |                          |                          |                   |            |
| SB 791. A BILL FOR AN ACT RELATING TO APPEALS IN CRIMINAL CASES.          | 90<br>151            | 90               | 283               | 294              | 640                |                          |                          | 742               | 84         |
| SB 792. A BILL FOR AN ACT RELATING TO COMPENSATION FOR CRIMINAL INJURIES. | 90<br>151            | 90               | 226               | 270<br>287       | 495                | 516<br>558               | 716<br>724               | 763               | 763        |
| SB 793. A BILL FOR AN ACT RELATING TO NO-FAULT INSURANCE.                 | 90<br>151            | 90               |                   |                  |                    |                          |                          |                   |            |

| NUMBER AND TITLE                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 794. A BILL FOR AN ACT<br>RELATING TO RACING ON HIGHWAYS.                      | 90<br>151            | 90               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 795. A BILL FOR AN ACT<br>RELATING TO FRAUDULENT USE OF<br>PLATES.             | 90<br>151            | 90               | 278               | 291              |                    |                         |                                 |                       |                   |            |        |
| SB 796. A BILL FOR AN ACT<br>RELATING TO FINANCIAL<br>DISCLOSURE BY JUDGES.       | 91<br>151            | 91               | 312               | 363              |                    |                         |                                 |                       |                   |            |        |
| SB 797. A BILL FOR AN ACT<br>RELATING TO THE PENAL CODE.                          | 91<br>151            | 91               | 306               | 342              | 499                | 516<br>558              | 715<br>724                      | 749                   |                   | 176        |        |
| SB 798. A BILL FOR AN ACT<br>RELATING TO THE PENAL CODE.                          | 91<br>151            | 91               |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 799. A BILL FOR AN ACT<br>RELATING TO NUISANCE ABATEMENT.                      | 91<br>151            | 91               | 283               | 294              |                    |                         |                                 |                       |                   |            |        |
| SB 800. A BILL FOR AN ACT<br>RELATING TO BAIL.                                    | 91<br>151            | 91               | 314               | 367              | 499                |                         | 512<br>539<br>546<br>561<br>570 | 745                   |                   | 139        |        |
| SB 801. A BILL FOR AN ACT<br>RELATING TO THE UNIFORM<br>PREMARITAL AGREEMENT ACT. | 91<br>151            | 91               | 304               | 340              | 499                | 516<br>558              |                                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 802. A BILL FOR AN ACT<br>RELATING TO BUSINESS<br>CORPORATIONS.                     | 91<br>151            | 81               | 279               | 324              |                    |                         |                 |                    |                   |            |        |
| SB 803. A BILL FOR AN ACT<br>RELATING TO HORIZONTAL<br>PROPERTY REGIMES.               | 91<br>151            | 91               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 804. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>STATE VETERANS CEMETERY. | 91<br>151            | 91               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 805. A BILL FOR AN ACT<br>RELATING TO HORIZONTAL<br>PROPERTY REGIMES.               | 91<br>151            | 91               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 806. A BILL FOR AN ACT<br>RELATING TO HORIZONTAL<br>PROPERTY REGIMES.               | 91<br>151            | 91               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 807. A BILL FOR AN ACT<br>RELATING TO LEASEHOLDS.                                   | 91<br>151            | 91               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 808. A BILL FOR AN ACT<br>RELATING TO NO-FAULT INSURANCE.                           | 91<br>151            | 91               | 220               | 300<br>336       | 495                | 516<br>558<br>641       | 641<br>701      | 779                |                   | 258        |        |
| SB 809. A BILL FOR AN ACT<br>RELATING TO PSYCHOLOGISTS.                                | 91<br>151            | 91               | 307               | 343              |                    |                         |                 |                    |                   |            |        |

[illegible]



| NUMBER AND TITLE                                                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor        | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-------------------|------------|--------|
| SB 826. A BILL FOR AN ACT<br>RELATING TO GRAND JURIES.                                                                                      | 92<br>152            | 92               |                   |                  |                    |                         |                                 |                   |            |        |
| SB 827. A BILL FOR AN ACT<br>RELATING TO WITNESS AND<br>DEFENDANT'S EXPENSES; COST OF<br>EXTRADITION.                                       | 92<br>152            | 92               | 283               | 327              | 496                |                         | 512<br>539<br>546<br>561<br>570 | 742               |            | 85     |
| SB 828. A BILL FOR AN ACT<br>RELATING TO WITNESS IMMUNITY<br>PROCEDURES.                                                                    | 92<br>152            | 92               |                   |                  |                    |                         |                                 |                   |            |        |
| SB 829. A BILL FOR AN ACT<br>RELATING TO EVIDENCE.                                                                                          | 92<br>152            | 92               |                   |                  |                    |                         |                                 |                   |            |        |
| SB 830. A BILL FOR AN ACT<br>RELATING TO DISCRIMINATION IN<br>REAL PROPERTY.                                                                | 92<br>152            | 92               | 279               | 324              | 499                |                         | 512<br>539<br>546<br>561<br>570 | 782               |            | 370    |
| SB 831. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THERAPEUTIC MEDIATION FOR<br>CONTESTED DIVORCES WITH<br>DIAGNOSED SPOUSE ABUSE. | 92<br>152            | 92               |                   |                  |                    |                         |                                 |                   |            |        |
| SB 832. A BILL FOR AN ACT<br>RELATING TO SERVICE OF PROCESS.                                                                                | 92<br>152            | 92               | 305               | 341              | 499                |                         |                                 |                   | 516<br>560 |        |



| NUMBER AND TITLE                                                                                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoed |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 841. A BILL FOR AN ACT<br>RELATING TO HIGHWAY SAFETY.                                                                                     | 92<br>152            | 92               |                   |                  |                    |                         |                          |                   |                   |
| SB 842. A BILL FOR AN ACT<br>RELATING TO DRIVING UNDER THE<br>INFLUENCE OF INTOXICATING<br>LIQUOR OR DRUGS.                                  | 92<br>152            | 92               |                   |                  |                    |                         |                          |                   |                   |
| SB 843. A BILL FOR AN ACT<br>RELATING TO DRIVING UNDER THE<br>INFLUENCE OF INTOXICATING<br>LIQUOR.                                           | 92<br>152            | 92               |                   |                  |                    |                         |                          |                   |                   |
| SB 844. A BILL FOR AN ACT<br>RELATING TO FURLOUGHS.                                                                                          | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |                   |
| SB 845. A BILL FOR AN ACT<br>RELATING TO FORFEITURES.                                                                                        | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |                   |
| SB 846. A BILL FOR AN ACT<br>RELATING TO THE PROSECUTORIAL<br>AND INVESTIGATIVE POWERS OF THE<br>ATTORNEY GENERAL AND COUNTY<br>PROSECUTORS. | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |                   |
| SB 847. A BILL FOR AN ACT<br>RELATING TO MANDATORY<br>SENTENCES FOR CRIMES COMMITTED<br>WITH A FIREARM.                                      | 93<br>152            | 93               | 313               | 365              | 499                | 516<br>560<br>694       | 694<br>729               | 779               | 260               |



| NUMBER AND TITLE                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 856. A BILL FOR AN ACT<br>RELATING TO ORGANIZED CRIME.                                       | 93<br>152            | 93               | 283               | 327              | 584                |                         | 745                      |                   |            | 140    |
| SB 857. A BILL FOR AN ACT<br>RELATING TO WAIVER OF JURY.                                        | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |            |        |
| SB 858. A BILL FOR AN ACT<br>RELATING TO BAIL.                                                  | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |            |        |
| SB 859. A BILL FOR AN ACT<br>RELATING TO ELECTRONIC<br>EAVESDROPPING.                           | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |            |        |
| SB 860. A BILL FOR AN ACT<br>RELATING TO PROMOTING A<br>DANGEROUS DRUG IN THE SECOND<br>DEGREE. | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |            |        |
| SB 861. A BILL FOR AN ACT<br>RELATING TO GAMBLING OFFENSES.                                     | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |            |        |
| SB 862. A BILL FOR AN ACT<br>RELATING TO PROMOTING<br>PORNOGRAPHY FOR MINORS.                   | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |            |        |
| SB 863. A BILL FOR AN ACT<br>RELATING TO BRIBERY.                                               | 93<br>152            | 93               |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-------------------|------------|--------|
| SB 864. A BILL FOR AN ACT<br>RELATING TO PROMOTING PRISON<br>CONTRABAND IN THE FIRST DEGREE. | 93<br>152            | 93               |                   |                  |                    |                         |                 |                   |            |        |
| SB 865. A BILL FOR AN ACT<br>RELATING TO IMPERSONATING A<br>LAW ENFORCEMENT OFFICER.         | 93<br>152            | 93               |                   |                  |                    |                         |                 |                   |            |        |
| SB 866. A BILL FOR AN ACT<br>RELATING TO VALUATION OF<br>PROPERTY.                           | 93<br>152            | 93               |                   |                  |                    |                         |                 |                   |            |        |
| SB 867. A BILL FOR AN ACT<br>RELATING TO THE OFFENSE OF<br>MANSLAUGHTER.                     | 93<br>152            | 93               |                   |                  |                    |                         |                 |                   |            |        |
| SB 868. A BILL FOR AN ACT<br>RELATING TO NEGLIGENT INJURY<br>AND NEGLIGENT HOMICIDE.         | 93<br>152            | 93               | 305               | 341              |                    |                         |                 |                   |            |        |
| SB 869. A BILL FOR AN ACT<br>RELATING TO ELECTED OFFICES.                                    | 94<br>152            | 94               |                   |                  |                    |                         |                 |                   |            |        |
| SB 870. A BILL FOR AN ACT<br>RELATING TO REAL PROPERTY IN<br>DESIGNATED AREAS.               | 94<br>152            | 94               | 280               | 336              |                    |                         |                 |                   |            |        |
| SB 871. A BILL FOR AN ACT<br>RELATING TO TRAFFIC VIOLATIONS.                                 | 94<br>152            | 94               | 219               |                  |                    |                         |                 |                   |            |        |



| NUMBER AND TITLE                                                                              | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action   | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-------------------|--------------------|-------------------|------------|--------|
| SB 880.<br>A BILL FOR AN ACT<br>RELATING TO THE ATTORNEY<br>GENERAL.                          | 94<br>153            | 94               | 233               | 277<br>321       |                    |                         |                   |                    |                   |            |        |
| SB 881.<br>A BILL FOR AN ACT<br>RELATING TO THE WAIKIKI<br>COMMUNITY DEVELOPMENT<br>DISTRICT. | 94<br>153            | 94               |                   |                  |                    |                         |                   |                    |                   |            |        |
| SB 882.<br>A BILL FOR AN ACT<br>RELATING TO SEED DISTRIBUTION.                                | 94<br>153            | 94               | 216               | 300<br>335       | 499                |                         | 512<br>541<br>699 | 742                |                   | 86         |        |
| SB 883.<br>A BILL FOR AN ACT<br>RELATING TO THE UNIVERSITY OF<br>HAWAII.                      | 94<br>153            | 94               | 243               |                  |                    |                         |                   |                    |                   |            |        |
| SB 884.<br>A BILL FOR AN ACT<br>RELATING TO THE UNIVERSITY OF<br>HAWAII.                      | 94<br>153            | 94               |                   |                  |                    |                         |                   |                    |                   |            |        |
| SB 885.<br>A BILL FOR AN ACT<br>RELATING TO THE UNIVERSITY OF<br>HAWAII.                      | 94<br>153            | 94               |                   |                  |                    |                         |                   |                    |                   |            |        |
| SB 886.<br>A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>HONOLULU COMMUNITY COLLEGE.    | 94<br>153            | 94               | 243               |                  |                    |                         |                   |                    |                   |            |        |

| NUMBER AND TITLE                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoed |
|------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 887. A BILL FOR AN ACT<br>RELATING TO STATE RESORT CAMPS<br>AND SERVICES. | 95<br>153            | 95               | 278               | 323              | 423                |                         | 740                      |                   | 4                 |
| SB 888. A BILL FOR AN ACT<br>RELATING TO THE CONVENTION<br>CENTER.           | 95<br>153            | 95               |                   |                  |                    |                         |                          |                   |                   |
| SB 889. A BILL FOR AN ACT<br>RELATING TO A STATE ZOO.                        | 95<br>153            | 95               |                   |                  |                    |                         |                          |                   |                   |
| SB 890. A BILL FOR AN ACT<br>RELATING TO BEAUTIFICATION<br>PROJECTS.         | 95<br>153            | 95               | 209               |                  |                    |                         |                          |                   |                   |
| SB 891. A BILL FOR AN ACT<br>RELATING TO LANDOWNERS<br>LIABILITY.            | 95<br>153            | 95               |                   |                  |                    |                         |                          |                   |                   |
| SB 892. A BILL FOR AN ACT<br>RELATING TO TAXATION.                           | 95<br>153            | 95               |                   |                  |                    |                         |                          |                   |                   |
| SB 893. A BILL FOR AN ACT<br>RELATING TO TAXATION.                           | 95<br>153            | 95               |                   |                  |                    |                         |                          |                   |                   |
| SB 894. A BILL FOR AN ACT<br>RELATING TO THE GENERAL EXCISE<br>TAX.          | 95<br>153            | 95               |                   |                  |                    |                         |                          |                   |                   |

[illegible]



| NUMBER AND TITLE                                                                                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 911. A BILL FOR AN ACT<br>RELATING TO DRUG TESTING.                                                                                         | 96<br>153            | 96               | 240               | 310<br>351       |                    |                         |                 |                    |                   |            |        |
| SB 912. A BILL FOR AN ACT<br>RELATING TO WORKFARE.                                                                                             | 96<br>153            | 96               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 913. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE IMMIGRANT LEARNING CENTER<br>OF THE KALIHI-PALAMA IMMIGRANT<br>SERVICE CENTER. | 99<br>153            | 99               | 229               |                  |                    |                         |                 |                    |                   |            |        |
| SB 914. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE LIFE SKILLS PROGRAM IN<br>SCHOOLS LOCATED IN THE KAUAI<br>SCHOOL DISTRICT.     | 99<br>153            | 99               | 229               |                  |                    |                         |                 |                    |                   |            |        |
| SB 915. A BILL FOR AN ACT<br>RELATING TO SCHOOL ATTENDANCE.                                                                                    | 99<br>154            | 99               | 282               | 327              | 499                | 516<br>560              |                 |                    |                   |            |        |
| SB 916. A BILL FOR AN ACT<br>RELATING TO LIBRARIES.                                                                                            | 99<br>154            | 99               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 917. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>LIBRARIES.                                                                         | 99<br>154            | 99               | 243               |                  |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 918. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>MAUI HUI MALAMA.                                                                            | 99<br>154            | 99               | 213               |                  |                    |                         |                 |                    |                   |            |        |
| SB 919. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>RESOURCE INVENTORY OF THE<br>ELDERLY.                                                     | 99<br>154            | 99               |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 920. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>TOURISM IMPACT MANAGEMENT.                                                                  | 99<br>154            | 99               | 237               |                  |                    |                         |                 |                    |                   |            |        |
| SB 921. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>ASSISTANT MAKAI CAMPUS<br>FACILITIES COORDINATOR,<br>UNIVERSITY OF HAWAII, MANOA<br>CAMPUS. | 99<br>154            | 99               | 243               |                  |                    |                         |                 |                    |                   |            |        |
| SB 922. A BILL FOR AN ACT<br>RELATING TO THE ALOHA STATE<br>BOND LOTTERY.                                                                               | 99<br>154            | 99               | 231               | 299<br>359       |                    |                         |                 |                    |                   |            |        |
| SB 923. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR AN<br>EARLY CHILDHOOD EDUCATION<br>PROGRAM IN PUBLIC LIBRARIES.                                | 100<br>154           | 100              | 243               |                  |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 924. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>TEACHERS' BONUS.                          | 100<br>154           | 100              | 242               |                  |                    |                         |                          |                   |            |        |
| SB 925. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>REGISTRARS IN THE INTERMEDIATE<br>SCHOOLS.  | 100<br>154           | 100              | 207               |                  |                    |                         |                          |                   |            |        |
| SB 926. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>CENTERS FOR BASIC AND REAL-LIFE<br>SKILLS.  | 100<br>154           | 100              | 242               |                  |                    |                         |                          |                   |            |        |
| SB 927. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM OF THE STATE<br>OF HAWAII. | 100<br>154           | 100              | 240<br>247        | 271<br>318       |                    |                         |                          |                   |            |        |
| SB 928. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>CLASSROOM<br>TEACHER<br>HONORARIUMS.        | 100<br>154           | 100              | 228               |                  |                    |                         |                          |                   |            |        |
| SB 929. A BILL FOR AN ACT<br>RELATING TO FUNDING FOR<br>ADDITIONAL SPECIAL EDUCATION<br>POSITIONS.      | 100<br>154           | 100              | 228               |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|----------|-------------------|------------|--------|
| SB 930. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>STUDENT ACTIVITIES COORDINATORS.                                                                                        | 100<br>154           | 100              |                   |                  |                    |                         |                                 |          |                   |            |        |
| SB 931. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE HAWAII JAZZ PRESERVATION<br>SOCIETY MUSIC EDUCATION<br>PROGRAMS.                                                    | 100<br>154           | 200              | 228               |                  |                    |                         |                                 |          |                   |            |        |
| SB 932. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE VI, SECTION 3, OF THE<br>HAWAII CONSTITUTION, TO CHANGE<br>THE METHOD OF APPOINTMENT OF<br>DISTRICT COURT JUDGES. | 100<br>154           | 100              |                   |                  |                    |                         |                                 |          |                   |            |        |
| SB 933. A BILL FOR AN ACT<br>RELATING TO AGRICULTURAL<br>PARKS.                                                                                                                     | 100<br>154           | 100              |                   |                  |                    |                         |                                 |          |                   |            |        |
| SB 934. A BILL FOR AN ACT<br>RELATING TO THE FACILITATION OF<br>PERMIT PROCESSING.                                                                                                  | 100<br>154           | 100              | 308               | 344              | 499                |                         | 512<br>539<br>546<br>561<br>571 | 742      |                   | 87         |        |
| SB 935. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE HAWAII STATE RESEARCH<br>CENTER FOR FUTURES STUDY.                                                                  | 100<br>154           | 100              | 243               |                  |                    |                         |                                 |          |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                                                                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 942. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                                                                                                                                                                                        | 101<br>154           | 101              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 943. A BILL FOR AN ACT<br>RELATING TO THE OFFICE OF THE<br>LIEUTENANT GOVERNOR.                                                                                                                                                                        | 101<br>154           | 101              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 944. A BILL FOR AN ACT<br>RELATING TO AGRICULTURE.                                                                                                                                                                                                     | 101<br>154           | 101              | 303               | 340              |                    |                         |                 |          |                   |            |        |
| SB 945. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE III, SECTION 4, OF THE<br>CONSTITUTION OF THE STATE OF<br>HAWAII TO AMEND THE DATE OF<br>ELECTION OF A CANDIDATE FOR THE<br>LEGISLATURE WHO IS UNOPPOSED<br>AFTER THE PRIMARY ELECTION. | 101<br>154           | 101              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 946. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE PROJECT TO IMPROVE THE<br>FRESH TUNA INDUSTRY IN HAWAII.                                                                                                                                  | 101<br>154           | 101              | 223               |                  |                    |                         |                 |          |                   |            |        |
| SB 947. A BILL FOR AN ACT<br>RELATING TO MILK.                                                                                                                                                                                                            | 101<br>154           | 101              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 948. A BILL FOR AN ACT<br>RELATING TO FISHING RIGHTS AND<br>REGULATIONS.                                                                                                                                                                               | 101<br>154           | 101              | 303               | 339              |                    |                         |                 |          |                   |            |        |

| NUMBER AND TITLE                                                                                                               | Received Referred | First Reading | Second Reading | Third Reading | Action of House | Conference Committee | Final Action Governor | Further Action | Act No. Vetoes |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|----------------|---------------|-----------------|----------------------|-----------------------|----------------|----------------|
| SB 949. A BILL FOR AN ACT RELATING TO THE STATE TORT LIABILITY ACT.                                                            | 101 154           | 101           |                |               |                 |                      |                       |                |                |
| SB 950. A BILL FOR AN ACT RELATING TO WORKERS' COMPENSATION.                                                                   | 101 154           | 101           |                |               |                 |                      |                       |                |                |
| SB 951. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR FRESH SEAFOOD PROMOTION.                                                 | 101 154           | 101           | 224            |               |                 |                      |                       |                |                |
| SB 952. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR TRAFFIC SIGNALS IN HILO, HAWAII.                                         | 101 154           | 101           |                |               |                 |                      |                       |                |                |
| SB 953. A BILL FOR AN ACT AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION TO ACQUIRE PALMYRA. | 101 154           | 101           | 238            |               |                 |                      |                       |                |                |
| SB 954. A BILL FOR AN ACT RELATING TO MEDICAL CLAIM CONCILIATION PANELS.                                                       | 101 154           | 101           | 307            | 343           |                 |                      |                       |                |                |
| SB 955. A BILL FOR AN ACT RELATING TO INCOME TAXATION.                                                                         | 101 154           | 101           |                |               |                 |                      |                       |                |                |



| NUMBER AND TITLE                                                                                                                                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of House | Conference<br>Committee Action | Governor's<br>Action | Further<br>Action | Act<br>No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|-----------------|--------------------------------|----------------------|-------------------|------------|
| SB 963.<br>A BILL FOR AN ACT<br>RELATING TO CONTROLLED<br>SUBSTANCES.                                                                                                                     | 102<br>155           | 102              |                   |                  |                 |                                |                      |                   | Vetoed     |
| SB 964.<br>A BILL FOR AN ACT<br>RELATING TO DRUGS.                                                                                                                                        | 102<br>155           | 102              |                   |                  |                 |                                |                      |                   |            |
| SB 965.<br>A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>SMALL BUSINESS OCEAN-RELATED<br>INCUBATOR FACILITY AT THE J.K.K.<br>LOOK LABORATORY OF<br>OCEANOGRAPHIC ENGINEERING.     | 102<br>155           | 102              | 224               |                  |                 |                                |                      |                   |            |
| SB 966.<br>A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>SMALL BUSINESS, GEOTHERMAL<br>RELATED, INCUBATOR FACILITY AT<br>THE PUNA GEOTHERMAL FACILITY.                            | 102<br>155           | 102              | 213               |                  |                 |                                |                      |                   |            |
| SB 967.<br>A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>IMPROVEMENT OF AIR FREIGHT<br>FACILITIES AND EXPANSION OF<br>FREEZER FACILITIES AT GENERAL<br>LYMAN FIELD IN HILO, HAWAII. | 102<br>155           | 102              |                   |                  |                 |                                |                      |                   |            |



| NUMBER AND TITLE                                                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|----------|-------------------|------------|--------|
| SB 974. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO<br>CONTROL THE GORSE INFESTATION<br>ON THE ISLANDS OF HAWAII AND<br>MAUI. | 102<br>155           | 102              | 224               |                  |                    |                         |                                 |          |                   |            |        |
| SB 975. A BILL FOR AN ACT<br>RELATING TO TOURISM.                                                                                 | 102<br>155           | 102              |                   |                  |                    |                         |                                 |          |                   |            |        |
| SB 976. A BILL FOR AN ACT<br>RELATING TO ENVIRONMENTAL<br>IMPACT STATEMENTS.                                                      | 102<br>155           | 102              |                   |                  |                    |                         |                                 |          |                   |            |        |
| SB 977. A BILL FOR AN ACT<br>RELATING TO SOCIAL SERVICES.                                                                         | 102<br>155           | 102              | 225               | 300<br>336       |                    |                         |                                 |          |                   |            |        |
| SB 978. A BILL FOR AN ACT<br>RELATING TO ASBESTOS CONTROL<br>AND LICENSING.                                                       | 103<br>155           | 103              | 307               | 343              | 499                | 516<br>560              |                                 |          |                   |            |        |
| SB 979. A BILL FOR AN ACT<br>RELATING TO EXPENDITURE OF<br>PUBLIC MONEY.                                                          | 103<br>155           | 103              | 281               | 325              | 499                |                         | 512<br>539<br>546<br>561<br>571 | 742      |                   | 89         |        |
| SB 980. A BILL FOR AN ACT<br>RELATING TO ACCOUNTING OF<br>GOVERNMENT ASSETS.                                                      | 103<br>155           | 103              | 215               | 276<br>321       | 499                |                         | 513<br>540<br>546<br>561<br>571 | 742      |                   | 90         |        |

| NUMBER AND TITLE                                                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 981. A BILL FOR AN ACT<br>RELATING TO AGRICULTURE.                                                  | 103<br>155           | 103              | 273               | 319              | 641                |                         |                                 | 742                   |                   | 91         |        |
| SB 982. A BILL FOR AN ACT<br>RELATING TO NOXIOUS WEED<br>CONTROL.                                      | 103<br>155           | 103              | 303               | 339              | 499                |                         | 513<br>540<br>546<br>561<br>571 | 742                   |                   | 92         |        |
| SB 983. A BILL FOR AN ACT<br>RELATING TO THE PUBLIC<br>EMPLOYEES HEALTH FUND.                          | 103<br>155           | 103              | 242               | 271<br>287       | 578                |                         |                                 | 740                   |                   | 32         |        |
| SB 984. A BILL FOR AN ACT<br>RELATING TO THE HAWAII CODE OF<br>MILITARY JUSTICE.                       | 103<br>155           | 103              | 278               | 291              |                    |                         |                                 |                       |                   |            |        |
| SB 985. A BILL FOR AN ACT<br>RELATING TO HEALTH.                                                       | 103<br>155           | 103              | 280               | 292              |                    |                         |                                 |                       |                   |            |        |
| SB 986. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                                                    | 103<br>155           | 103              | 231               | 301<br>338       | 499                | 516<br>560              |                                 |                       |                   |            |        |
| SB 987. A BILL FOR AN ACT<br>RELATING TO CONDITIONAL<br>RELEASE OF PERSONS ACQUITTED<br>AND COMMITTED. | 103<br>155           | 103              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 988. A BILL FOR AN ACT<br>RELATING TO MENTAL HEALTH.                                                | 103<br>155           | 103              | 280               | 292              |                    |                         |                                 |                       |                   |            |        |

| NUMBER AND TITLE                                                         | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee  | Final<br>Action                 | Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|--------------------------|---------------------------------|----------|-------------------|------------|--------|
| SB 989. A BILL FOR AN ACT<br>RELATING TO VITAL STATISTICS.               | 103<br>155           | 103              |                   |                  |                    |                          |                                 |          |                   |            |        |
| SB 990. A BILL FOR AN ACT<br>RELATING TO HEALTH.                         | 103<br>155           | 103              | 306               | 342              |                    |                          |                                 |          |                   |            |        |
| SB 991. A BILL FOR AN ACT<br>RELATING TO MENTAL HEALTH.                  | 103<br>155           | 103              | 281               | 326              |                    |                          |                                 |          |                   |            |        |
| SB 992. A BILL FOR AN ACT<br>RELATING TO TOBACCO.                        | 103<br>155           | 103              |                   |                  |                    |                          |                                 |          |                   |            |        |
| SB 993. A BILL FOR AN ACT<br>RELATING TO HEALTH.                         | 103<br>155           | 103              | 297               | 331              | 499                | 517<br>541<br>560<br>657 | 657<br>701                      | 779      |                   | 264        |        |
| SB 994. A BILL FOR AN ACT<br>RELATING TO HEALTH.                         | 103<br>155           | 103              | 297               | 331              | 496                | 517<br>541<br>560        | 718<br>725                      | 779      |                   | 265        |        |
| SB 995. A BILL FOR AN ACT<br>RELATING TO HEALTH.                         | 103<br>155           | 103              | 297               | 331              |                    |                          |                                 |          |                   |            |        |
| SB 996. A BILL FOR AN ACT<br>RELATING TO PROFESSIONS AND<br>OCCUPATIONS. | 103<br>155           | 103              | 297               | 328              |                    |                          |                                 |          |                   |            |        |
| SB 997. A BILL FOR AN ACT<br>RELATING TO SALE OF FISHING<br>LICENSES.    | 103<br>155           | 103              | 303               | 339              | 499                |                          | 513<br>540<br>546<br>561<br>571 | 742      |                   | 93         |        |





| NUMBER AND TITLE                                                                                                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1013. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANS AND CONSTRUCTION OF A<br>PUBLIC BOAT LAUNCH FACILITY AT<br>THE EXISTING PIER ON LILIPUNA<br>ROAD NEAR COCONUT ISLAND,<br>KANEHOE, OAHU. | 104<br>156           | 104              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1014. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANS AND CONSTRUCTION OF<br>BUSBAYS ALONG BUS ROUTES<br>THROUGHOUT WINDWARD OAHU.                                                            | 104<br>156           | 104              | 241               |                  |                    |                         |                 |                       |                   |            |        |
| SB 1015. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANS AND CONSTRUCTION FOR<br>GENERAL IMPROVEMENTS TO PUBLIC<br>HIGHWAYS, STREETS, AND ROADS IN<br>THE 8TH SENATORIAL DISTRICT.               | 104<br>156           | 104              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1016. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANS AND CONSTRUCTION OF THE<br>EXPANSION OF THE CAFETERIA<br>FACILITY AT LAIE ELEMENTARY<br>SCHOOL.                                         | 104<br>156           | 104              | 228               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                         | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|
| SB 1017.<br>A BILL FOR AN ACT MAKING AN APPROPRIATION FOR PLANS AND CONSTRUCTION OF ENCLOSED BUS-STOP SHELTERS AND TO ENCLOSE EXISTING BUS-STOP SHELTERS IN THE 8TH SENATORIAL DISTRICT. | 104<br>156           | 104              |                   |                  |                    |                         |                          |                   |            |
| SB 1018.<br>A BILL FOR AN ACT MAKING AN APPROPRIATION FOR PLANS AND CONSTRUCTION FOR GENERAL IMPROVEMENTS TO PUBLIC SCHOOLS IN THE 8TH SENATORIAL DISTRICT.                              | 104<br>156           | 104              | 228               |                  |                    |                         |                          |                   |            |
| SB 1019.<br>A BILL FOR AN ACT MAKING AN APPROPRIATION FOR PLANS AND CONSTRUCTION OF A WALKWAY AND FOOTBRIDGE THAT PROVIDES ACCESS TO HEEIA ELEMENTARY.                                   | 105<br>156           | 104              | 228               |                  |                    |                         |                          |                   |            |
| SB 1020.<br>A BILL FOR AN ACT MAKING AN APPROPRIATION FOR PLANS AND CONSTRUCTION OF RENOVATIONS AND IMPROVEMENTS TO BUILDING L KING INTERMEDIATE SCHOOL, KANE OHE, OAHU.                 | 105<br>156           | 105              | 228               |                  |                    |                         |                          |                   |            |
| SB 102L.<br>A BILL FOR AN ACT RELATING TO THE PUBLIC EMPLOYEES RETIREMENT SYSTEM.                                                                                                        | 105<br>156           | 105              |                   |                  |                    |                         |                          |                   |            |

[illegible]

| NUMBER AND TITLE                                                                                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1031. A BILL FOR AN ACT<br>RELATING TO SALES.                                                                                                    | 105<br>156           | 105              | 286               | 328              |                    |                         |                          |                   |            |        |
| SB 1032. A BILL FOR AN ACT<br>RELATING TO JURORS.                                                                                                   | 105<br>156           | 105              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1033. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO<br>ESTABLISH A REVOLVING LOAN<br>PROGRAM FOR THE ISLAND OF<br>MOLOKAI.                     | 105<br>156           | 105              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1034. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>FLOOD CONTROL PROJECT FOR<br>KAHOMA STREAM, MAUI.                                    | 105<br>156           | 105              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1035. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>LAHAINA WATER TREATMENT PLANT<br>FOR LAHAINA, MAUI.                                  | 105<br>156           | 105              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1036. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE DEVELOPMENT OF THE MAUI<br>RENEWABLE RESOURCES RESEARCH<br>FACILITY AT KIHU, MAUI. | 105<br>156           | 105              |                   |                  |                    |                         |                          |                   |            |        |









| NUMBER AND TITLE                                                                                         | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoes |
|----------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 1063. A BILL FOR AN ACT<br>RELATING TO EDUCATION.                                                     | 107<br>157           | 107              |                   |                  |                    |                         |                          |                   |                   |
| SB 1064. A BILL FOR AN ACT<br>RELATING TO SEAT BELTS.                                                    | 107<br>157           | 107              |                   |                  |                    |                         |                          |                   |                   |
| SB 1065. A BILL FOR AN ACT<br>RELATING TO INTERNATIONAL<br>ARBITRATION.                                  | 107<br>157           | 107              |                   |                  |                    |                         |                          |                   |                   |
| SB 1066. A BILL FOR AN ACT<br>RELATING TO CAMPAIGN SPENDING<br>AND ETHICS.                               | 107<br>157           | 107              |                   |                  |                    |                         |                          |                   |                   |
| SB 1067. A BILL FOR AN ACT<br>RELATING TO JUDGES.                                                        | 107<br>157           | 107              | 305               | 340              |                    |                         |                          |                   |                   |
| SB 1068. A BILL FOR AN ACT<br>RELATING TO PUBLIC OFFICERS OR<br>EMPLOYEES.                               | 107<br>157           | 107              | 308               | 344              | 499                | 516<br>556<br>710       | 710<br>733               | 753               | 753               |
| SB 1069. A BILL FOR AN ACT<br>AUTHORIZING AN APPROPRIATION<br>FOR THE HAWAII PERFORMING ARTS<br>COMPANY. | 107<br>157           | 107              | 207               |                  |                    |                         |                          |                   |                   |
| SB 1070. A BILL FOR AN ACT<br>RELATING TO SCHOOLS AND<br>ATTENDANCE.                                     | 107<br>157           | 107              | 242               |                  |                    |                         |                          |                   |                   |

| NUMBER AND TITLE                                                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoed |
|--------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 1071. A BILL FOR AN ACT<br>RELATING TO TRAFFIC AND TRAFFIC<br>FUTURES.                                          | 107<br>157           | 107              |                   |                  |                    |                         |                          |                   |                   |
| SB 1072. A BILL FOR AN ACT<br>RELATING TO ADMINISTRATION OF<br>HOSPITALS.                                          | 107<br>157           | 107              | 311               | 352              | 496                | 516<br>556<br>670       | 670<br>709               | 781               | 309               |
| SB 1073. A BILL FOR AN ACT<br>ESTABLISHING A HOMEWORK<br>HOTLINE PROGRAM IN THE<br>DEPARTMENT OF EDUCATION.        | 107<br>157           | 107              | 227               |                  |                    |                         |                          |                   |                   |
| SB 1074. A BILL FOR AN ACT<br>ESTABLISHING A TUTORING FOR<br>EXCELLENCE PROGRAM IN THE<br>DEPARTMENT OF EDUCATION. | 107<br>157           | 107              | 227               |                  |                    |                         |                          |                   |                   |
| SB 1075. A BILL FOR AN ACT<br>RELATING TO MAIN STREET<br>COMMUNITY DEVELOPMENT.                                    | 107<br>157           | 107              |                   |                  |                    |                         |                          |                   |                   |
| SB 1076. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANS FOR THE BOYS AND GIRLS<br>CLUB OF WAIANAE.      | 107<br>157           | 107              |                   |                  |                    |                         |                          |                   |                   |



| NUMBER AND TITLE                                                                                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1083. A BILL FOR AN ACT<br>RELATING TO CIVIL SERVICE LAW.                                                                              | 108<br>157           | 108              | 311               | 352              | 641                |                         |                 | 782                   |                   | 371        |        |
| SB 1084. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>DRAINAGE IMPROVEMENTS IN THE<br>WAILUA KULA RICE LOTS.                       | 108<br>157           | 108              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1085. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE REPAIR AND MAINTENANCE OF<br>WAIOLI DITCH SYSTEM.                        | 108<br>158           | 108              | 206               |                  |                    |                         |                 |                       |                   |            |        |
| SB 1086. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE INSTRUCTIONAL PROGRAM<br>AREA AT KAUAI COMMUNITY<br>COLLEGE.             | 108<br>158           | 108              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1087. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>ADDITIONAL POSITIONS FOR THE<br>AQUATIC RESOURCES DIVISION.                  | 108<br>158           | 108              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1088. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANS, RENOVATIONS, AND<br>CONSTRUCTION OF THE LIHUE<br>NEIGHBORHOOD CENTER. | 108<br>158           | 108              | 212               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 1089. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>KAPAA ARMORY.                                                                                        | 108<br>158           | 108              | 217               |                  |                    |                         |                          |                   |                   |
| SB 1090. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                                                                                               | 108<br>158           | 108              |                   |                  |                    |                         |                          |                   |                   |
| SB 1091. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>FULL-TIME HEALTH AIDE FOR<br>HANAIEI ELEMENTARY SCHOOL AND<br>KILAUEA ELEMENTARY SCHOOL,<br>KAUAL. | 108<br>158<br>189    | 108              |                   |                  |                    |                         |                          |                   |                   |
| SB 1092. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>FLOOD CONTROL DRAINAGE DITCH.                                                                      | 108<br>158           | 108              | 206               |                  |                    |                         |                          |                   |                   |
| SB 1093. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>HAKIMO ROAD.                                                                                         | 108<br>158           | 108              |                   |                  |                    |                         |                          |                   |                   |
| SB 1094. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>WAIANAE CHILDREN'S TEAM AT THE<br>WAIANAE MENTAL HEALTH CENTER.                                      | 108<br>158<br>189    | 108              |                   |                  |                    |                         |                          |                   |                   |

| NUMBER AND TITLE                                                                                                                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1095. A BILL FOR AN ACT<br>RELATING TO PENAL<br>RESPONSIBILITY AND FITNESS TO<br>PROCEED.                                                                                       | 108<br>158           | 108              | 309               | 346              | 584                |                         |                 | 745                   |                   | 145        |        |
| SB 1096. A BILL FOR AN ACT<br>RELATING TO JUDICIAL EVALUATION.                                                                                                                     | 108<br>158           | 108              | 309               | 346              |                    |                         |                 |                       |                   |            |        |
| SB 1097. A BILL FOR AN ACT<br>RELATING TO JUDICIAL EVALUATION.                                                                                                                     | 108<br>158           | 108              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1098. A BILL FOR AN ACT<br>RELATING TO UNFAIR INSURANCE<br>PRACTICES AND FRAUDS.                                                                                                | 108<br>158           | 108              | 301               | 338              | 656                |                         |                 | 742                   |                   | 97         |        |
| SB 1099. A BILL FOR AN ACT<br>RELATING TO DIVISIONS OF THE<br>JUDICIARY.                                                                                                           | 108<br>158           | 108              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1100. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE VI, SECTION 3, OF THE<br>HAWAII CONSTITUTION, TO CHANGE<br>THE MANNER OF APPOINTMENT OF<br>JUSTICES AND JUDGES. | 108<br>158           | 108              | 313               | 368              |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 1101. A BILL FOR AN ACT PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE HAWAII CONSTITUTION, TO CHANGE THE MANNER OF THE RETENTION OF JUSTICES AND JUDGES. | 109<br>158           | 109              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1102. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR A STATEWIDE COMPUTERIZED SECURITY SYSTEM FOR PUBLIC SCHOOLS.                                                   | 109<br>158           | 109              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1103. A BILL FOR AN ACT RELATING TO THE CIRCUIT COURTS.                                                                                                            | 109<br>158           | 109              | 233               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1104. A BILL FOR AN ACT RELATING TO SMALL BOAT HARBORS.                                                                                                            | 109<br>158           | 109              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1105. A BILL FOR AN ACT RELATING TO BEVERAGE CONTAINERS.                                                                                                           | 109<br>158           | 109              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1106. A BILL FOR AN ACT RELATING TO HOUSING.                                                                                                                       | 109<br>158           | 109              | 218               |                  |                    |                         |                 |                    |                   |            |        |

[illegible]

| NUMBER AND TITLE                                                                                                                                                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1112. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                                                                                                                                                         | 109<br>158           | 109              | 307               | 343<br>359       | 640                |                         |                 | 781                   |                   | 331        |        |
| SB 1113. A BILL FOR AN ACT<br>RELATING TO MEDICAL CARE<br>PAYMENTS.                                                                                                                                          | 109<br>158           | 109              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1114. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>STUDY OF THE FEASIBILITY OF<br>ESTABLISHING A FIXED RAIL<br>TRANSPORTATION SYSTEM BETWEEN<br>HILO AND KONA, HAWAII                            | 109<br>158           | 109              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1115. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE XV, SECTION 1, OF THE<br>HAWAII CONSTITUTION, TO ALLOW<br>THE INCLUSION OF PALMYRA ISLAND<br>IN THE BOUNDARIES OF THE STATE<br>OF HAWAII. | 109<br>158           | 109              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1116. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE STUDY, PLANNING, AND<br>DEMONSTRATION OF THE PEAK<br>PRICING/PEAK CREDIT/RESIDUAL<br>TRANSIT CONCEPT.                                       | 109<br>158           | 109              | 219               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-------------------|------------|--------|
| SB 1117. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>STUDY AND PLANNING OF A MARINE<br>HIGHWAY SYSTEM.                                | 109<br>158           | 109              |                   |                  |                    |                         |                 |                   |            |        |
| SB 1118. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR AN<br>ANTI-COMMUTING TELEWORK<br>CENTER DEMONSTRATION PROJECT<br>IN HAWAII KAI, OAHU. | 110<br>158           | 110              |                   |                  |                    |                         |                 |                   |            |        |
| SB 1119. A BILL FOR AN ACT<br>RELATING TO CONTRACTS.                                                                                            | 110<br>158           | 110              |                   |                  |                    |                         |                 |                   |            |        |
| SB 1120. A BILL FOR AN ACT<br>RELATING TO DRIVING UNDER THE<br>INFLUENCE OF INTOXICATING<br>LIQUOR.                                             | 110<br>158           | 110              |                   |                  |                    |                         |                 |                   |            |        |
| SB 1121. A BILL FOR AN ACT<br>RELATING TO DEVELOPMENTAL<br>DISABILITIES.                                                                        | 110<br>158           | 110              | 298               | 332              |                    |                         |                 |                   |            |        |
| SB 1122. A BILL FOR AN ACT<br>RELATING TO TORT ACTIONS.                                                                                         | 110<br>158           | 110              |                   |                  |                    |                         |                 |                   |            |        |
| SB 1123. A BILL FOR AN ACT<br>RELATING TO TORT ACTIONS.                                                                                         | 110<br>158           | 110              |                   |                  |                    |                         |                 |                   |            |        |

| NUMBER AND TITLE                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1124. A BILL FOR AN ACT<br>RELATING TO TORT ACTIONS.                            | 110<br>158           | 110              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1125. A BILL FOR AN ACT<br>RELATING TO CIVIL REMEDIES.                          | 110<br>158           | 110              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1126. A BILL FOR AN ACT<br>RELATING TO MARRIAGE LICENSE.                        | 110<br>158           | 110              | 298               | 332              | 500                | 517<br>541<br>556       | 717<br>725      | 742                   |                   | 98         |        |
| SB 1127. A BILL FOR AN ACT<br>RELATING TO MARRIAGE.                                | 110<br>158           | 110              | 295               |                  |                    |                         |                 |                       |                   |            |        |
| SB 1128. A BILL FOR AN ACT<br>RELATING TO ACQUIRED IMMUNE<br>DEFICIENCY SYNDROME.  | 110<br>158           | 110              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1129. A BILL FOR AN ACT<br>RELATING TO HEALTH.                                  | 110<br>158           | 110              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1130. A BILL FOR AN ACT<br>RELATING TO CORRECTIONS.                             | 110<br>159           | 110              | 231               | 298<br>332       |                    |                         |                 |                       |                   |            |        |
| SB 1131. A BILL FOR AN ACT<br>RELATING TO HEALTH.                                  | 110<br>159           | 110              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1132. A BILL FOR AN ACT<br>RELATING TO INFECTIOUS AND<br>COMMUNICABLE DISEASES. | 110<br>159           | 110              | 297               | 329              |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1133. A BILL FOR AN ACT<br>RELATING TO NATURAL AREA<br>RESERVES SYSTEM.                                                                                         | 110<br>159           | 110              | 222               |                  |                    |                         |                          |                   |            |        |
| SB 1134. A BILL FOR AN ACT<br>RELATING TO AN APPROPRIATION<br>FOR A LOAN TO SUPPORT CREATION<br>OF A PACIFIC BUSINESS<br>INFORMATION CORPORATION.                  | 110<br>159           | 110              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1135. A BILL FOR AN ACT<br>RELATING TO PARTNERSHIPS.                                                                                                            | 110<br>159           | 110              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1136. A BILL FOR AN ACT<br>RELATING TO PRESIDENTIAL<br>PREFERENCE PRIMARY ELECTIONS.                                                                            | 110<br>159           | 110              | 232               | 299<br>359       |                    |                         |                          |                   |            |        |
| SB 1137. A BILL FOR AN ACT<br>RELATING TO WRITE-IN VOTING.                                                                                                         | 110<br>159           | 110              | 309               | 346              |                    |                         |                          |                   |            |        |
| SB 1138. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE II, SECTION 1, OF THE<br>HAWAII CONSTITUTION, TO CHANGE<br>THE AGE QUALIFICATION FOR<br>VOTING. | 110<br>159           | 110              | 305               | 341              |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee  | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|--------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1139. A BILL FOR AN ACT PROPOSING AN AMENDMENT TO ARTICLE II, SECTION 1, OF THE HAWAII CONSTITUTION, TO CHANGE THE RESIDENCY QUALIFICATION FOR VOTING. | 110<br>159           | 110              | 281               | 293              | 723                |                          |                 |                       |                   |            |        |
| SB 1140. A BILL FOR AN ACT RELATING TO VOTER REGISTRATION.                                                                                                | 111<br>159           | 111              | 233               | 310<br>351       |                    |                          |                 |                       |                   |            |        |
| SB 1141. A BILL FOR AN ACT RELATING TO ELECTIONS.                                                                                                         | 111<br>159           | 111              | 309               | 346              |                    |                          |                 |                       |                   |            |        |
| SB 1142. A BILL FOR AN ACT RELATING TO PRECINCT OFFICIALS.                                                                                                | 111<br>159           | 111              | 309               | 346              | 500                | 517<br>541<br>556<br>670 | 670<br>708      | 749                   |                   | 209        |        |
| SB 1143. A BILL FOR AN ACT RELATING TO THE BOARD OF REGISTRATION.                                                                                         | 111<br>159           | 111              | 233               | 299<br>335       | 500                | 516<br>556               | 716<br>725      | 749                   |                   | 210        |        |
| SB 1144. A BILL FOR AN ACT RELATING TO THE PRIMARY ELECTION.                                                                                              | 111<br>159           | 111              |                   |                  |                    |                          |                 |                       |                   |            |        |
| SB 1145. A BILL FOR AN ACT RELATING TO BALLOTS.                                                                                                           | 111<br>159           | 111              | 308               | 344              | 584                |                          |                 | 778                   |                   | 232        |        |

| NUMBER AND TITLE                                                                                                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 1146. A BILL FOR AN ACT<br>RELATING TO USE OF FEDERAL<br>WRITE-IN ABSENTEE BALLOT.                                                                              | 111<br>159           | 111              | 308               | 344              | 496                |                         | 513<br>540<br>546<br>561<br>571 | 749                   |                   | 211        |        |
| SB 1147. A BILL FOR AN ACT<br>RELATING TO FAIR CAMPAIGN<br>PRACTICES.                                                                                              | 111<br>159           | 111              | 234               | 310<br>348       |                    |                         |                                 |                       |                   |            |        |
| SB 1148. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE II, SECTION 1, OF THE<br>HAWAII CONSTITUTION, TO CHANGE<br>THE AGE QUALIFICATION FOR<br>VOTING. | 111<br>159           | 111              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1149. A BILL FOR AN ACT<br>RELATING TO YOUTH<br>CORRECTIONAL FACILITIES.                                                                                        | 111<br>159           | 111              | 275               | 289              |                    |                         |                                 |                       |                   |            |        |
| SB 1150. A BILL FOR AN ACT<br>RELATING TO THE DEPARTMENT OF<br>SOCIAL SERVICES AND HOUSING,<br>GENERAL ASSISTANCE.                                                 | 111<br>159           | 111              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1151. A BILL FOR AN ACT<br>RELATING TO HAWAII HOUSING<br>AUTHORITY.                                                                                             | 111<br>159           | 111              | 314               | 367              | 641                |                         |                                 | 742                   |                   | 99         |        |

| NUMBER AND TITLE                                                                                              | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 11152. A BILL FOR AN ACT<br>RELATING TO THE DEPARTMENT OF<br>SOCIAL SERVICES AND HOUSING.                  | 111<br>159           | 111              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 11153. A BILL FOR AN ACT<br>RELATING TO THE CHILD SUPPORT<br>ENFORCEMENT AGENCY.                           | 111<br>159           | 111              | 301               | 338              |                    |                         |                                 |                       |                   |            |        |
| SB 11154. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>INNOVATION DEVELOPMENT<br>PROGRAM.                   | 111<br>159           | 111              | 237               | 276<br>321       | 496                | 516<br>556<br>668       | 668<br>704                      | 779                   |                   | 242        |        |
| SB 11155. A BILL FOR AN ACT<br>RELATING TO CIVIL SERVICE.                                                     | 111<br>159           | 111              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 11156. A BILL FOR AN ACT<br>RELATING TO LEGITIMATION.                                                      | 111<br>159           | 111              | 308               | 344              | 500                |                         | 513<br>540<br>546<br>561<br>571 | 742                   |                   | 100        |        |
| SB 11157. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                                          | 111<br>159           | 111              | 236               | 271<br>288       |                    |                         |                                 |                       |                   |            |        |
| SB 11158. A BILL FOR AN ACT<br>RELATING TO COUNSEL AND OTHER<br>SERVICES FOR INDIGENT CRIMINAL<br>DEFENDANTS. | 111<br>159           | 111              | 233               | 277<br>322       | 496                |                         | 513<br>541<br>699               | 778                   |                   | 226        |        |
| SB 11159. A BILL FOR AN ACT<br>RELATING TO AIRPORTS.                                                          | 111<br>159           | 111              | 300               | 337              |                    |                         |                                 |                       |                   |            |        |

[illegible]

| NUMBER AND TITLE                                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading         | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|--------------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 11167. A BILL FOR AN ACT<br>RELATING TO THE GOVERNOR'S<br>AGRICULTURE COORDINATING<br>COMMITTEE. | 112<br>159           | 112              |                   |                          |                    |                         |                 |          |                   |            |        |
| SB 11168. A BILL FOR AN ACT<br>RELATING TO THE EXECUTIVE<br>OFFICE ON AGING.                        | 112<br>159           | 112              |                   |                          |                    |                         |                 |          |                   |            |        |
| SB 11169. A BILL FOR AN ACT<br>RELATING TO THE OFFICE OF<br>CHILDREN AND YOUTH.                     | 112<br>159           | 112              |                   |                          |                    |                         |                 |          |                   |            |        |
| SB 11170. A BILL FOR AN ACT<br>RELATING TO RISK MANAGEMENT<br>AND INSURANCE ADMINISTRATION.         | 136<br>159           | 238              | 299               |                          |                    |                         |                 |          |                   |            |        |
| SB 11171. A BILL FOR AN ACT<br>RELATING TO CEMETERIES AND<br>MAKING AN APPROPRIATION<br>THEREFOR.   | 112<br>159           | 112              |                   |                          |                    |                         |                 |          |                   |            |        |
| SB 11172. A BILL FOR AN ACT<br>RELATING TO ALLEVIATING TRAFFIC<br>CONGESTION.                       | 112<br>159           | 112              | 308               | 359                      | 500                | 516<br>557<br>657       | 657<br>701      | 749      |                   | 212        |        |
| SB 11173. A BILL FOR AN ACT<br>RELATING TO CHIROPRACTIC<br>SERVICE.                                 | 112<br>159           | 112              | 280               | 292<br>295<br>306<br>317 | 500                | 516<br>557              |                 |          |                   |            |        |

| NUMBER AND TITLE                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1174. A BILL FOR AN ACT<br>RELATING TO PUBLIC WORKS.                               | 112<br>159           | 112              | 311               | 353              | 500                | 516<br>557              |                          |                   |            |        |
| SB 1175. A BILL FOR AN ACT<br>RELATING TO WAGES ON PUBLIC<br>WORKS.                   | 112<br>159           | 112              | 311               | 353              |                    |                         |                          |                   |            |        |
| SB 1176. A BILL FOR AN ACT<br>RELATING TO COLLECTIVE<br>BARGAINING.                   | 112<br>159           | 112              | 311               | 353              | 584                |                         | 755                      |                   |            | 755    |
| SB 1177. A BILL FOR AN ACT<br>RELATING TO PENSIONERS BONUS.                           | 112<br>160           | 112              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1178. A BILL FOR AN ACT<br>RELATING TO A CONVENTION<br>CENTER.                     | 112<br>160           | 112              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1179. A BILL FOR AN ACT<br>RELATING TO BEVERAGE<br>CONTAINERS.                     | 112<br>160           | 112              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1180. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>CONVENTION CENTER COMMISSION. | 112<br>160           | 112              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1181. A BILL FOR AN ACT<br>RELATING TO TOURISM.                                    | 113<br>160           | 113              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1182. A BILL FOR AN ACT<br>RELATING TO INTOXICATING LIQUOR.                                                                                  | 113<br>160           | 113              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1183. A BILL FOR AN ACT<br>RELATING TO THE KING<br>KAMEHAMEHA CELEBRATION<br>COMMISSION.                                                     | 113<br>160           | 113              | 217               |                  |                    |                         |                          |                   |            |        |
| SB 1184. A BILL FOR AN ACT<br>RELATING TO GUBERNATORIAL<br>TRANSITION.                                                                          | 113<br>160           | 113              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1185. A BILL FOR AN ACT<br>RELATING TO THE ENHANCEMENT<br>OF CULTURAL AND RECREATIONAL<br>USES OF LEAHL, THE DIAMOND HEAD<br>STATE MONUMENT. | 113<br>160           | 113              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1186. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>CULTURE AND THE ARTS.                                                              | 113<br>160           | 113              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1187. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>PRODUCTION OF AN EDUCATIONAL<br>DRAMA.                                           | 113<br>160           | 113              | 207               |                  |                    |                         |                          |                   |            |        |
| SB 1188. A BILL FOR AN ACT<br>RELATING TO GRANTS, SUBSIDIES<br>AND PURCHASES OF SERVICE.                                                        | 113<br>160           | 113              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 1189. A BILL FOR AN ACT<br>RELATING TO THE STADIUM.                                                                                | 113<br>160           | 113              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1190. A BILL FOR AN ACT<br>RELATING TO THE HAWAII VISITORS<br>BUREAU.                                                              | 113<br>160           | 113              | 232               | 281<br>325       |                    |                         |                 |                    |                   |            |        |
| SB 1191. A BILL FOR AN ACT<br>RELATING TO THE LEASE OF PUBLIC<br>LANDS FOR RECREATION-RESIDENCE<br>USE.                               | 113<br>160           | 113              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1192. A BILL FOR AN ACT<br>RELATING TO CONVENTIONS, TRADE<br>SHOWS, AND OTHER EVENTS.                                              | 113<br>160           | 113              | 202               | 299<br>333       | 496                | 516<br>557              |                 |                    |                   |            |        |
| SB 1193. A BILL FOR AN ACT<br>RELATING TO A LAND BANK FOR<br>RECREATIONAL, OPEN SPACE,<br>CONSERVATION, AND PRESERVATION<br>PURPOSES. | 113<br>160           | 113              | 208               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1194. A BILL FOR AN ACT<br>RELATING TO POLLUTION CONTROL.                                                                          | 113<br>160           | 113              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1195. A BILL FOR AN ACT<br>RELATING TO CONTESTED CASES.                                                                            | 113<br>160           | 113              | 315               | 368              |                    |                         |                 |                    |                   |            |        |



| NUMBER AND TITLE                                                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 1201. A BILL FOR AN ACT<br>RELATING TO MONETARY<br>LAUNDERING.                                                                                          | 114<br>160           | 114              | 314               | 365              | 500                | 516<br>557              | 716<br>725               | 780               | 284               |
| SB 1202. A BILL FOR AN ACT<br>RELATING TO PROSTITUTION.                                                                                                    | 114<br>160           | 114              | 308               | 344              | 500                | 516<br>557              |                          |                   |                   |
| SB 1203. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>COMMUNITY BASED FAMILY<br>VIOLENCE PROGRAM.                                                 | 114<br>160           | 114              |                   |                  |                    |                         |                          |                   |                   |
| SB 1204. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>DESIGN AND PLANS FOR AN<br>ADDITION TO THE KENNEDY<br>THEATER, UNIVERSITY OF<br>HAWAII-MANOA. | 114<br>160           | 114              | 244               |                  |                    |                         |                          |                   |                   |
| SB 1205. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANNING A STATE FORENSIC<br>MENTAL HEALTH CENTER.                                            | 114<br>160           | 114              |                   |                  |                    |                         |                          |                   |                   |
| SB 1206. A BILL FOR AN ACT<br>RELATING TO THE DELIVERY OF<br>MENTAL HEALTH SERVICES AT STATE<br>CORRECTIONAL FACILITIES.                                   | 114<br>160           | 114              |                   |                  |                    |                         |                          |                   |                   |



[illegible]

| NUMBER AND TITLE                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 1216. A BILL FOR AN ACT<br>RELATING TO MEDICAL LIABILITY.                       | 115<br>161           | 115              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 1217. A BILL FOR AN ACT<br>RELATING TO HOUSING LOANS.                           | 115<br>161           | 115              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 1218. A BILL FOR AN ACT<br>RELATING TO PUBLIC CONTRACTS.                        | 115<br>161           | 115              | 282               | 294              | 500                | 516<br>557              |                 |          |                   |            |        |
| SB 1219. A BILL FOR AN ACT<br>RELATING TO LIABILITY INSURANCE.                     | 115<br>161           | 115              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 1220. A BILL FOR AN ACT<br>RELATING TO PERIODIC PAYMENTS<br>OF DAMAGES.         | 115<br>161           | 115              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 1221. A BILL FOR AN ACT<br>RELATING TO CIVIL LIABILITY.                         | 115<br>161           | 115              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 1222. A BILL FOR AN ACT<br>RELATING TO THE PRACTICE OF<br>MEDICINE AND SURGERY. | 115<br>161           | 115              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 1223. A BILL FOR AN ACT<br>RELATING TO MOTOR VEHICLES.                          | 115<br>161           | 115              | 216               |                  |                    |                         |                 |          |                   |            |        |
| SB 1224. A BILL FOR AN ACT<br>RELATING TO MEDICINE.                                | 115<br>161           | 115              | 286               | 328              | 723                |                         |                 | 745      |                   | 147        |        |

[illegible]



| NUMBER AND TITLE                                                                                                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetted |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 1236. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE REPAIR OF HAWAII COUNTY<br>ECONOMIC OPPORTUNITY COUNCIL<br>AND KAUAI ECONOMIC<br>OPPORTUNITY, INC. FACILITIES. | 116<br>161           | 116              | 221               |                  |                    |                         |                          |                   |                   |
| SB 1237. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>SIGN LANGUAGE INTERPRETER<br>TRAINING PROGRAM.                                                                   | 116<br>161           | 116              | 216               |                  |                    |                         |                          |                   |                   |
| SB 1238. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE HAWAII COUNTY ECONOMIC<br>OPPORTUNITY COUNCIL (HCEOC) TO<br>PURCHASE NEW TRANSPORTATION<br>VEHICLES.           | 116<br>161           | 116              | 204               |                  |                    |                         |                          |                   |                   |
| SB 1239. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE DISLOCATED WORKER<br>PROGRAM ON THE ISLAND OF<br>HAWAII.                                                       | 116<br>161           | 116              | 221               |                  |                    |                         |                          |                   |                   |
| SB 1240. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE HALE MAHAOLU PERSONAL<br>CARE ATTENDANT PROJECT ON THE<br>ISLAND OF MAUI.                                      | 116<br>161           | 116              |                   |                  |                    |                         |                          |                   |                   |



| NUMBER AND TITLE                                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|
| SB 1247. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR PEOPLE ATTENTIVE TO CHILDREN (PATCH).         | 116<br>161           | 116              |                   |                  |                    |                         |                          |                   |            |
| SB 1248. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR THE ASSOCIATION OF RETARDED CITIZENS OF KAUAL | 116<br>161<br>189    | 116              |                   |                  |                    |                         |                          |                   |            |
| SB 1249. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR THE UNIVERSITY OF HAWAII-HILO CAMPUS.         | 117<br>161           | 117              |                   |                  |                    |                         |                          |                   |            |
| SB 1250. A BILL FOR AN ACT RELATING TO LAND USE.                                                     | 117<br>161           | 117              |                   |                  |                    |                         |                          |                   |            |
| SB 1251. A BILL FOR AN ACT RELATING TO FIREARMS AND AMMUNITION.                                      | 117<br>161           | 117              |                   |                  |                    |                         |                          |                   |            |
| SB 1252. A BILL FOR AN ACT RELATING TO CONTROLLED SUBSTANCES.                                        | 117<br>161           | 117              |                   |                  |                    |                         |                          |                   |            |
| SB 1253. A BILL FOR AN ACT RELATING TO REAL PROPERTY TAXES.                                          | 117<br>161           | 117              |                   |                  |                    |                         |                          |                   |            |

| NUMBER AND TITLE                                                                                                                                                         | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1254. A BILL FOR AN ACT<br>RELATING TO A BAYFISH HOLDING<br>AND TRANSFER FACILITY IN HILO,<br>HAWAII.                                                                 | 117<br>161           | 117              | 225               |                  |                    |                         |                 |                       |                   |            |        |
| SB 1255. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANS AND CONSTRUCTION OF THE<br>APOOK-CHINEN AUDITORIUM<br>RENOVATION IN HILO, COUNTY OF<br>HAWAII.        | 117<br>162           | 117              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1256. A BILL FOR AN ACT<br>RELATING TO ACT 347, SESSION LAWS<br>OF HAWAII 1986, MAUI RENEWABLE<br>RESOURCES RESEARCH FACILITY,<br>MAUI.                               | 117<br>162           | 117              | 225               |                  |                    |                         |                 |                       |                   |            |        |
| SB 1257. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE RELOCATION OF THE KAHULUI<br>OFFICE BUILDING, R & M SHOPS, AND<br>BASEYARD TO KAHULUI AIRPORT<br>LANDS. | 117<br>162           | 117              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1258. A BILL FOR AN ACT<br>MAKING VARIOUS APPROPRIATIONS.                                                                                                             | 117<br>162           | 117              | 227               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1259. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>SECURITY NIGHT AIDES FOR THE<br>SOUTH CAMPBELL COMPLEX<br>SCHOOLS.                                       | 117<br>162           | 117              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1260. A BILL FOR AN ACT<br>MAKING VARIOUS APPROPRIATIONS<br>FOR WAIPAHU ELEMENTARY SCHOOL.                                                                         | 117<br>162           | 117              | 227               |                  |                    |                         |                          |                   |            |        |
| SB 1261. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>GRANT-IN-AID TO THE CITY AND<br>COUNTY OF HONOLULU.                                                    | 117<br>162           | 117              | 219               |                  |                    |                         |                          |                   |            |        |
| SB 1262. A BILL FOR AN ACT<br>RELATING TO PUBLIC UTILITIES.                                                                                                           | 117<br>162           | 117              | 309               | 346              |                    |                         |                          |                   |            |        |
| SB 1263. A BILL FOR AN ACT<br>RELATING TO EDUCATION.                                                                                                                  | 117<br>162           | 117              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1264. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>GRANT-IN-AID TO THE CITY AND<br>COUNTY OF HONOLULU FOR<br>ESTABLISHMENT OF A MUNICIPAL<br>GOLF COURSE. | 117<br>162           | 117              | 237               |                  |                    |                         |                          |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 1272. A BILL FOR AN ACT<br>RELATING TO TORTS.                                                                                                                        | 118<br>162           | 118              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1273. A BILL FOR AN ACT<br>RELATING TO POLLUTION.                                                                                                                    | 118<br>162           | 118              | 240               |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1274. A BILL FOR AN ACT<br>RELATING TO OCEAN RESOURCES.                                                                                                              | 118<br>162           | 118              | 218               | 277<br>321       | 496                |                         | 513<br>541<br>699               | 782                   |                   | 353        |        |
| SB 1275. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR AN<br>OFFSHORE SAND RECOVERY<br>DEMONSTRATION PROJECT FOR<br>MANAGEMENT OF PUBLIC BEACHES<br>ON OAHU, HAWAII. | 118<br>162           | 118              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1276. A BILL FOR AN ACT<br>RELATING TO INSURANCE GENERAL<br>AGENTS, SUBAGENTS AND<br>SOLICITORS.                                                                     | 118<br>162           | 118              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1277. A BILL FOR AN ACT<br>RELATING TO PEST CONTROL<br>OPERATORS.                                                                                                    | 118<br>162           | 118              | 307               | 343              | 500                |                         | 513<br>540<br>546<br>561<br>572 | 742                   |                   | 102        |        |
| SB 1278. A BILL FOR AN ACT<br>RELATING TO PSYCHOLOGY.                                                                                                                   | 118<br>162           | 118              | 307               | 342              | 500                | 516<br>557<br>669       | 669<br>705                      | 780                   |                   | 285        |        |

| NUMBER AND TITLE                                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1279. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>CITY AND COUNTY OF HONOLULU. | 118<br>162           | 118              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1280. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                          | 118<br>162           | 118              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1281. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                          | 118<br>162           | 118              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1282. A BILL FOR AN ACT<br>RELATING TO GRANTS-IN-AID.                                     | 118<br>162           | 118              | 239               |                  |                    |                         |                          |                   |            |        |
| SB 1283. A BILL FOR AN ACT<br>RELATING TO INDUSTRIAL LOAN<br>COMPANIES.                      | 118<br>162           | 118              | 306               | 342              |                    |                         |                          |                   |            |        |
| SB 1284. A BILL FOR AN ACT<br>RELATING TO CREDIT LIFE<br>INSURANCE.                          | 118<br>162           | 118              | 280               | 324              | 723                |                         | 780                      |                   | 286        |        |
| SB 1285. A BILL FOR AN ACT<br>RELATING TO MORTGAGES.                                         | 118<br>162           | 118              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1286. A BILL FOR AN ACT<br>RELATING TO BANKING.                                           | 118<br>162           | 118              | 301               | 359              | 640                |                         | 742                      |                   | 103        |        |

[illegible]





| NUMBER AND TITLE                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 1309. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>E'ALA PROJECT IN WAIANAE.                                                | 119<br>163           | 119              | 230               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1310. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE RENOVATION OF BUILDINGS OR<br>CONSTRUCTION OF EMERGENCY<br>SHELTERS. | 119<br>163           | 119              | 206               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1311. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>SOCIAL SUPPORT PROGRAMS FOR<br>EMERGENCY SHELTERS.                       | 119<br>163           | 119              | 225               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1312. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE RENTAL ASSISTANCE<br>REVOLVING FUND.                                 | 119<br>163           | 119              | 218               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1313. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS TO<br>CONSTRUCT AFFORDABLE HOUSING.             | 120<br>163           | 120              | 239               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1314. A BILL FOR AN ACT<br>RELATING TO ELECTIONS.                                                                                  | 120<br>163           | 120              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1315. A BILL FOR AN ACT<br>RELATING TO HOUSING.                                                                                    | 120<br>163           | 120              | 206               | 310<br>350       |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1316. A BILL FOR AN ACT<br>RELATING TO LAND COURT<br>REGISTRATION.                                                       | 120<br>163           | 120              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1317. A BILL FOR AN ACT<br>RELATING TO RENTAL HOUSING.                                                                   | 120<br>163           | 120              | 240               | 281<br>293       |                    |                         |                 |                       |                   |            |        |
| SB 1318. A BILL FOR AN ACT<br>RELATING TO HOUSING.                                                                          | 120<br>163           | 120              | 239               | 271<br>318       | 496                | 516<br>557<br>668       | 668<br>703      | 781                   |                   | 337        |        |
| SB 1319. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>OFFICE OF HAWAIIAN AFFAIRS.                                 | 120<br>163           | 120              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1320. A BILL FOR AN ACT<br>RELATING TO RIGHT TO SUE BY<br>NATIVE HAWAIIAN AND HAWAIIAN<br>INDIVIDUALS AND ORGANIZATIONS. | 120<br>163           | 120              | 241               | 314<br>365       |                    |                         |                 |                       |                   |            |        |
| SB 1321. A BILL FOR AN ACT<br>RELATING TO REAL ESTATE.                                                                      | 120<br>163           | 120              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1322. A BILL FOR AN ACT<br>RELATING TO CONSUMER<br>PROTECTION.                                                           | 120<br>163           | 120              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1323. A BILL FOR AN ACT<br>RELATING TO LIMITED-EQUITY<br>HOUSING COOPERATIVES.                                           | 120<br>163           | 120              | 306               | 342              | 578                |                         |                 | 742                   |                   | 105        |        |



| NUMBER AND TITLE                                                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1331. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE STATE CAREER CRIMINAL<br>PROSECUTION PROGRAM. | 120<br>163           | 120              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1332. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>GRANT-IN-AID TO KAUAI ECONOMIC<br>OPPORTUNITY.  | 120<br>163           | 120              | 220               |                  |                    |                         |                          |                   |            |        |
| SB 1333. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                                            | 120<br>163           | 120              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1334. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>INTERNATIONAL AFFAIRS OFFICE.                          | 121<br>163           | 121              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1335. A BILL FOR AN ACT<br>RELATING TO MOTOR VEHICLE<br>INSURANCE AND MAKING AN<br>APPROPRIATION THEREFOR.  | 121<br>164           | 121              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1336. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>ST. JAMES PALOLO CATHOLIC<br>CHURCH.           | 121<br>164           | 121              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action          | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-----------------------|-------------------|------------|--------|
| SB 1337. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>CAPITAL IMPROVEMENT PROJECTS<br>FOR THE TWELFTH SENATORIAL<br>DISTRICT. | 121<br>164           | 121              |                   |                  |                    |                         |                          |                       |                   |            |        |
| SB 1338. A BILL FOR AN ACT<br>RELATING TO CREDIT CARDS.                                                                                                                                             | 121<br>164           | 121              | 280               | 324              | 500                | 516<br>557              |                          |                       |                   |            |        |
| SB 1339. A BILL FOR AN ACT<br>RELATING TO RESIDENTIAL<br>LEASEHOLDS.                                                                                                                                | 121<br>164           | 121              |                   |                  |                    |                         |                          |                       |                   |            |        |
| SB 1340. A BILL FOR AN ACT<br>RELATING TO REAL ESTATE<br>BROKERS AND SALESMEN.                                                                                                                      | 121<br>164           | 121              |                   |                  |                    |                         |                          |                       |                   |            |        |
| SB 1341. A BILL FOR AN ACT<br>RELATING TO OPTOMETRY.                                                                                                                                                | 121<br>164           | 121              | 286               | 337              |                    |                         |                          |                       |                   |            |        |
| SB 1342. A BILL FOR AN ACT<br>RELATING TO TRAVEL AGENCIES.                                                                                                                                          | 121<br>164           | 121              | 306               | 342              | 500                |                         | 513<br>540<br>561<br>572 | 742                   |                   | 106        |        |
| SB 1343. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>HAWAII VISITORS BUREAU TO STUDY<br>COMPETITIVE "DESTINATION" AREAS.                                                                 | 121<br>164           | 121              | 208               |                  |                    |                         |                          |                       |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1350. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE DESIGN AND CONSTRUCTION OF<br>HONOR WALLS FOR HAWAII<br>VETERANS OF THE VIETNAM AND<br>KOREAN WARS. | 121<br>164           | 121              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1351. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE RECONSTRUCTION AND<br>EXPANSION OF THE NEAL BLAISDELL<br>CENTER.                                    | 121<br>164           | 121              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1352. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT.                                                                                                                | 122<br>164           | 122              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1353. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE COMMISSION TO COMMEMORATE<br>THE 200TH ANNIVERSARY OF THE<br>ARRIVAL OF THE CHINESE IN HAWAII.      | 122<br>164           | 122              | 207               |                  |                    |                         |                 |                       |                   |            |        |
| SB 1354. A BILL FOR AN ACT<br>RELATING TO MORTGAGE<br>FORECLOSURES.                                                                                                  | 122<br>164           | 122              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1355. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>MEDIA PRODUCTIONS CELEBRATING<br>THE YEAR OF THE HAWAIIAN.                                              | 122<br>164           | 122              | 218               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 1356. A BILL FOR AN ACT<br>RELATING TO GRAND JURORS.                                                                                                                        | 122<br>164           | 122              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1357. A BILL FOR AN ACT<br>RELATING TO THE MOLOKAI<br>IRRIGATION AND WATER<br>UTILIZATION PROJECT.                                                                          | 122<br>164           | 122              | 241               | 277<br>290       | 641                |                         |                 | 747                |                   | 179        |        |
| SB 1358. A BILL FOR AN ACT<br>RELATING TO VACANCIES.                                                                                                                           | 122<br>164           | 122              | 313               | 364              |                    |                         |                 |                    |                   |            |        |
| SB 1359. A BILL FOR AN ACT<br>RELATING TO MASS TRANSIT.                                                                                                                        | 122<br>164           | 122              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1360. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE X, SECTION 6, OF THE<br>HAWAII CONSTITUTION, TO INCLUDE<br>A STUDENT MEMBER ON THE BOARD<br>OF REGENTS.     | 122<br>164           | 122              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1361. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>DEPARTMENT OF DEFENSE FOR THE<br>PURCHASE OF COMPUTER<br>SOFTWARE AND HARDWARE FOR<br>THE STATE CIVIL DEFENSE. | 122<br>164           | 122              | 217               |                  |                    |                         |                 |                    |                   |            |        |





| NUMBER AND TITLE                                                                                                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 1376. A BILL FOR AN ACT RELATING TO PENSIONERS BONUS AND POST RETIREMENT ALLOWANCE.                                                                             | 123<br>165           | 123              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1377. A BILL FOR AN ACT RELATING TO LABOR.                                                                                                                      | 123<br>165           | 123              | 312               | 353              |                    |                         |                 |                    |                   |            |        |
| SB 1378. A BILL FOR AN ACT MAKING AN APPROPRIATION TO THE VISITOR INDUSTRY EDUCATION COUNCIL FOR THE PRODUCTION OF AN EDUCATIONAL FILM ON THE BENEFITS OF TOURISM. | 123<br>165           | 123              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1379. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR THE PROMOTION, ADVERTISING, AND MARKETING OF HILO AS A VISITOR DESTINATION AREA.                            | 123<br>165           | 123              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1380. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR A GRANT-IN-AID TO NEIGHBORHOOD HOUSING SERVICES, INC.                                                       | 123<br>165<br>189    | 123              | 218               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1381. A BILL FOR AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES.                                                                                              | 123<br>165           | 123              | 221               |                  |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| SB 1382. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.            | 123<br>165           | 123              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 1383. A BILL FOR AN ACT<br>RELATING TO PUBLIC OFFICERS AND<br>EMPLOYEES.    | 123<br>165           | 123              | 242               |                  |                    |                         |                 |          |                   |            |        |
| SB 1384. A BILL FOR AN ACT<br>RELATING TO TOBACCO.                             | 123<br>165           | 123              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 1385. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM. | 123<br>165           | 123              |                   |                  |                    |                         |                 |          |                   |            |        |
| SB 1386. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.            | 123<br>165           | 123              | 312               | 353              |                    |                         |                 |          |                   |            |        |
| SB 1387. A BILL FOR AN ACT<br>RELATING TO PUBLIC OFFICERS AND<br>EMPLOYEES.    | 123<br>165           | 123              | 282               | 309<br>348       |                    |                         |                 |          |                   |            |        |
| SB 1388. A BILL FOR AN ACT<br>RELATING TO PUBLIC OFFICERS AND<br>EMPLOYEES.    | 123<br>165           | 123              | 312               | 353              | 584                |                         |                 | 766      |                   |            | 766    |
| SB 1389. A BILL FOR AN ACT<br>RELATING TO PUBLIC WORKS.                        | 123<br>165           | 123              | 312               | 354              |                    |                         |                 |          |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|-----------------|-------------------------|--------------------------|-------------------|------------|
| SB 1397. A BILL FOR AN ACT RELATING TO INDEPENDENT CONTRACTORS.                                                                                                                                                                 | 124<br>165           | 124              |                   |                  |                 |                         |                          |                   |            |
| SB 1398. A BILL FOR AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES.                                                                                                                                                           | 124<br>165           | 124              | 221               |                  |                 |                         |                          |                   |            |
| SB 1399. A BILL FOR AN ACT RELATING TO WAGES AND HOURS ON PUBLIC WORKS.                                                                                                                                                         | 124<br>165           | 124              | 312               | 354              | 500             | 517<br>559              | 715<br>725               | 780               | 288        |
| SB 1400. A BILL FOR AN ACT PROPOSING AMENDMENTS TO ARTICLE X, SECTIONS 2 AND 3, OF THE HAWAII CONSTITUTION, TO CHANGE THE BOARD OF EDUCATION FROM AN ELECTED BOARD TO AN APPOINTED BOARD AND TO CHANGE THE POWERS OF THE BOARD. | 124<br>165           | 124              |                   |                  |                 |                         |                          |                   |            |
| SB 1401. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR THE CELEBRATION AND THE COMMEMORATION OF THE BICENTENNIAL OF THE UNITED STATES CONSTITUTION.                                                                             | 124<br>165           | 124              |                   |                  |                 |                         |                          |                   |            |
| SB 1402. A BILL FOR AN ACT RELATING TO THE JUDICIARY.                                                                                                                                                                           | 124<br>165           | 124              |                   |                  |                 |                         |                          |                   |            |



| NUMBER AND TITLE                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. |
|-------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|
| SB 1412.<br>A BILL FOR AN ACT<br>RELATING TO THE JUDICIARY. | 124<br>166           | 124              |                   |                  |                    |                         |                          |                   |            |
| SB 1413.<br>A BILL FOR AN ACT<br>RELATING TO THE JUDICIARY. | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |
| SB 1414.<br>A BILL FOR AN ACT<br>RELATING TO THE JUDICIARY. | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |
| SB 1415.<br>A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.  | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |
| SB 1416.<br>A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.  | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |
| SB 1417.<br>A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.  | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |
| SB 1418.<br>A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.  | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |
| SB 1419.<br>A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.  | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |

| NUMBER AND TITLE                                                                                                                                                                                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1420. A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.                                                                                                                                                                                            | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1421. A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.                                                                                                                                                                                            | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1422. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE ASIAN PACIFIC BALLROOM<br>DANCING FESTIVAL.                                                                                                                                       | 125<br>166           | 125              | 201               |                  |                    |                         |                          |                   |            |        |
| SB 1423. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>RESERVE OFFICER TRAINING CORPS<br>(ROTC) AT THE UNIVERSITY OF<br>HAWAII.                                                                                                           | 125<br>166           | 125              | 216               |                  |                    |                         |                          |                   |            |        |
| SB 1424. A BILL FOR AN ACT<br>RELATING TO FAMILY<br>COURT-APPOINTED ATTORNEYS AND<br>GUARDIANS AD LITEM.                                                                                                                                           | 125<br>166           | 125              | 233               | 277<br>322       | 500                | 517<br>559              | 716<br>725               | 783               | 376        |        |
| SB 1425. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE V, SECTION 5, OF THE<br>HAWAII CONSTITUTION, TO REQUIRE<br>THE GOVERNOR TO EXPEND FUNDS<br>APPROPRIATED BY THE<br>LEGISLATURE FOR THE INTENDED<br>PURPOSE OF THE APPROPRIATION. | 125<br>166           | 125              |                   |                  |                    |                         |                          |                   |            |        |

[illegible]

| NUMBER AND TITLE                                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1435. A BILL FOR AN ACT<br>RELATING TO PSYCHOLOGY.                                                                                      | 126<br>167           | 126              | 226               | 310<br>351       | 584                |                         | 780                      |                   | 290        |        |
| SB 1436. A BILL FOR AN ACT<br>RELATING TO MAKING AN<br>APPROPRIATION FOR PROGRAMS TO<br>ASSIST SHELTERS FOR VICTIMS OF<br>FAMILY VIOLENCE. | 126<br>167           | 126              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1437. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PROGRAMS TO ASSIST THE DEAF.                                                  | 126<br>167           | 126              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1438. A BILL FOR AN ACT<br>RELATING TO PROGRAMS TO ASSIST<br>THE ELDERLY.                                                               | 126<br>167           | 126              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1439. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PROGRAMS TO ASSIST ABUSED OR<br>NEGLECTED CHILDREN.                           | 126<br>167           | 126              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1440. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PROGRAMS TO ASSIST IMMIGRANTS.                                                | 126<br>167           | 126              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1441. A BILL FOR AN ACT PROPOSING AN AMENDMENT TO ARTICLE III, SECTION 8, OF THE HAWAII CONSTITUTION, TO CHANGE LEGISLATIVE DISQUALIFICATIONS. | 126<br>167           | 126              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1442. A BILL FOR AN ACT RELATING TO MOPEDS.                                                                                                    | 126<br>167           | 126              | 220               | 309              | 578                |                         | 740                      |                   | 33         |        |
| SB 1443. A BILL FOR AN ACT RELATING TO THE APPOINTMENT OF COUNSEL FOR INDIGENTS.                                                                  | 126<br>167           | 126              | 233               | 310<br>348       | 496                | 517<br>559              | 716<br>725               | 778               | 227        |        |
| SB 1444. A BILL FOR AN ACT RELATING TO TAXATION.                                                                                                  | 126<br>167           | 126              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1445. A BILL FOR AN ACT RELATING TO CHILD CARE FACILITIES.                                                                                     | 126<br>167           | 126              | 225               | 272<br>319       |                    |                         |                          |                   |            |        |
| SB 1446. A BILL FOR AN ACT RELATING TO MENTAL HEALTH.                                                                                             | 126<br>167           | 126              | 297               | 329              | 500                | 517<br>541<br>559       | 620<br>700               | 745               | 148        |        |
| SB 1447. A BILL FOR AN ACT RELATING TO VICTIMS OF CRIME.                                                                                          | 126<br>167           | 126              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1448. A BILL FOR AN ACT RELATING TO PUBLIC ASSISTANCE.                                                                                         | 126<br>167           | 126              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 1449. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO<br>RESTORE FUNDING OF CHILD CARE<br>PROGRAMS.                                            | 126<br>167           | 126              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1450. A BILL FOR AN ACT<br>RELATING TO PERSONAL CARE<br>SERVICES.                                                                              | 126<br>167           | 126              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1451. A BILL FOR AN ACT<br>RELATING TO HOME AND<br>COMMUNITY-BASED CARE FOR THE<br>ELDERLY.                                                    | 126<br>167           | 126              | 232               | 271<br>288       | 496                |                         | 513<br>540<br>546<br>561<br>572 | 745                   |                   | 134        |        |
| SB 1452. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE ESTABLISHMENT OF A NIGHT<br>COURT IN WAIKIKI.                                    | 126<br>167           | 126              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1453. A BILL FOR AN ACT<br>RELATING TO EXPANDING HOME<br>AND COMMUNITY-BASED CARE TO<br>THE NON-MEDICAID LONG TERM<br>CARE POPULATION.         | 126<br>167           | 126              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1454. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>SUBSTITUTE LIBRARIANS AND<br>SUBSTITUTE CLERKS IN THE OFFICE<br>OF LIBRARY SERVICES. | 127<br>167           | 127              | 243               |                  |                    |                         |                                 |                       |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                                                                                                                                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1462. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                                                                                                                                                                                                                                                                             | 127<br>167           | 127              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1463. A BILL FOR AN ACT<br>RELATING TO AEROSPACE MUSEUMS.                                                                                                                                                                                                                                                                                    | 127<br>167           | 127              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1464. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>PLANS AND CONSTRUCTION OF<br>SEARCH AND RESCUE/AVIATION<br>SAFETY TRAINING FACILITIES AT<br>THE LIHUE AIRPORT, HONOLULU<br>INTERNATIONAL AIRPORT, KAHULUI<br>AIRPORT, WHEELER AIR FORCE BASE<br>AND KEAHOE AIRPORT. | 127<br>167<br>195    | 127              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1465. A BILL FOR AN ACT<br>RELATING TO THE JUDICIARY.                                                                                                                                                                                                                                                                                        | 127<br>167           | 127              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1466. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>GRANT-IN-AID TO THE CHILDREN'S<br>MUSEUM OF HAWAII, INC.                                                                                                                                                                                                                         | 127<br>167           | 127              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1467. A BILL FOR AN ACT<br>RELATING TO WATER SAFETY.                                                                                                                                                                                                                                                                                         | 127<br>167           | 127              | 241               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                         | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 1468. A BILL FOR AN ACT<br>RELATING TO HOURS OF WORK.                                                 | 127<br>167           | 127              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1469. A BILL FOR AN ACT<br>RELATING TO TRAFFIC CODE.                                                  | 127<br>167           | 127              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1470. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>STUDY ON CONTRAFLOW LANES.                | 127<br>167           | 127              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1471. A BILL FOR AN ACT<br>RELATING TO A VETERANS'<br>MEMORIAL.                                       | 127<br>168           | 127              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1472. A BILL FOR AN ACT<br>RELATING TO TRUST<br>ADMINISTRATION.                                       | 127<br>168           | 127              | 314               | 366              | 500                | 517<br>559              | 652<br>699      | 749                |                   | 749        |        |
| SB 1473. A BILL FOR AN ACT<br>RELATING TO RIGHTS OF VICTIMS<br>AND WITNESSES IN CRIMINAL<br>PROCEEDINGS. | 127<br>168           | 127              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1474. A BILL FOR AN ACT<br>RELATING TO ATTORNEYS.                                                     | 128<br>168           | 128              | 309               | 346              |                    |                         |                 |                    |                   |            |        |



[illegible]

| NUMBER AND TITLE                                                                                                                                                                                                                                 | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 1487. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>PEDIATRIC ARTHRITIS CENTER OF<br>HAWAII.                                                                                                                                         | 128<br>168           | 128              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1488. A BILL FOR AN ACT<br>RELATING TO CAPITAL<br>IMPROVEMENTS.                                                                                                                                                                               | 128<br>168           | 128              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1489. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>BIG ISLAND SUBSTANCE ABUSE<br>COUNCIL.                                                                                                                                           | 128<br>168<br>189    | 128              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1490. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>CONSTRUCTION OF CLASSROOMS,<br>COVERED WALKWAYS, PARKING,<br>EQUIPMENT, AND APPURTENANCES<br>FOR WAIKAE HIGH SCHOOL. | 128<br>168           | 128              | 227               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1491. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>INSTITUTIONAL SUPPORT OF THE<br>UNIVERSITY OF HAWAII AT HILO.                                                        | 128<br>168           | 128              | 244               |                  |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                 | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 1492. A BILL FOR AN ACT<br>RELATING TO INCOME TAX CREDITS.                    | 129<br>168           | 129              | 241               |                  |                    |                         |                 |                    |                   |            |        |
| SB 1493. A BILL FOR AN ACT<br>RELATING TO RELIEF FOR NATURAL<br>DISASTER LOSSES. | 129<br>168           | 129              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1494. A BILL FOR AN ACT<br>RELATING TO TORT LIABILITY.                        | 129<br>168           | 129              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1495. A BILL FOR AN ACT<br>RELATING TO TRAFFIC RECORDS.                       | 129<br>168           | 129              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1496. A BILL FOR AN ACT<br>RELATING TO HEALTH.                                | 129<br>168<br>184    | 129              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1497. A BILL FOR AN ACT<br>RELATING TO DEVELOPMENTAL<br>DISABILITIES.         | 129<br>168           | 129              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1498. A BILL FOR AN ACT<br>RELATING TO LOTTERIES.                             | 129<br>168           | 129              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1499. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM.   | 129<br>168           | 129              | 234               |                  |                    |                         |                 |                    |                   |            |        |







| NUMBER AND TITLE                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoes |
|---------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 1523. A BILL FOR AN ACT<br>RELATING TO CONSUMER<br>PROTECTION.         | 136<br>169           |                  |                   |                  |                    |                         |                          |                   |                   |
| SB 1524. A BILL FOR AN ACT<br>RELATING TO CONSUMER<br>PROTECTION.         | 136<br>169           |                  |                   |                  |                    |                         |                          |                   |                   |
| SB 1525. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                      | 136<br>169           | 209              | 301               | 338              | 500                | 517<br>559<br>669       | 669<br>708               | 782               | 349               |
| SB 1526. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                      | 136<br>169           | 213              | 286               | 336              | 723                |                         | 749                      |                   | 180               |
| SB 1527. A BILL FOR AN ACT<br>RELATING TO FINANCIAL<br>INSTITUTIONS.      | 136<br>169           |                  |                   |                  |                    |                         |                          |                   |                   |
| SB 1528. A BILL FOR AN ACT<br>RELATING TO INTEREST.                       | 137<br>169           |                  |                   |                  |                    |                         |                          |                   |                   |
| SB 1529. A BILL FOR AN ACT<br>RELATING TO HORIZONTAL<br>PROPERTY REGIMES. | 137<br>169           |                  |                   |                  |                    |                         |                          |                   |                   |
| SB 1530. A BILL FOR AN ACT<br>RELATING TO CORRECTIONS.                    | 137<br>169           | 282              | 286               | 326              | 578                |                         | 740                      |                   | 34                |



[illegible]

[illegible]

[illegible]



[illegible]



[illegible]



[illegible]



[illegible]



| NUMBER AND TITLE                                                                                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1638. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES<br>RETIREMENT SYSTEM.                                                                                               | 142<br>171           |                  |                   |                  |                    |                         |                          |                   |            |        |
| SB 1639. A BILL FOR AN ACT<br>RELATING TO PUBLIC EMPLOYEES<br>HEALTH FUND.                                                                                                  | 142<br>171           |                  |                   |                  |                    |                         |                          |                   |            |        |
| SB 1640. A BILL FOR AN ACT<br>RELATING TO AN APPROPRIATION<br>TO EXPAND THE NEAL BLAISDELL<br>CENTER TO SERVE HAWAII RESIDENT<br>CONVENTION, MEETING, AND<br>EXHIBIT NEEDS. | 129<br>171           | 129              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1641. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>GRANT-IN-AID TO THE CITY AND<br>COUNTY OF HONOLULU FOR<br>IMPROVEMENTS TO SALT LAKE<br>BOULEVARD, OAHU.      | 129<br>171           | 129              | 241               |                  |                    |                         |                          |                   |            |        |
| SB 1642. A BILL FOR AN ACT<br>RELATING TO THE DEPARTMENT OF<br>SOCIAL SERVICES AND HOUSING.                                                                                 | 129<br>171           | 129              | 225               |                  |                    |                         |                          |                   |            |        |
| SB 1643. A BILL FOR AN ACT<br>RELATING TO ZONING.                                                                                                                           | 130<br>171           | 130              | 308               | 344              | 578                |                         | 742                      |                   | 109        |        |
| SB 1644. A BILL FOR AN ACT<br>RELATING TO INTEREST AND USURY.                                                                                                               | 130<br>171           | 130              |                   |                  |                    |                         |                          |                   |            |        |



| NUMBER AND TITLE                                                                                                                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1652. A BILL FOR AN ACT<br>RELATING TO THE OFFICE OF<br>HAWAIIAN AFFAIRS.                                                                                           | 142<br>171           |                  |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1653. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION TO THE<br>OFFICE OF HAWAIIAN AFFAIRS.                                                                            | 142<br>171           |                  |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1654. A BILL FOR AN ACT<br>RELATING TO THE OFFICE OF<br>HAWAIIAN AFFAIRS.                                                                                           | 142<br>171           |                  |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1655. A BILL FOR AN ACT<br>RELATING TO THE ESTABLISHMENT<br>OF A TASK FORCE TO EVALUATE THE<br>IMPACT OF DEVELOPMENT ON THE<br>COMMUNITIES ALONG THE EWA<br>PLAINS. | 142<br>171<br>253    |                  |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1656. A BILL FOR AN ACT<br>RELATING TO MARINE RESOURCES.                                                                                                            | 142<br>172           |                  |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1657. A BILL FOR AN ACT<br>RELATING TO A WAIANAE COAST<br>COORDINATING COMMITTEE.                                                                                   | 142<br>172           | 282              | 286               | 326              |                    |                         |                 |                       |                   |            |        |
| SB 1658. A BILL FOR AN ACT<br>RELATING TO SALARIES AND<br>MAKING AN APPROPRIATION<br>THEREFOR.                                                                         | 130<br>172           | 130              | 225               | 309<br>347       |                    |                         |                 |                       |                   |            |        |



| NUMBER AND TITLE                                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1666. A BILL FOR AN ACT<br>RELATING TO THE ESTABLISHMENT<br>OF THE ALOHA CORPS.                                                         | 130<br>172           | 130              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1667. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PLANS AND CONSTRUCTION FOR<br>SCHOOLS IN THE CENTRAL OAHU<br>SCHOOL DISTRICT. | 130<br>172           | 130              | 243               |                  |                    |                         |                 |                       |                   |            |        |
| SB 1668. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>STUDENT ACTIVITIES COORDINATORS<br>FOR PUBLIC INTERMEDIATE<br>SCHOOLS.        | 130<br>172           | 130              | 226               |                  |                    |                         |                 |                       |                   |            |        |
| SB 1669. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT.                                                                                      | 130<br>172           | 130              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1670. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT<br>SECURITY.                                                                          | 130<br>172           | 130              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1671. A BILL FOR AN ACT<br>RELATING TO ATTORNEYS.                                                                                       | 130<br>172           | 130              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1672. A BILL FOR AN ACT<br>RELATING TO MEDICAL TREATMENT<br>DECISIONS.                                                                  | 130<br>172           | 130              | 312               | 363              |                    |                         |                 |                       |                   |            |        |





| NUMBER AND TITLE                                                                                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| SB 1686. A BILL FOR AN ACT<br>RELATING TO HOUSING.                                                                                        | 131<br>172           | 131              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1687. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE RESTORATION OF HANAIEI<br>RECREATIONAL PIER, HANAIEI,<br>KAUAL.          | 131<br>172           | 131              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1688. A BILL FOR AN ACT<br>RELATING TO THE STATE LAW<br>ENFORCEMENT PLANNING AGENCY.                                                   | 131<br>172           | 131              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1689. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>NEW KAWAIHAU DISTRICT COURT,<br>KAPAA, KAUAL.                              | 131<br>172           | 131              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1690. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE REPAIR AND MAINTENANCE OF<br>THE RICHARDS STREET YWCA.                   | 131<br>172           | 131              |                   |                  |                    |                         |                 |                    |                   |            |        |
| SB 1691. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>MASTER PLAN FOR WEST HAWAII<br>FOR TOURISM INDUSTRY RELATED<br>FACILITIES. | 131<br>172           | 131              | 235               |                  |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1692. A BILL FOR AN ACT PROPOSING AMENDMENTS TO THE HAWAII CONSTITUTION TO CREATE A HAWAII MASS TRANSIT AUTHORITY.                                             | 131<br>172           | 131              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1693. A BILL FOR AN ACT RELATING TO THE DECENTRALIZATION OF THE STATE BOARD OF EDUCATION.                                                                      | 131<br>172           | 131              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1694. A BILL FOR AN ACT MAKING AN APPROPRIATION TO THE BISHOP MUSEUM.                                                                                          | 132<br>172           | 132              | 217               |                  |                    |                         |                          |                   |            |        |
| SB 1695. A BILL FOR AN ACT PROPOSING AMENDMENTS TO ARTICLE X, SECTION 2 AND 3, OF THE HAWAII CONSTITUTION, TO CHANGE THE EDUCATIONAL ADMINISTRATION OF THE STATE. | 132<br>172           | 132              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1696. A BILL FOR AN ACT RELATING TO WORKERS' COMPENSATION.                                                                                                     | 132<br>173           | 132              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1697. A BILL FOR AN ACT RELATING TO LIABILITY DAMAGES.                                                                                                         | 132<br>173           | 132              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1698. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                         | 132<br>173           | 132              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1699. A BILL FOR AN ACT<br>RELATING TO THE UNIVERSITY OF<br>HAWAII.                      | 132<br>173           | 132              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1700. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>WINDWARD CIVIC CENTER.       | 132<br>173           | 132              | 215               |                  |                    |                         |                          |                   |            |        |
| SB 1701. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                         | 132<br>173           | 132              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1702. A BILL FOR AN ACT<br>RELATING TO EMPLOYEES OF THE<br>LIEUTENANT GOVERNOR'S OFFICE. | 132<br>173           | 132              | 312               | 354              | 641                |                         | 749                      |                   | 213        |        |
| SB 1703. A BILL FOR AN ACT<br>RELATING TO THE MILITIA.                                      | 132<br>173           | 132              | 278               | 291              |                    |                         |                          |                   |            |        |
| SB 1704. A BILL FOR AN ACT<br>RELATING TO THE HAWAII STATE<br>GUARD.                        | 132<br>173           | 132              | 278               | 291              | 578                |                         | 740                      |                   | 35         |        |

| NUMBER AND TITLE                                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                        | Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|----------------------------------------|----------|-------------------|------------|--------|
| SB 1705. A BILL FOR AN ACT<br>RELATING TO COMPENSATION OF<br>BOARD OF EDUCATION MEMBERS.                                                   | 132<br>173           | 132              | 242               |                  |                    |                         |                                        |          |                   |            |        |
| SB 1706. A BILL FOR AN ACT<br>RELATING TO HIRING OF TEACHERS<br>IN SHORTAGE CATEGORIES BEYOND<br>THE FIRST STEP OF THE SALARY<br>SCHEDULE. | 132<br>173           | 132              |                   |                  |                    |                         |                                        |          |                   |            |        |
| SB 1707. A BILL FOR AN ACT<br>RELATING TO FEED.                                                                                            | 132<br>173           | 132              |                   |                  |                    |                         |                                        |          |                   |            |        |
| SB 1708. A BILL FOR AN ACT<br>RELATING TO LOANS.                                                                                           | 132<br>173           | 132              | 241               | 278<br>322       | 496                |                         | 514<br>540<br>546<br>561<br>572        | 742      |                   | 110        |        |
| SB 1709. A BILL FOR AN ACT<br>RELATING TO PLANT AND<br>NON-DOMESTIC ANIMAL<br>QUARANTINE.                                                  | 132<br>173           | 132              |                   |                  |                    |                         |                                        |          |                   |            |        |
| SB 1710. A BILL FOR AN ACT<br>RELATING TO PLANT AND ANIMAL<br>LIFE, SEEDS AND SOILS.                                                       | 132<br>173           | 132              | 304               | 340              |                    |                         |                                        |          |                   |            |        |
| SB 1711. A BILL FOR AN ACT<br>RELATING TO AGRICULTURAL<br>PARKS.                                                                           | 132<br>173           | 132              | 304               | 340              | 439                |                         | 459<br>514<br>540<br>546<br>561<br>572 | 742      |                   | 111        |        |

| NUMBER AND TITLE                                                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| SB 1712. A BILL FOR AN ACT<br>RELATING TO TRANSIENT<br>ACCOMMODATIONS.                                 | 132<br>173<br>178    | 132              | 184<br>209        | 309<br>348       |                    |                         |                 |                       |                   |            |        |
| SB 1713. A BILL FOR AN ACT<br>RELATING TO GOVERNMENT ASSETS.                                           | 132<br>173           | 132              | 239               | 277<br>321       | 501                | 517<br>559<br>668       | 668<br>704      | 743                   |                   | 123        |        |
| SB 1714. A BILL FOR AN ACT<br>RELATING TO PUBLIC OFFICERS AND<br>EMPLOYEES.                            | 133<br>173           | 133              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1715. A BILL FOR AN ACT<br>RELATING TO PUBLIC OFFICERS AND<br>EMPLOYEES.                            | 133<br>173           | 133              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1716. A BILL FOR AN ACT<br>RELATING TO EXPENDITURE OF<br>PUBLIC MONEY.                              | 133<br>173           | 133              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1717. A BILL FOR AN ACT<br>RELATING TO THE RESPONSIBILITY<br>FOR WORKERS' COMPENSATION<br>PAYMENTS. | 133<br>173           | 133              |                   |                  |                    |                         |                 |                       |                   |            |        |
| SB 1718. A BILL FOR AN ACT<br>RELATING TO PUBLIC OFFICERS AND<br>EMPLOYEES.                            | 133<br>173           | 133              | 282               | 293              | 501                | 517<br>559              |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                  | Received<br>Referred     | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------|--------------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| SB 1719. A BILL FOR AN ACT<br>RELATING TO PUBLIC SAFETY.                                          | 133<br>173<br>178        | 133              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1720. A BILL FOR AN ACT<br>RELATING TO THE MEDICAL<br>DIRECTOR OF A CORRECTIONAL<br>FACILITY.  | 133<br>173               | 133              | 275               | 289              | 496                | 517<br>559              |                                 |                       |                   |            |        |
| SB 1721. A BILL FOR AN ACT<br>RELATING TO CHILD ABUSE.                                            | 133<br>173               | 133              | 301               | 338              |                    |                         |                                 |                       |                   |            |        |
| SB 1722. A BILL FOR AN ACT<br>RELATING TO RECOVERY OF MONEY<br>OWED TO THE STATE.                 | 133<br>173               | 133              | 266               | 275              | 501                |                         | 514<br>540<br>546<br>561<br>573 | 743                   |                   | 112        |        |
| SB 1723. A BILL FOR AN ACT<br>RELATING TO TAXABLE MORTGAGE<br>SECURITIES PROGRAMS.                | 133<br>173               | 133              | 241               | 271<br>288       | 641                |                         |                                 | 746                   |                   |            | 746    |
| SB 1724. A BILL FOR AN ACT<br>RELATING TO LEASEHOLDS.                                             | 133<br>173               | 133              |                   |                  |                    |                         |                                 |                       |                   |            |        |
| SB 1725. A BILL FOR AN ACT<br>RELATING TO PUBLIC ASSISTANCE.                                      | 133<br>173<br>210<br>215 | 133              | 299               | 333              |                    |                         |                                 |                       |                   |            |        |
| SB 1726. A BILL FOR AN ACT<br>RELATING TO THE HAWAIIAN HOMES<br>COMMISSION ACT, 1920, AS AMENDED. | 133<br>173               | 133              | 314               | 367              | 496                |                         | 514<br>540<br>546<br>561<br>573 | 740                   |                   | 36         |        |

| NUMBER AND TITLE                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee  | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoes |
|---------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|--------------------------|--------------------------|-------------------|-------------------|
| SB 1727. A BILL FOR AN ACT<br>RELATING TO REQUIRED<br>FLUORIDATION OF WATER SUPPLIES. | 133<br>173           | 133              | 241               | 299<br>355       |                    |                          |                          |                   |                   |
| SB 1728. A BILL FOR AN ACT<br>RELATING TO SMOKING IN PUBLIC<br>PLACES.                | 133<br>173           | 133              |                   |                  |                    |                          |                          |                   |                   |
| SB 1729. A BILL FOR AN ACT<br>RELATING TO COUNTY LICENSES.                            | 133<br>173           | 133              | 241               | 303<br>339       | 496                | 517<br>541<br>559<br>657 | 657<br>701               | 781               | 333               |
| SB 1730. A BILL FOR AN ACT<br>RELATING TO MENTAL HEALTH.                              | 133<br>173           | 133              |                   |                  |                    |                          |                          |                   |                   |
| SB 1731. A BILL FOR AN ACT<br>RELATING TO SAFE DRINKING<br>WATER.                     | 133<br>173<br>195    | 133              |                   |                  |                    |                          |                          |                   |                   |
| SB 1732. A BILL FOR AN ACT<br>RELATING TO HEALTH.                                     | 133<br>173           | 133              | 280               | 325              |                    |                          |                          |                   |                   |
| SB 1733. A BILL FOR AN ACT<br>RELATING TO CONTROLLED<br>SUBSTANCES.                   | 133<br>173           | 133              | 297               | 331              | 584                |                          | 743                      |                   | 113               |
| SB 1734. A BILL FOR AN ACT<br>RELATING TO DEVELOPMENTALLY<br>DISABLED.                | 133<br>173           | 133              | 231               | 281<br>293       |                    |                          | 781                      |                   | 334               |

| NUMBER AND TITLE                                                                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action          | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-----------------------|-------------------|------------|--------|
| SB 1735. A BILL FOR AN ACT<br>RELATING TO THE RELIEF OF<br>CERTAIN PERSONS' CLAIMS AGAINST<br>THE STATE AND PROVIDING<br>APPROPRIATIONS THEREFOR. | 133<br>173           | 133              | 234               | 278<br>322       | 496                | 517<br>559<br>694       | 694<br>729               | 767<br>778            |                   | 215        | 767    |
| SB 1736. A BILL FOR AN ACT<br>RELATING TO THE GENERAL FUND<br>EXPENDITURE CEILING.                                                                | 134<br>173           | 134              |                   |                  |                    |                         |                          |                       |                   |            |        |
| SB 1737. A BILL FOR AN ACT<br>RELATING TO THE DEPARTMENT OF<br>BUDGET AND FINANCE.                                                                | 134<br>173           | 134              | 239<br>247        | 272<br>318       | 641                |                         |                          | 740                   |                   | 37         |        |
| SB 1738. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM.                                                                    | 134<br>173           | 134              | 220               | 272<br>318       | 641                |                         |                          | 743                   |                   | 114        |        |
| SB 1739. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM.                                                                    | 134<br>173           | 134              | 242               | 272<br>319       | 641                |                         |                          | 743                   |                   | 115        |        |
| SB 1740. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM.                                                                    | 134<br>174           | 134              | 282               | 326              | 501                |                         | 514<br>540<br>561<br>572 | 743                   |                   | 116        |        |
| SB 1741. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM.                                                                    | 134<br>174           | 134              | 239<br>247        | 277<br>321       | 641                |                         |                          | 743                   |                   | 117        |        |

| NUMBER AND TITLE                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoes |
|-------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| SB 1742. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM.                  | 134<br>174           | 134              | 312               | 354              | 641                |                         | 743                      |                   | 118               |
| SB 1743. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT<br>SECURITY.                               | 134<br>174           | 134              |                   |                  |                    |                         |                          |                   |                   |
| SB 1744. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT<br>SECURITY.                               | 134<br>174           | 134              | 234<br>247        | 272<br>288       | 501                | 517<br>559              | 636<br>652               | 743               | 119               |
| SB 1745. A BILL FOR AN ACT<br>RELATING TO THE WORKERS'<br>COMPENSATION MEDICAL FEE<br>SCHEDULE. | 134<br>174           | 134              | 282               | 293              | 640                |                         | 743                      |                   | 120               |
| SB 1746. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION LAW.                         | 134<br>174           | 134              | 236               | 272<br>288       | 641                |                         | 743                      |                   | 121               |
| SB 1747. A BILL FOR AN ACT<br>RELATING TO STATE PLANNING.                                       | 134<br>174           | 134              | 222               | 281<br>326       | 496                | 517<br>559<br>676       | 676<br>727               | 781               | 336               |
| SB 1748. A BILL FOR AN ACT<br>RELATING TO VESSEL REGISTRATION<br>FEES AND CHARGES.              | 134<br>174           | 134              | 220               | 281<br>326       | 501                | 517<br>559              | 602<br>652               | 746               | 150               |



| NUMBER AND TITLE                                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| SB 1757. A BILL FOR AN ACT<br>RELATING TO CAPITAL<br>PROGRAM.                                        | 135<br>174           | 135              | 230               | 277<br>290       | 584                |                         | 767                      |                   |            | 767    |
| SB 1758. A BILL FOR AN ACT<br>RELATING TO THE DEPARTMENT OF<br>PLANNING AND ECONOMIC<br>DEVELOPMENT. | 135<br>174           | 135              | 229               | 298<br>332       | 641                |                         | 743                      |                   | 122        |        |
| SB 1759. A BILL FOR AN ACT<br>RELATING TO COASTAL ZONE<br>MANAGEMENT.                                | 135<br>174           | 135              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1760. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY.          | 135<br>174           | 135              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1761. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>INTERNATIONAL CONVENTION<br>CENTER.          | 135<br>174           | 135              |                   |                  |                    |                         |                          |                   |            |        |
| SB 1762. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>CAPITAL IMPROVEMENTS IN<br>KEALAKEHE.   | 135<br>174           | 135              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                             | Received Referred | First Reading | Second Reading | Third Reading | Action of House | Conference Committee | Final Action Governor | Further Action | Act No. |
|----------------------------------------------------------------------------------------------|-------------------|---------------|----------------|---------------|-----------------|----------------------|-----------------------|----------------|---------|
| SB 1763. A BILL FOR AN ACT RELATING TO HAPUNA BEACH PARK/HAPUNA MUNICIPAL GOLF COURSE.       | 135<br>174        | 135           |                |               |                 |                      |                       |                |         |
| SB 1764. A BILL FOR AN ACT RELATING TO UNIVERSITY OF HAWAII FACULTY.                         | 135<br>174        | 135           |                |               |                 |                      |                       |                |         |
| SB 1765. A BILL FOR AN ACT RELATING TO TRANSFER OF PARKS BETWEEN THE STATE AND THE COUNTIES. | 135<br>174        | 135           | 231            | 303<br>339    | 496             | 517<br>560<br>641    | 641<br>700            | 781            | 335     |
| SB 1766. A BILL FOR AN ACT RELATING TO CULTURE AND THE ARTS.                                 | 135<br>174<br>253 | 135           |                |               |                 |                      |                       |                |         |
| SB 1767. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR FELLOWSHIPS FOR ARTISTS.              | 135<br>174        | 135           | 217            |               |                 |                      |                       |                |         |
| SB 1768. A BILL FOR AN ACT MAKING AN APPROPRIATION FOR ALOHA WEEK.                           | 135<br>174        | 135           | 208            |               |                 |                      |                       |                |         |
| SB 1769. A BILL FOR AN ACT RELATING TO BEACH-FRONT AND COASTAL PROPERTIES.                   | 135<br>174        | 135           |                |               |                 |                      |                       |                |         |



[illegible]

| NUMBER AND TITLE |                                                                                                                                                                                                  | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| *SCR 1.          | DECRYING CHANGES IN UNITED AIRLINES MILEAGE-PLUS PROGRAM.                                                                                                                                        | 38<br>50            | 422                    | 422      |                    |                      |
| SCR 2.           | REQUESTING A STUDY OF THE POSSIBLE FORMATION OF A SECOND PUBLIC DEFENDER PROGRAM.                                                                                                                | 66<br>38<br>50      | 649                    | 649      | 784                |                      |
| SCR 3.           | REQUESTING THAT THE DEPARTMENT OF LAND AND NATURAL RESOURCES EXCHANGE LAND WITH THE HAWAIIAN MEMORIAL PARK CEMETERY ASSOCIATION TO PROVIDE LAND FOR A STATE VETERANS CEMETERY.                   | 53<br>53<br>71      |                        |          |                    |                      |
| SCR 4.           | REQUESTING THE COUNTIES TO STOP EXPANDING THEIR ROLES IN HUMAN SERVICES AND TO CONSOLIDATE THEIR EXISTING HUMAN SERVICES PROGRAMS.                                                               | 67<br>68            |                        |          |                    |                      |
| SCR 5.           | REQUESTING THE MERGER OF APPLICANT LISTS FOR THE SECTION 8 EXISTING RENTAL ASSISTANCE PROGRAM.                                                                                                   | 68<br>68            |                        |          |                    |                      |
| SCR 6.           | REQUESTING THE COMPLETION OF THE TRANSFER OF CERTAIN PARKS BETWEEN THE STATE AND THE CITY AND COUNTY OF HONOLULU, AND THE INITIATION OF SIMILAR TRANSFERS OF PARKS IN OTHER COUNTIES.            | 68<br>68            |                        |          |                    |                      |
| *SCR 7.          | REQUESTING A STUDY OF THE FEASIBILITY OF TRANSFERRING ALL STATE HIGHWAYS TO THE COUNTIES.                                                                                                        | 68<br>68            | 580<br>648             | 648      |                    |                      |
| SCR 8.           | RATIFYING A PROPOSED AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES RELATIVE TO THE COMPENSATION OF MEMBERS OF THE UNITED STATES CONGRESS AND WHEN ANY VARIATIONS THEREIN SHALL TAKE EFFECT. | 68<br>68            |                        |          |                    |                      |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                                                   |  |  | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 9.           | URGING A UNIFORM EMERGENCY PHONE NUMBER "911" THROUGHOUT THE STATE OF HAWAII.                                                                                                     |  |  | 78<br>78            | 627                    | 627      | 784                |                      |
| SCR 10.          | CALLING ON THE DEPARTMENT OF HEALTH TO FULFILL ITS DUTIES IN ENSURING A CLEAN AIR ENVIRONMENT.                                                                                    |  |  | 144<br>176          | 647                    | 647      |                    |                      |
| SCR 11.          | REQUESTING AN INVENTORY OF THE PHYSICAL RESOURCES AND FACILITY SYSTEMS IMPACTED UPON BY VISITORS AND AN ASSESSMENT OF THE IMPACT.                                                 |  |  | 144<br>176          |                        |          |                    |                      |
| SCR 12.          | REQUESTING A PLAN TO PURCHASE MAUNAWILI VALLEY, OAHU.                                                                                                                             |  |  | 145<br>176<br>178   |                        |          |                    |                      |
| *SCR 13.         | REQUESTING THAT THE OFFICE OF THE LEGISLATIVE AUDITOR CONDUCT AN ASSESSMENT OF SUITABLE LAND SITES IN CENTRAL OAHU, APPROPRIATE FOR THE DEVELOPMENT OF A STATE VETERANS CEMETERY. |  |  | 145<br>176          | 396                    | 396      | 640                | 640                  |
| SCR 14.          | CONCERNING THE PROTECTION AND PRESERVATION OF KAPIOLANI PARK TO ENSURE A FREE PUBLIC PARK AND RECREATION GROUND FREE FROM COMMERCIAL ENTERPRISE.                                  |  |  | 180<br>180          | 621                    | 621      | 722                |                      |
| SCR 15.          | URGING THE GOVERNOR TO DIRECT THE ATTORNEY GENERAL TO APPEAL THE COURT'S DECISION IN <u>PALILA V. HAWAII DEPARTMENT OF LAND AND NATURAL RESOURCES.</u>                            |  |  | 183<br>183          | 184<br>195<br>198      |          |                    |                      |
| SCR 16.          | REQUESTING THE DEVELOPMENT OF A RESOURCE INVENTORY OF THE ELDERLY TO UTILIZE THEIR SKILLS, KNOWLEDGE, EXPERTISE, AND EXPERIENCE IN OUR PUBLIC SCHOOLS.                            |  |  | 183<br>184          | 620                    | 620      |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                             | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 17. CLARIFYING THE INTENT OF THE LEGISLATURE WITH RESPECT TO THE DIAMOND HEAD STATE MONUMENT.                                                                                                                            | 187<br>187          | 538                    | 538      |                    |                      |
| SCR 18. REQUESTING THE STATE TO DIVEST STATE MONIES FROM SOUTH AFRICAN INVESTMENTS.                                                                                                                                          | 187<br>187          | 544                    | 544      |                    |                      |
| SCR 19. RELATING TO THE 150TH ANNIVERSARY OF THE ARRIVAL OF THE 8TH COMPANY OF MISSIONARIES TO THE HAWAIIAN ISLANDS.                                                                                                         | 187<br>187          | 508                    | 508      |                    |                      |
| SCR 20. REQUESTING THE UNITED STATES CONGRESS TO PREPARE AND SUBMIT A CONSTITUTIONAL AMENDMENT REQUIRING A BALANCING OF THE FEDERAL BUDGET, OR TO CALL A CONSTITUTIONAL CONVENTION TO PROPOSE SUCH CONSTITUTIONAL AMENDMENT. | 194<br>194          |                        |          |                    |                      |
| SCR 21. REQUESTING THAT THE HAWAII ASSOCIATION OF REALTORS AMEND THEIR STANDARD FORM D.R.O.A. TO PROVIDE NOTICE OF THE TERMS OF ANY REVERSIONARY OR SURRENDER CLAUSE.                                                        | 194<br>194          | 586                    | 586      |                    |                      |
| SCR 22. URGING THE HOTEL EMPLOYEES AND RESTAURANT EMPLOYEES UNION, LOCAL 5, AND THE COUNCIL OF HAWAII HOTELS TO REACH AN AGREEMENT IN THEIR CONTRACT DISPUTE.                                                                | 197                 |                        | 197      | 214                |                      |
| SCR 23. REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO EVALUATE VOCATIONAL AND TECHNICAL TRAINING PROGRAMS IN HAWAII TO DETERMINE WHETHER THESE PROGRAMS ARE MEETING THE NEEDS OF EXISTING BUSINESSES.       | 214<br>249          |                        |          |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                             | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 24. REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO DO AN EVALUATION FOR THE DEVELOPMENT OF AN INTERNATIONAL BUSINESS MART IN HAWAII                                  | 246<br>249          |                        |          |                    |                      |
| SCR 25. COMMENDING THE BUILDING INDUSTRY ASSOCIATION ON ITS FORTHCOMING AND RECORD-BREAKING 17TH ANNUAL BUILDING MATERIALS EXPOSITION.                                                                                                       | 246<br>253          |                        |          |                    |                      |
| SCR 26. REQUESTING THAT THE GOVERNOR AND HAWAII'S CONGRESSIONAL DELEGATION TAKE IMMEDIATE ACTION TO DEVELOP AND IMPLEMENT AN ACTION PLAN TO EXEMPT PEARL HARBOR NAVAL SHIPYARD FROM THE FEDERAL GOVERNMENT'S NEW COMPETITIVE BIDDING POLICY. | 257<br>257<br>400   | 602                    | 602      | 712                |                      |
| SCR 27. REQUESTING THE UNITED STATES CONGRESS TO RECOGNIZE AND SUPPORT THE UNIVERSITY OF HAWAII AS A PRIMARY INSTITUTION FOR EDUCATION AND TRAINING OF PACIFIC ISLAND NATIONS.                                                               | 316<br>316          | 538                    | 539      |                    |                      |
| SCR 28. URGING THE CONGRESS OF THE UNITED STATES TO INCLUDE NATIVE HAWAIIANS IN THE DEFINITION OF NATIVE AMERICAN AND EXTEND TO NATIVE HAWAIIANS ELIGIBILITY IN ALL PROGRAMS AFFECTED BY SUCH DEFINITION WITHOUT PREJUDICE.                  | 316<br>316          | 643                    | 643      |                    |                      |
| SCR 29. REQUESTING THE SUPPORT OF HAWAII'S CONGRESSIONAL DELEGATION FOR THE RESTORATION OF FEDERAL FUNDS FOR OCEAN RESEARCH.                                                                                                                 | 316<br>316          | 458                    | 458      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                 | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| *SCR 30. REQUESTING THE UNITED STATES DEPARTMENT OF TRANSPORTATION GRANT ALL NIPPON AIRWAYS (ANA) A SCHEDULED ROUTE TO HAWAII.                                                                                                   | 387<br>387          | 416                    | 416      | 542                |                      |
| SCR 31. URGING ACTION TO ORDER A NEW AND DISTINCTIVE ISSUE OF MOTOR VEHICLE LICENSE PLATES.                                                                                                                                      | 387<br>387          | 605                    | 605      |                    |                      |
| SCR 32. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DISPOSE BY WAY OF AN EASEMENT, CERTAIN GOVERNMENT SUBMERGED LANDS AND LANDS BENEATH TIDAL WATERS FOR PURPOSES OF CONSTRUCTING CERTAIN OFFSHORE IMPROVEMENTS. | 387<br>387          | 643                    | 643      |                    |                      |
| SCR 33. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DISPOSE BY WAY OF AN EASEMENT, CERTAIN GOVERNMENT SUBMERGED LANDS AND LANDS BENEATH TIDAL WATERS FOR PURPOSES OF CONSTRUCTING CERTAIN OFFSHORE IMPROVEMENTS. | 387<br>387          | 643                    | 643      |                    |                      |
| SCR 34. SUBMITTING TO THE LEGISLATURE OF THE STATE OF HAWAII FOR REVIEW OR ACTION TAKEN BY THE BOARD OF LAND AND NATURAL RESOURCES ON EXCHANGES.                                                                                 | 387<br>387          |                        |          |                    |                      |
| SCR 35. REQUESTING A STUDY ON THE FEASIBILITY OF MANDATING MOTOR VEHICLE INSURANCE PREMIUM DISCOUNTS FOR SAFE DRIVING COURSES.                                                                                                   | 391<br>391          | 567                    | 567      |                    |                      |
| *SCR 36. REQUESTING THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO CONDUCT A STUDY TO IDENTIFY A FORM OF LOCAL GOVERNMENT FOR MOLOKAI THAT WILL BE CONSISTENT WITH THE NEEDS AND RESOURCES OF THE ISLAND.                | 391<br>391          | 603                    |          |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                  | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 37. REQUESTING A STUDY TO REVIEW THE LAWS AND PROCEDURES REGARDING PROFESSIONAL PEER REVIEW IN HAWAII.                                                                                        | 391<br>391          | 567                    | 568      |                    |                      |
| *SCR 38. REQUESTING THE DEPARTMENT OF EDUCATION TO REEVALUATE ITS SYSTEM OF DELIVERY OF SERVICES TO HEARING IMPAIRED SCHOOLCHILDREN.                                                              | 395<br>395          | 624                    | 624      |                    |                      |
| SCR 39. REQUESTING THE DEPARTMENT OF EDUCATION TO REEVALUATE ITS SPECIAL SERVICES FOR SPEECH AND LANGUAGE IMPAIRED STUDENTS.                                                                      | 395<br>395          |                        |          |                    |                      |
| SCR 40. PROPOSING THE ESTABLISHMENT OF AN ARTIFICIAL REEF MARINE SANCTUARY IN MAMALA BAY OFF THE SOUTH SHORE OF THE ISLAND OF OAHU.                                                               | 399<br>417          |                        |          |                    |                      |
| SCR 41. REQUESTING AN EXPANSION OF LEGISLATIVE COMPUTER SERVICES.                                                                                                                                 | 399<br>417          | 643                    | 643      |                    |                      |
| SCR 42. REQUESTING AND URGING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT LEGISLATION FOR LONG TERM CARE AND CATASTROPHIC ILLNESS INSURANCE.                                                     | 413<br>413          | 628                    | 628      |                    |                      |
| SCR 43. REQUESTING AN EVALUATION OF THE IMPLEMENTATION OF CHAPTER 42, HAWAII REVISED STATUTES.                                                                                                    | 413<br>413          |                        |          |                    |                      |
| SCR 44. REQUESTING THE LEGISLATIVE AUDITOR TO CONDUCT AN EVALUATION OF THE ORGANIZATION AND ADMINISTRATION OF SELECTED PROFESSIONAL SCHOOLS AND A RESEARCH INSTITUTE AT THE UNIVERSITY OF HAWAII. | 413<br>413          |                        |          |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                  | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| *SCR 45. REQUESTING THE HAWAII STATE SENATE TO SUPPORT UNITED STATES SENATE BILL 360, A BILL TO IMPROVE THE EDUCATIONAL STATUS OF NATIVE HAWAIIANS.               | 413<br>413          | 643                    | 644      | 784                |                      |
| *SCR 46. REQUESTING THE HAWAII STATE SENATE TO SUPPORT THE UNITED STATES SENATE BILL 136, A BILL TO IMPROVE THE HEALTH STATUS OF NATIVE HAWAIIANS.                | 413<br>414          | 644                    | 644      | 722                |                      |
| SCR 47. REQUESTING THE ATTORNEY GENERAL TO REVIEW ARTICLE II, SECTION 8 OF THE STATE CONSTITUTION FOR ALTERNATIVE EMPLOYMENT WITH STATE AGENCIES BY LEGISLATORS.  | 414<br>414          | 650                    | 650      |                    |                      |
| SCR 48. REQUESTING THE ESTABLISHMENT OF A PACIFIC TOURISM TRAINING INSTITUTE WITHIN THE SCHOOL OF TRAVEL INDUSTRY MANAGEMENT AT THE UNIVERSITY OF HAWAII-MANOA.   | 414<br>414          | 661                    | 661      |                    |                      |
| SCR 49. REQUESTING THE UNIVERSITY OF HAWAII TO EXAMINE THE FEASIBILITY OF ESTABLISHING A HAWAIIAN AND PACIFIC ISLANDS STUDIES CENTER, UNIVERSITY OF HAWAII, HILO. | 414<br>414          | 623                    | 623      |                    |                      |
| SCR 50. REQUESTING THAT THE UNIVERSITY OF HAWAII AND THE EAST-WEST CENTER EXPLORE THE POSSIBILITY OF A COOPERATIVE PROGRAM IN PACIFIC/ASIAN STUDIES AND RESEARCH. | 414<br>414          | 623                    | 623      |                    |                      |
| SCR 51. REQUESTING THE CREATION OF A SEPARATE STANDARD FEDERAL REGION FOR HAWAII AND THE TERRITORIES AND INSULAR POSSESSIONS IN THE PACIFIC.                      | 414<br>414          | 579                    | 579      | 712                |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                                                            | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 52. REQUESTING A STATE STANDARD ROAD AROUND KAENA POINT, OAHU.                                                                                                                                                                                                          | 414<br>414          | 607                    | 607      |                    |                      |
| SCR 53. COMMENDING THE ARMED FORCES IN HAWAII AND RECOGNIZING HAWAII MILITARY WEEK.                                                                                                                                                                                         | 414<br>422          |                        |          |                    |                      |
| SCR 54. RECOGNIZING HANAPEPE AS THE BOUGAINVILLEA CAPITAL OF THE STATE OF HAWAII                                                                                                                                                                                            | 420<br>420          | 579                    | 579      | 722                |                      |
| SCR 55. REQUESTING A STUDY TO DESIGNATE THE HONOLULU SYMPHONY AS THE HAWAII STATE SYMPHONY.                                                                                                                                                                                 | 420<br>420          | 622                    | 622      |                    |                      |
| SCR 56. REQUESTING A STUDY TO DESIGNATE THE BISHOP MUSEUM AS THE HAWAII STATE MUSEUM FOR NATURAL AND CULTURAL HISTORY.                                                                                                                                                      | 420<br>420          | 604                    | 604      | 722                |                      |
| SCR 57. URGING THAT AN ADVISORY COMMITTEE BE FORMED TO INVESTIGATE AND REPORT ON THE NEED TO UPGRADE THE AVIATION MECHANIC CURRICULUM AND FACILITIES OF THE UNIVERSITY OF HAWAII COMMUNITY COLLEGES.                                                                        | 420<br>420          | 623                    | 623      |                    |                      |
| SCR 58. REQUESTING THE OCEAN RESOURCES BRANCH OF THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO STUDY THE FEASIBILITY OF CONSOLIDATING UNDER A SINGLE ADMINISTRATIVE DEPARTMENT OR AGENCY, RESPONSIBILITY FOR STATE FUNCTIONS AND ACTIVITIES RELATING TO THE OCEAN. | 420<br>420          | 629                    | 629      | 712                | 712                  |
| SCR 59. REQUESTING THAT THE UNIQUE CHARACTER OF THE ALA WAI GOLF COURSE BE PRESERVED IN THE EVENT IT IS CHOSEN AS THE SITE FOR THE HAWAII CONVENTION CENTER.                                                                                                                | 420<br>420          |                        |          |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                                                            | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 60. REQUESTING A STUDY ON THE POSSIBLE CIVILIAN INDUSTRIAL USES FOR PEARL HARBOR NAVAL SHIPYARD.                                                                                                                                                                        | 420<br>421          |                        |          |                    |                      |
| SCR 61. PROPOSING ACTION AGAINST NONRESIDENTS WHO RECEIVE TRAFFIC CITATIONS.                                                                                                                                                                                                | 421<br>421          |                        |          |                    |                      |
| SCR 62. REQUESTING THE GOVERNOR TO NEGOTIATE TO ACQUIRE THE MAUKA PORTION OF FORT DERUSSY FOR A STATE PARK.                                                                                                                                                                 | 421<br>421          |                        |          |                    |                      |
| SCR 63. STRONGLY ENCOURAGING THE COUNTIES TO ADOPT CERTAIN LITTER ORDINANCES.                                                                                                                                                                                               | 423<br>430          | 622                    | 622      | 722                |                      |
| SCR 64. URGING THAT THE DEPARTMENT OF TRANSPORTATION INCLUDE CERTAIN PROVISIONS IN DEPARTMENTAL RULES REGARDING THE DISCHARGE OR LEAKAGE OF WATER POLLUTANTS FROM VESSELS INTO OR UPON STATE WATERS.                                                                        | 427<br>427          | 623                    | 623      |                    |                      |
| SCR 65. CONCERNING THE POSTING OF THE PRICE OF GASOLINE BY THE GALLON.                                                                                                                                                                                                      | 427<br>427          | 605                    | 605      |                    |                      |
| SCR 66. REQUESTING A STUDY OF THE EXISTING AND PLANNED USES OF LEAHI INTENDED TO ENHANCE CULTURAL AND RECREATIONAL ENJOYMENT BY THE PEOPLE, INCLUDING AN EVALUATION OF THE FEASIBILITY OF INCREASING PUBLIC USE AND ACCESS BY DEVELOPING A GOLF FACILITY WITHIN THE CRATER. | 427<br>427          | 430<br>586             | 586      |                    |                      |
| SCR 67. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF TRANSPORTATION TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR CERTAIN ENUMERATED PURPOSES.                                                   | 427<br>427          |                        |          |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                          | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 68. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF TRANSPORTATION TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR CERTAIN ENUMERATED PURPOSES. | 427<br>427          |                        |          |                    |                      |
| SCR 69. AUTHORIZING THE DEPARTMENT OF TRANSPORTATION TO DISPOSE, BY WAY OF A LEASE, CERTAIN GOVERNMENT SUBMERGED LANDS FOR THE PURPOSE OF A BERTHING FACILITY.                                                            | 427<br>427          |                        |          |                    |                      |
| SCR 70. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF TRANSPORTATION TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR CERTAIN ENUMERATED PURPOSES. | 427<br>428          |                        |          |                    |                      |
| SCR 71. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF TRANSPORTATION TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR CERTAIN ENUMERATED PURPOSES. | 428<br>428          |                        |          |                    |                      |
| SCR 72. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF TRANSPORTATION TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR CERTAIN ENUMERATED PURPOSES. | 428<br>428          |                        |          |                    |                      |
| *SCR 73. REQUESTING THE CONSIDERATION OF FORT ARMSTRONG AS THE LOCATION FOR THE AMERICA'S CUP BERTHING AND HEADQUARTERS FACILITIES.                                                                                       | 432<br>432<br>502   | 579                    | 579      |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                      | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| *SCR 74. REQUESTING THAT THE INVADING BROWN TREE SNAKE BE ERADICATED FROM GUAM BY A QUARANTINE PROGRAM FOR HAWAII AND U.S. TERRITORIES.                               | 458<br>458          | 621                    | 621      |                    |                      |
| SCR 75. REQUESTING THE COMMUNITY COLLEGES TO CONDUCT A STUDY ON DESIGNATING CERTAIN CAMPUSES TO OFFER DISCRETE VOCATIONAL EDUCATION PROGRAMS.                         | 501<br>501          |                        |          |                    |                      |
| SCR 76. REQUESTING THE DEVELOPMENT OF AN ACTION PLAN FOR TRAINING AND EDUCATIONAL OPPORTUNITIES FOR THE VISITOR INDUSTRY WORKER.                                      | 501<br>501          | 632                    | 632      |                    |                      |
| SCR 77. REQUESTING THE ESTABLISHMENT OF A STATE VETERANS HOME ON THE ISLAND OF HAWAII.                                                                                | 502<br>502          |                        |          |                    |                      |
| SCR 78. AUTHORIZING THE DEPARTMENT OF TRANSPORTATION TO DISPOSE BY WAY OF A LEASE, CERTAIN GOVERNMENT SUBMERGED LANDS FOR THE PURPOSE OF A NONPROFIT MARITIME CENTER. | 502<br>502<br>508   | 608                    | 620      |                    |                      |
| SCR 79. AUTHORIZING THE DEPARTMENT OF TRANSPORTATION TO DISPOSE BY WAY OF A LEASE, CERTAIN GOVERNMENT SUBMERGED LANDS FOR THE PURPOSE OF A MARINE FACILITY.           | 502<br>502<br>508   | 608                    | 620      |                    |                      |
| SCR 80. AUTHORIZING THE DEPARTMENT OF TRANSPORTATION TO DISPOSE BY WAY OF A LEASE, CERTAIN GOVERNMENT SUBMERGED LANDS FOR THE PURPOSE OF A TOUR BOAT OPERATION.       | 502<br>502<br>508   | 609                    | 620      | 784                |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                          | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 81. REQUESTING A STUDY OF THE ADEQUACY OF THE BASIC NEEDS ALLOWANCE AND SHELTER ALLOWANCE SCHEDULE UNDER THE PUBLIC ASSISTANCE PROGRAM.                                                                                               | 507<br>507          | 628                    | 628      | 722                |                      |
| SCR 82. REQUESTING THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING, DEPARTMENT OF HEALTH, AND DEPARTMENT OF EDUCATION TO REVIEW AND EVALUATE THE REPORT ON THE UTILIZATION OF MEDICAID ON BEHALF OF THE DEVELOPMENTALLY DISABLED IN HAWAII. | 507<br>507          | 628                    | 629      |                    |                      |
| SCR 83. REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE DEPARTMENT OF EDUCATION'S PROCEDURES AND CRITERIA IN IDENTIFICATION OF SPECIAL EDUCATION STUDENTS.                                                                       | 507<br>507          | 624                    | 624      |                    |                      |
| SCR 84. REQUESTING AN INTERIM STUDY OF THE CURRENT JURISDICTIONAL CATEGORIZATION OF PARKS THROUGHOUT THE STATE.                                                                                                                           | 507<br>507          |                        |          |                    |                      |
| SCR 85. REQUESTING A STUDY ON THE SOCIAL AND FINANCIAL IMPACT OF MANDATING COVERAGE OF CERTAIN HEALTH SERVICES.                                                                                                                           | 507<br>507          | 626                    | 626      |                    |                      |
| SCR 86. URGING THE ESTABLISHMENT OF A COMPREHENSIVE NATIONAL HEALTH INSURANCE PROGRAM.                                                                                                                                                    | 517<br>546          |                        |          |                    |                      |
| SCR 87. URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO GIVE TOP PRIORITY TO THE PLANNING, DESIGN AND CONSTRUCTION OF A NEW IRRIGATION SYSTEM AT THE EAST WAIOLI RIVER, KAUAI.                                                     | 517<br>546          |                        |          |                    |                      |
| SCR 88. REQUESTING A REVIEW OF THE "OHANA ZONING" LAW.                                                                                                                                                                                    | 517<br>546          | 644                    | 644      | 784                |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                            | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| *SCR 89. REQUESTING A STUDY ON THE ADVISABILITY OF STATUTORILY REQUIRING REAL ESTATE LICENSEES TO ASCERTAIN AND DISCLOSE PERTINENT FACTS, AND DEFINING PERTINENT FACTS.                                                                     | 517<br>546          | 625                    | 626      |                    |                      |
| SCR 90. REQUESTING THE OFFICE OF ENVIRONMENTAL QUALITY CONTROL TO MONITOR AND COORDINATE THE PROGRESS OF PESTICIDE ACTION PLANS DEVELOPED UNDER ACT 275, SESSION LAWS OF HAWAII, 1984, AS AMENDED BY ACT 127, SESSION LAWS OF HAWAII, 1985. | 518<br>547          | 646                    | 646      | 722                |                      |
| SCR 91. REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT CREDIT COURSES AND A DEGREE GRANTING PROGRAM FOR THE MILITARY COMMUNITY IN HAWAII ON MILITARY BASES.                                                                                 | 518<br>547          |                        |          |                    |                      |
| SCR 92. PROCLAIMING MAY, 1987 AS SELECTIVE SERVICE REGISTRATION AWARENESS MONTH IN THE STATE OF HAWAII.                                                                                                                                     | 518<br>547          |                        |          |                    |                      |
| SCR 93. REQUESTING THAT A MULTI-GOVERNMENT SECTOR COMMITTEE BE FORMED FOR A COORDINATED EFFORT AT DEVELOPING ALTERNATIVE SOLUTIONS TO REDUCE THE NUMBER OF ABANDONED AND DERELICT VEHICLES ON OAHU.                                         | 518<br>547          | 631                    | 631      | 712                |                      |
| SCR 94. REQUESTING THE UNITED STATES CONGRESS TO PREPARE AND SUBMIT A CONSTITUTIONAL AMENDMENT REQUIRING A BALANCED FEDERAL BUDGET, OR TO CALL A CONSTITUTIONAL CONVENTION TO PROPOSE SUCH A CONSTITUTIONAL AMENDMENT.                      | 518<br>547<br>562   |                        |          |                    |                      |
| SCR 95. REQUESTING THE DEVELOPMENT OF WORKING PLANS FOR NATIVE HAWAIIAN HOMESTEADERS ON THE ISLAND OF MOLOKAI.                                                                                                                              | 518<br>547          |                        |          |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                           | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 96. REQUESTING THAT THE LEGISLATIVE REFERENCE BUREAU COMPILE ALL HAWAII STATUTES PROVIDING FOR CIVIL PENALTIES.                                                                        | 518<br>547          | 649                    | 649      |                    |                      |
| SCR 97. REQUESTING THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING ADOPT A POLICY ALONG WITH THE DEPARTMENT OF EDUCATION TO IMPLEMENT SCHOOL-BASED CLINICS IN ORDER TO REDUCE WELFARE COSTS. | 518<br>547          | 628<br>636             |          |                    |                      |
| SCR 98. RELATING TO EXPORT TRADE.                                                                                                                                                          | 518<br>547          |                        |          |                    |                      |
| SCR 99. REQUESTING A STUDY OF THE ALOHA CORPS CONCEPT.                                                                                                                                     | 518<br>547          | 626                    | 626      | 722                |                      |
| SCR 100. RELATING TO THE UNITED STATES EXCLUSIVE ECONOMIC ZONE.                                                                                                                            | 518<br>547          | 629                    | 629      | 722                |                      |
| *SCR 101. REQUESTING A STUDY ON THE ESTABLISHMENT OF A STOCK, COMMODITIES, OPTIONS, AND FUTURES EXCHANGE IN HAWAII.                                                                        | 518<br>547          | 626                    | 626      | 722                |                      |
| SCR 102. REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE STATE OF SMALL BUSINESS IN HAWAII.                                                                                       | 518<br>547          | 607                    | 607      | 722                |                      |
| SCR 103. REQUESTING THE GOVERNOR'S APPOINTED TASK FORCE TO EXPLORE METHODS TO PREVENT THE CLOSING OF WAIALUA SUGAR COMPANY AND FOR A STUDY OF HAWAII'S SUGAR INDUSTRY.                     | 518<br>547          | 629                    | 629      |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                          | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 104. REQUESTING THAT HAWAII'S CONGRESSIONAL DELEGATION SUPPORT THE RESTORATION OF FEDERAL FUNDS FOR CONTINUED OPERATION OF THE NEWLY ESTABLISHED REGIONAL AQUACULTURE CENTERS PROGRAM IN THE UNITED STATES DEPARTMENT OF AGRICULTURE. | 518<br>547          | 630                    | 630      |                    |                      |
| SCR 105. CONCERNING A LAND EXCHANGE IN WAIHOLE VALLEY.                                                                                                                                                                                    | 519<br>547          | 643                    | 643      |                    |                      |
| SCR 106. REQUESTING A REPORT OF THE STATUS OF GOVERNMENT ROADS, TRAILS, AND RIGHTS-OF-WAY OVER PRIVATE PROPERTY.                                                                                                                          | 519<br>547          | 632                    | 633      | 722                |                      |
| SCR 107. REQUESTING THAT THE UNITED STATES CONGRESS SUPPORT THE HOUSE ARMED SERVICES COMMITTEE POSITION THAT FORT DERUSSY BE ESTABLISHED AS THE ARMED FORCES RECREATIONAL CENTER OF THE PACIFIC.                                          | 519<br>547          |                        |          |                    |                      |
| SCR 108. REQUESTING THE DEPARTMENT OF HEALTH TO CONTINUE TO STUDY THE PROBLEM OF PROVIDING MEDICAL CARE TO INDIGENTS IN HAWAII.                                                                                                           | 519<br>547          | 632                    | 632      |                    |                      |
| SCR 109. URGING THE STATE OF HAWAII AND THE CITY AND COUNTY OF HONOLULU TO REACH AGREEMENT ON THE FUTURE OF THE NATATORIUM.                                                                                                               | 519<br>547          |                        |          |                    |                      |
| SCR 110. REQUESTING THE DEPARTMENT OF HEALTH TO SUBMIT A REPORT, A PLAN, AND A BUDGET FOR PLACING RESPONSIBILITY FOR INPATIENT SERVICES IN THE COMMUNITY MENTAL HEALTH CENTERS.                                                           | 519<br>547          | 644                    | 644      |                    |                      |
| SCR 111. REQUESTING THE UNIVERSITY OF HAWAII TO TRANSFER THE JURISDICTION OF LEAHI HOSPITAL TO THE DEPARTMENT OF HEALTH.                                                                                                                  | 519<br>547          | 663                    | 663      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                             | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 112. REQUESTING THE DEPARTMENT OF HEALTH TO SUBMIT A REPORT, A PLAN, AND A BUDGET FOR IMPLEMENTING THE WAIANAE PILOT PROJECT TO CREATE INCENTIVES FOR ALTERNATIVES TO HOSPITALIZATION.                                   | 519<br>547          | 631                    | 631      |                    |                      |
| SCR 113. REQUESTING CONGRESS TO ALLOW THE STATE OF HAWAII TO REGULATE THE FLIGHT AND ALTITUDE PATTERNS OF HELICOPTERS ENGAGED IN INTRASTATE AIR TRAVEL.                                                                      | 519<br>547          | 606                    | 606      | 712                |                      |
| SCR 114. REQUESTING AN EXAMINATION OF THE AIRPORT SYSTEM FINANCING.                                                                                                                                                          | 519<br>547          | 621                    | 621      |                    |                      |
| SCR 115. REQUESTING THE ERECTION OF A NEW ROADWAY DIRECTIONAL SIGN FOR THE BENEFIT OF LEI SELLERS AT THE HONOLULU INTERNATIONAL AIRPORT.                                                                                     | 519<br>547          | 606                    | 606      |                    |                      |
| SCR 116. SUPPORTING THE EXPEDITIOUS TRANSFER TO THE STATE OF COUNTY HIGHWAYS DESIGNATED FOR INCLUSION IN THE STATE HIGHWAY SYSTEM, BUT NOT YET TRANSFERRED, AND THE STATE FUNDING OF NECESSARY REPAIR AND MAINTENANCE COSTS. | 519<br>547          | 606                    | 606      |                    |                      |
| *SCR 117. REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO EXPEDITE THE MASTER PLAN FOR HAENA STATE PARK.                                                                                                          | 519<br>547          | 650                    | 650      |                    |                      |
| SCR 118. REGARDING THE VIETNAM VETERANS MEMORIAL.                                                                                                                                                                            | 520<br>547          | 627                    | 627      |                    |                      |
| SCR 119. REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY RELATING TO LONG TERM CARE INSURANCE.                                                                                                                | 520<br>547          |                        |          |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                                                                                                                                            | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 120. REQUESTING THE LEGISLATIVE AUDITOR TO CONDUCT AN EVALUATION OF HUMAN SERVICE PROGRAMS WITHIN THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING, DEPARTMENT OF HEALTH, EXECUTIVE OFFICE ON AGING, OFFICE OF CHILDREN AND YOUTH, AND THE DEPARTMENT OF LABOR AND TO MAKE RECOMMENDATIONS ON POSSIBLE TRANSFERS OF CERTAIN PROGRAMS TO OTHER DEPARTMENTS. | 520<br>547          | 662                    | 662      |                    |                      |
| SCR 121. REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY TO INCREASE THE COLLABORATION EFFORTS BETWEEN THE BISHOP MUSEUM AND THE UNIVERSITY OF HAWAII.                                                                                                                                                                                               | 520<br>547          | 624                    | 625      |                    |                      |
| *SCR 122. REQUESTING THE HONOLULU COMMUNITY COLLEGE TO CONDUCT A STUDY OF THE JOB TRAINING NEEDS OF HIGH TECHNOLOGY EMPLOYERS.                                                                                                                                                                                                                              | 520<br>547          | 625                    | 625      |                    |                      |
| SCR 123. REQUESTING A STUDY OF THE RATES BEING PAID TO SUGAR COMPANIES IN HAWAII WITH FIRM POWER CONTRACTS PRE-PURPA REGULATIONS AND ACT 243.                                                                                                                                                                                                               | 520<br>547          | 626                    | 626      |                    |                      |
| *SCR 124. REQUESTING THE UNITED STATES CONGRESS TO ESTABLISH AND SUPPORT A PACIFIC INTERNATIONAL LAND-GRANT COLLEGE AS A CENTER FOR AGRICULTURAL INSTRUCTION, RESEARCH, AND EXTENSION FOR ALL PACIFIC ISLANDS.                                                                                                                                              | 520<br>547          | 625                    | 625      |                    |                      |
| SCR 125. REQUESTING THE STATE EMPLOYEES' RETIREMENT SYSTEM TO CONDUCT A STUDY ON THE FEASIBILITY OF ALLOWING HIGH RISK EMPLOYEES TO RETIRE AFTER COMPLETION OF TWENTY YEARS OF SERVICE.                                                                                                                                                                     | 520<br>547          |                        |          |                    |                      |
| SCR 126. RELATING TO NURSING EDUCATION AND QUALIFICATIONS.                                                                                                                                                                                                                                                                                                  | 520<br>547          |                        |          |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                              | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 127. REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO CONDUCT A STUDY OF HAWAII'S MOTOR VEHICLE "LEMON LAW."                                                                                                                 | 520<br>547          | 625                    | 625      |                    |                      |
| SCR 128. REQUESTING A STUDY OF HEALTH FUND BENEFIT COSTS FOR RETIRED STATE AND COUNTY EMPLOYEES, ALTERNATE FUNDING SOURCES AND RECOMMENDATIONS.                                                                                               | 520<br>547          | 645                    | 645      |                    |                      |
| SCR 129. REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY ON THE FEASIBILITY OF HIRING ADULT SUPERVISORS TO PROVIDE FOR THE SAFETY OF PUBLIC SCHOOL CHILDREN, KINDERGARTEN TO SIXTH GRADES, BETWEEN THE HOURS OF 6:30 AM TO 7:30 AM. | 520<br>547          |                        |          |                    |                      |
| SCR 130. REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH AN AFTERSCHOOL HOMEWORK PERIOD FOR STUDENTS IN GRADES TWO TO TWELVE.                                                                                                             | 521<br>547          |                        |          |                    |                      |
| SCR 131. REQUESTING A STUDY OF THE SCHOOL BUS SYSTEM.                                                                                                                                                                                         | 521<br>547          | 623                    | 623      |                    |                      |
| SCR 132. REQUESTING THE CONGRESS OF THE UNITED STATES TO ESTABLISH A JOINT FEDERAL-STATE TASK FORCE ON FEDERALLY-CONTROLLED LANDS IN THE STATE OF HAWAII.                                                                                     | 521<br>547          | 723                    | 723      |                    |                      |
| SCR 133. URGING THE UNITED STATES TO EXTEND AN INVITATION TO FRANCE TO USE UNITED STATES NUCLEAR TESTING FACILITIES AS AN ALTERNATIVE TO USING ITS CURRENT SITE IN THE SOUTH PACIFIC.                                                         | 521<br>547          | 627                    | 627      |                    |                      |
| SCR 134. REQUESTING A COMPREHENSIVE STUDY FOR THE IMPLEMENTATION OF A RECREATION AND CONSERVATION PILOT PROJECT AT KANEOHE BAY.                                                                                                               | 521<br>547          | 633                    | 633      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                                                                                                                              | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 135. REQUESTING THE LEGISLATIVE AUDITOR TO DO A STUDY ON THE<br>FEASIBILITY OF ESTABLISHING A KANEOHE BAY AUTHORITY.                                                                                                                                                                                                                      | 521<br>547<br>562   | 634                    | 634      | 723                | 723<br>736           |
| SCR 136. REQUESTING THE GOVERNOR OF THE STATE OF HAWAII TO APPOINT<br>A HAWAIIAN LANDS COMMISSION.                                                                                                                                                                                                                                            | 521<br>547          |                        |          |                    |                      |
| SCR 137. REQUESTING A FINANCIAL AUDIT OF THE OFFICE OF HAWAIIAN<br>AFFAIRS.                                                                                                                                                                                                                                                                   | 521<br>548          | 643                    | 643      |                    |                      |
| SCR 138. REQUESTING THAT THE STATE SUPPORT EFFORTS FOR THE<br>FEDERAL ACQUISITION OF THE CRATER HILL COASTAL WILDLANDS AREA<br>ABUTTING THE KILAUEA POINT NATIONAL WILDLIFE REFUGE, KAUAI.                                                                                                                                                    | 521<br>548          | 621                    | 621      | 722                |                      |
| SCR 139. REQUESTING A FEASIBILITY STUDY ON THE CONVENING OF A<br>PACIFIC BASIN TOURISM CONFERENCE.                                                                                                                                                                                                                                            | 521<br>548          | 633                    | 633      |                    |                      |
| SCR 140. URGING THE STATE ADMINISTRATION TO COMPLY WITH THE<br>IMPLEMENTATION PLANS OF THE PANELS OF EXPERTS ESTABLISHED UNDER THE<br>CONSENT DECREE BETWEEN THE AMERICAN CIVIL LIBERTIES UNION AND STATE<br>OF HAWAII IN ORDER TO IMPROVE CONDITIONS AT THE OAHU COMMUNITY<br>CORRECTIONAL CENTER AND WOMEN'S COMMUNITY CORRECTIONAL CENTER. | 521<br>548          | 605                    | 605      |                    |                      |
| SCR 141. REQUESTING THE JUDICIARY AND DEPARTMENT OF SOCIAL<br>SERVICES AND HOUSING TO REPORT ON THE PROGRESS MADE IN IMPLEMENTING<br>A CLOSED CIRCUIT TELEVISION SYSTEM IN CORRECTIONAL FACILITIES TO<br>CONDUCT PRE-TRIAL PROCEEDINGS.                                                                                                       | 521<br>548          |                        |          |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                                                                 | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| *SCR 142. REQUESTING CORRECTIONS OFFICIALS OF THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING, IN CONSULTATION WITH HEALTH OFFICIALS, TO DEVELOP A PILOT STUDY ON IMPLEMENTING A LOW SUGAR AND NUTRITIONALLY SUFFICIENT, BUT NOT EXCESSIVE, CALORIC DIETARY PROGRAM FOR INMATES.   | 521<br>548          | 605                    | 605      |                    |                      |
| SCR 143. REQUESTING AN AUDIT OF THE JUDICIARY.                                                                                                                                                                                                                                   | 521<br>548          |                        |          |                    |                      |
| SCR 144. REQUESTING STUDY ON FORECLOSURES.                                                                                                                                                                                                                                       | 522<br>548          | 649                    | 649      |                    |                      |
| SCR 145. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO REVISE THE BIKEPLAN HAWAII FOR THE SAFE AND EFFECTIVE INTEGRATION OF THE BICYCLE INTO THE STATE TRANSPORTATION SYSTEM.                                                                                                   | 522<br>548          | 606                    | 606      | 712                |                      |
| SCR 146. SUPPORTING THE HO'OLAKO '87, THE YEAR OF THE HAWAIIAN, AND THE NAHOLOKAI CANOE RACE.                                                                                                                                                                                    | 522<br>548          |                        |          |                    |                      |
| SCR 147. CONCERNING HAWAIIAN LANGUAGE MEDIUM SCHOOLS.                                                                                                                                                                                                                            | 522<br>548          | 624                    | 624      |                    |                      |
| SCR 148. REQUESTING THAT THE DEPARTMENT OF EDUCATION INVESTIGATE AND REPORT ON THE COSTS AND FEASIBILITY OF MAKING WATER SAFETY AND SWIMMING PROGRAMS AVAILABLE TO ALL PUBLIC SCHOOL STUDENTS.                                                                                   | 522<br>548          | 624                    | 624      |                    |                      |
| SCR 149. REQUESTING THAT THE DEPARTMENT OF HEALTH INVESTIGATE AND REPORT ON PROCEDURES AND FACILITIES FOR FUTURE RESPONSE TO POSSIBLE CONTAMINATION OF MARINE FOOD PRODUCTS IN THE EVENT THAT HAWAII'S COASTAL SHORES AND WATERS ARE AFFECTED BY OIL SPILLS AND OTHER POLLUTION. | 522<br>548          | 646                    | 646      | 722                |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                     | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 150. REQUESTING THAT THE DEPARTMENT OF LAND AND NATURAL RESOURCES' AQUATIC RESOURCES DIVISION INVESTIGATE AND REPORT ON PROCEDURES FOR MONITORING THE LOSS OF MARINE LIFE CAUSED BY POLLUTION OF COASTAL WATERS. | 522<br>548          | 647                    | 647      |                    |                      |
| SCR 151. REQUESTING THAT THE ENTRANCE FEES FOR HAWAII VOLCANOES NATIONAL PARK, HALEAKALA NATIONAL PARK, AND PU'UHONUA O HONAUNAU NATIONAL PARK BE WAIVED FOR RESIDENTS OF THE STATE OF HAWAII.                       | 522<br>548          | 634                    | 634      | 722                |                      |
| SCR 152. REQUESTING THE DEPARTMENT OF HEALTH TO IMPROVE PROGRAMS RELATED TO FOOD AND DRUG INSPECTION.                                                                                                                | 522<br>548          | 644                    | 644      |                    |                      |
| SCR 153. CONCERNING PESTICIDE CONTAMINATION IN THE STATE WATER SUPPLY.                                                                                                                                               | 522<br>548          |                        |          |                    |                      |
| SCR 154. CONCERNING PESTICIDES IN THE STATE WATER SUPPLY.                                                                                                                                                            | 522<br>548          |                        |          |                    |                      |
| SCR 155. REQUESTING A REPORT ON THE KEEHI LAGOON RECREATION AREA.                                                                                                                                                    | 522<br>548          | 664                    | 664      |                    |                      |
| SCR 156. REQUESTING THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO CONDUCT A COMPREHENSIVE STUDY AND EVALUATION OF TOURISM RESEARCH IN HAWAII.                                                               | 522<br>548          | 633                    | 633      |                    |                      |
| SCR 157. REQUESTING THE LEGISLATIVE AUDITOR TO CONDUCT A STUDY ON THE FEASIBILITY OF REGULATING INTRA-STATE AIR CARRIERS AS PUBLIC UTILITIES.                                                                        | 522<br>548          | 627                    | 627      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                   | Offered Referred | Report of Committee | Adoption | Action of House | Subsequent Action |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|----------|-----------------|-------------------|
| SCR 158. REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO REVIEW THE DEPARTMENT OF HEALTH'S ADMINISTRATIVE RULES ON SOLID WASTES MANAGEMENT CONTROL.                                                                                 | 522<br>548       | 647                 | 647      |                 |                   |
| SCR 159. REQUESTING THAT STEPS BE TAKEN TO REMEDY THE SHORTAGE OF PHYSICAL THERAPISTS EMPLOYED BY THE STATE.                                                                                                                       | 523<br>548       | 632                 | 632      |                 |                   |
| SCR 160. REQUESTING A STUDY TO DETERMINE THE FEASIBILITY OF AND AVAILABLE OPTIONS FOR ESTABLISHING A STATE-WIDE GEOGRAPHIC INFORMATION SYSTEM.                                                                                     | 523<br>548       | 646                 | 646      | 722             |                   |
| SCR 161. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DEVELOP A PLAN TO PROVIDE FOR THE MOORING OF LIGHT-DRAFT VESSELS AT KAWAIHAE HARBOR ON THE ISLAND OF HAWAII.                                                               | 523<br>548       | 627                 | 627      |                 |                   |
| *SCR 162. REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ESTABLISH GAME MANAGEMENT AREAS ON SUITABLE STATE LANDS AND THROUGH COOPERATIVE AGREEMENTS WITH PRIVATE LANDHOLDERS TO ALLOW STATE CONTROLLED PUBLIC HUNTING. | 523<br>548       | 633                 | 633      |                 |                   |
| SCR 163. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO STUDY AND REPORT ON THE NEED FOR ADDITIONAL RECREATIONAL SMALL BOAT HARBORS AND MOORING FACILITIES IN HAWAII.                                                              | 523<br>548       | 634                 | 634      |                 |                   |
| SCR 164. REQUESTING AN ASSESSMENT OF GAME MANAGEMENT PROGRAMS UTILIZED BY OTHER STATES TO MAXIMIZE HARVESTABLE GAME POPULATIONS FOR PUBLIC HUNTING PURPOSES.                                                                       | 523<br>548       | 634                 | 634      |                 |                   |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                             | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 165. ENCOURAGING AND SUPPORTING THE ESTABLISHMENT OF A CENTER FOR INTERNATIONAL COMMERCIAL DISPUTE RESOLUTION.                                                                                                                           | 523<br>548          | 607                    | 607      | 784                |                      |
| *SCR 166. REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO EXPLORE THE PROBLEMS AND ISSUES RELATING TO THE FORMATION AND AVAILABILITY OF CAPITAL IN HAWAII.                                                                                    | 523<br>548          | 607                    | 607      | 722                |                      |
| SCR 167. REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO HOLD PUBLIC HEARINGS.                                                                                                                                                      | 523<br>548          |                        |          |                    |                      |
| SCR 168. RELATING TO PURCHASE OF SERVICE CONTRACTORS.                                                                                                                                                                                        | 523<br>548          |                        |          |                    |                      |
| SCR 169. REQUESTING AN AUDIT OF THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY.                                                                                                                                                                  | 523<br>548          |                        |          |                    |                      |
| SCR 170. REQUESTING A STUDY OF THE APPROPRIATE ROLE AND LOCATION OF WEST OAHU COLLEGE.                                                                                                                                                       | 523<br>548          |                        |          |                    |                      |
| SCR 171. REQUESTING A MANAGEMENT AUDIT OF THE CORRECTIONS DIVISION OF THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING.                                                                                                                         | 523<br>548          | 604                    | 604      |                    |                      |
| *SCR 172. REQUESTING THE CONFERENCE OF PERSONNEL DIRECTORS TO REVIEW AND CONSIDER THE FEASIBILITY OF PRICING THE CORRECTIONAL OFFICER SERIES AT A HIGHER LEVEL AND TO CONSIDER ITS EFFECT ON IMPROVING THE QUALITY OF CORRECTIONAL OFFICERS. | 523<br>548          | 604                    | 604      |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                                 | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| *SCR 173. REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO INITIATE CONDEMNATION PROCEEDINGS ON CERTAIN PARCELS OF LAND IN CENTRAL OAHU FOR THE DEVELOPMENT OF A STATE VETERANS CEMETERY AND A PERMANENT PUBLIC MEMORIAL FOR VETERANS. | 523<br>548<br>562   | 573<br>598             | 598      | 722                |                      |
| SCR 174. REQUESTING A STUDY RELATING TO TRAFFIC AND TRAFFIC FUTURES.                                                                                                                                                                             | 523<br>548          | 621                    | 621      |                    |                      |
| SCR 175. REQUESTING THE SUPPORT OF HAWAII'S CONGRESSIONAL DELEGATION FOR THE SUPPORT OF LEGISLATION AND OTHER PROGRAMS TO HELP CONTROL THE PLASTIC AND NET POLLUTION OF OUR OCEANS.                                                              | 524<br>548          | 630                    | 630      | 722                |                      |
| SCR 176. URGING THE DEVELOPMENT OF A STRATEGIC MARKETING PLAN FOR HAWAII'S AGRICULTURAL EXPORT PRODUCTS.                                                                                                                                         | 524<br>548          | 630                    | 630      |                    |                      |
| SCR 177. REQUESTING LONG-RANGE ELECTRICITY SUPPLY PLANNING.                                                                                                                                                                                      | 524<br>548          |                        |          |                    |                      |
| SCR 178. URGING SUPPORT FOR THE DEVELOPMENT OF AGRICULTURAL PROGRAMS IN THE AMERICAN PACIFIC.                                                                                                                                                    | 524<br>548          | 630                    | 630      |                    |                      |
| SCR 179. REQUESTING LONG-RANGE ELECTRICITY SUPPLY PLANNING WHICH INTEGRATES ALL POTENTIAL SUPPLY AND DEMAND RESOURCE OPTIONS.                                                                                                                    | 524<br>548          |                        |          |                    |                      |
| SCR 180. REQUESTING THE DEPARTMENT OF AGRICULTURE TO EVALUATE ITS PRODUCE, FEED, EGG, MEAT, AND POULTRY INSPECTION, PESTICIDE ENFORCEMENT AND PLANT QUARANTINE PROGRAMS.                                                                         | 524<br>548          | 631                    | 631      |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                           | Offered<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------|--------------------|----------------------|
| SCR 181. URGING HAWAII'S CONGRESSIONAL DELEGATION TO OPPOSE THE IMPOSITION OF A FEE OR QUOTA ON THE IMPORTATION OF CRUDE OIL AND PETROLEUM PRODUCTS.                                                                       | 524<br>549          | 631                    | 631      | 722                |                      |
| SCR 182. REQUESTING THE ACQUISITION OF COCONUT ISLAND BY EMINENT DOMAIN.                                                                                                                                                   | 524<br>549          |                        |          |                    |                      |
| SCR 183. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, THE DEPARTMENT OF TRANSPORTATION, OR BOTH, TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR ENUMERATED PURPOSES.  | 524<br>549          |                        |          |                    |                      |
| *SCR 184. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, THE DEPARTMENT OF TRANSPORTATION, OR BOTH, TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR ENUMERATED PURPOSES. | 524<br>549          | 609                    | 660      | 712                | 712                  |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                                                | Offered | Referred | Report of Committee | Adoption |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 1.            | PERTAINING TO THE ELECTION OF OFFICERS OF THE SENATE.                                                                                                                          | 6       |          |                     | 6        |
| SR 2.            | RELATING TO THE ADOPTION OF THE RULES OF THE SENATE.                                                                                                                           | 19      |          |                     | 19       |
| *SR 3.           | DECRYING CHANGES IN UNITED AIRLINES MILEAGE-PLUS PROGRAM.                                                                                                                      | 38      | 50<br>66 | 422                 | 422      |
| SR 4.            | URGING A NEW POLICY ON SPOUSAL ASSETS AND INCOME TO QUALIFY FOR PUBLIC MEDICAL ASSISTANCE FOR LONG-TERM CARE.                                                                  | 38      | 50       |                     |          |
| SR 5.            | REQUESTING A STUDY OF THE POSSIBLE FORMATION OF A SECOND PUBLIC DEFENDER PROGRAM.                                                                                              | 39      | 50       | 649                 | 649      |
| SR 6.            | REQUESTING THAT THE DEPARTMENT OF LAND AND NATURAL RESOURCES EXCHANGE LAND WITH THE HAWAIIAN MEMORIAL PARK CEMETERY ASSOCIATION TO PROVIDE LAND FOR A STATE VETERANS CEMETERY. | 53      | 53<br>71 |                     |          |
| SR 7.            | CONCERNING RENT CONTROL.                                                                                                                                                       | 62      | 62       |                     |          |
| SR 8.            | REQUESTING THE COUNTIES TO STOP EXPANDING THEIR ROLES IN HUMAN SERVICES AND TO CONSOLIDATE THEIR EXISTING HUMAN SERVICES PROGRAMS.                                             | 68      | 68       |                     |          |
| SR 9.            | REQUESTING THE MERGER OF APPLICANT LISTS FOR THE SECTION 8 EXISTING RENTAL ASSISTANCE PROGRAM.                                                                                 | 68      | 68       |                     |          |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                                                                  | Offered | Referred   | Report of<br>Committee | Adoption |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|------------------------|----------|
| SR 10.           | REQUESTING THE COMPLETION OF THE TRANSFER OF CERTAIN PARKS BETWEEN THE STATE AND THE CITY AND COUNTY OF HONOLULU, AND THE INITIATION OF SIMILAR TRANSFERS OF PARKS IN OTHER COUNTIES.            | 68      | 68         |                        |          |
| *SR 11.          | REQUESTING A STUDY OF THE FEASIBILITY OF TRANSFERRING ALL STATE HIGHWAYS TO THE COUNTIES.                                                                                                        | 68      | 68         | 580<br>648             | 648      |
| SR 12.           | RATIFYING A PROPOSED AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES RELATIVE TO THE COMPENSATION OF MEMBERS OF THE UNITED STATES CONGRESS AND WHEN ANY VARIATIONS THEREIN SHALL TAKE EFFECT. | 68      | 68         |                        |          |
| SR 13.           | URGING A UNIFORM EMERGENCY PHONE NUMBER "911" THROUGHOUT THE STATE OF HAWAII.                                                                                                                    | 78      | 78         | 627                    | 627      |
| SR 14.           | CALLING ON THE DEPARTMENT OF HEALTH TO FULFILL ITS DUTIES IN ENSURING A CLEAN AIR ENVIRONMENT.                                                                                                   | 145     | 176        |                        |          |
| SR 15.           | REQUESTING AN INVENTORY OF THE PHYSICAL RESOURCES AND FACILITY SYSTEMS IMPACTED UPON BY VISITORS AND AN ASSESSMENT OF THE IMPACT.                                                                | 145     | 176        |                        |          |
| SR 16.           | REQUESTING A PLAN TO PURCHASE MAUNAWILI VALLEY, OAHU.                                                                                                                                            | 145     | 176<br>178 |                        |          |
| SR 17.           | REQUESTING THE JUDICIARY TO DETERMINE THE FEASIBILITY OF MAJOR REFORMS IN THE OPERATIONS OF ITS TRAFFIC COURT.                                                                                   | 145     | 176        |                        |          |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                               | Offered | Referred | Report of Committee | Adoption |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 18.           | CONCERNING THE PROTECTION AND PRESERVATION OF KAPIOLANI PARK TO ENSURE A FREE PUBLIC PARK AND RECREATION GROUND FREE FROM COMMERCIAL ENTERPRISE.              | 181     | 181      | 621                 | 621      |
| SR 19.           | CONCERNING STATEWIDE CENTRALIZED CARGO DISTRIBUTION PLANNING.                                                                                                 | 181     | 181      |                     |          |
| SR 20.           | URGING THE GOVERNOR TO DIRECT THE ATTORNEY GENERAL TO APPEAL THE COURT'S DECISION IN <u>PALILA V. HAWAII DEPARTMENT OF LAND AND NATURAL RESOURCES.</u>        | 184     | 184      | 184<br>195<br>197   |          |
| SR 21.           | REQUESTING THE DEVELOPMENT OF A RESOURCE INVENTORY OF THE ELDERLY TO UTILIZE THEIR SKILLS, KNOWLEDGE, EXPERTISE, AND EXPERIENCE IN OUR PUBLIC SCHOOLS.        | 184     | 184      |                     |          |
| SR 22.           | RELATING TO THE POLICIES AND POSITION OF THE BOARD OF EDUCATION ON EDUCATIONAL REFORM.                                                                        | 184     | 184      |                     |          |
| SR 23.           | REQUESTING THE STATE TO DIVEST STATE MONIES FROM SOUTH AFRICAN INVESTMENTS.                                                                                   | 188     | 188      | 543                 | 544      |
| SR 24.           | CONGRATULATING STARS & STRIPES ON WINNING THE AMERICA'S CUP AND SUPPORTING EFFORTS TO HOST THE 1990-91 AMERICA'S CUP CHALLENGE.                               | 194     | 194      |                     |          |
| SR 25.           | REQUESTING THAT THE HAWAII ASSOCIATION OF REALTORS AMEND THEIR STANDARD FORM D.R.O.A. TO PROVIDE NOTICE OF THE TERMS OF ANY REVERSIONARY OR SURRENDER CLAUSE. | 194     | 194      | 586                 | 586      |
| SR 26.           | URGING THE HOTEL EMPLOYEES AND RESTAURANT EMPLOYEES UNION, LOCAL 5, AND THE COUNCIL OF HAWAII HOTELS TO REACH AN AGREEMENT IN THEIR CONTRACT DISPUTE.         | 197     |          |                     | 197      |

| NUMBER AND TITLE |                                                                                                                                                                                                                | Offered | Referred | Report of<br>Committee | Adoption |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|------------------------|----------|
| SR 27.           | REQUESTING A STATE STANDARD ROAD AROUND KAENA POINT, OAHU.                                                                                                                                                     | 200     | 201      | 607                    | 607      |
| SR 28.           | RELATING TO EDUCATIONAL REFORM OF THE CONTENT OF EDUCATION.                                                                                                                                                    | 201     | 201      |                        |          |
| SR 29.           | RELATING TO EDUCATIONAL REFORM OF THE STANDARDS AND EXPECTATIONS OF EDUCATION.                                                                                                                                 | 201     | 201      |                        |          |
| SR 30.           | RELATING TO EDUCATIONAL REFORM OF THE STRUCTURE OF TIME FOR EDUCATION.                                                                                                                                         | 201     | 201      |                        |          |
| SR 31.           | RELATING TO EDUCATIONAL REFORM TO IMPROVE THE PREPARATION OF TEACHERS AND MAKE TEACHING A MORE REWARDING AND RESPECTED PROFESSION.                                                                             | 201     | 201      |                        |          |
| SR 32.           | ENCOURAGING THE SUBMISSION OF VIEWS AND RECOMMENDATIONS BY STUDENTS, TEACHERS, SCHOOL ADMINISTRATORS, PARENTS, AND THE GENERAL PUBLIC ON THE SUBJECT OF EDUCATIONAL REFORM OF HAWAII'S PUBLIC SCHOOL SYSTEM.   | 201     | 201      |                        |          |
| SR 33.           | REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO EVALUATE VOCATIONAL AND TECHNICAL TRAINING PROGRAMS IN HAWAII TO DETERMINE WHETHER THESE PROGRAMS ARE MEETING THE NEEDS OF EXISTING BUSINESSES. | 214     | 249      |                        |          |
| *SR 34.          | REQUESTING A STUDY ON THE FEASIBILITY OF ESTABLISHING A SPACE LAUNCH CENTER IN HAWAII.                                                                                                                         | 214     | 249      | 598                    |          |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                                                        | Offered | Referred | Report of Committee | Adoption |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 35. REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO DO AN EVALUATION FOR THE DEVELOPMENT OF AN INTERNATIONAL BUSINESS MART IN HAWAII.                                                             | 246     | 249      |                     |          |
| SR 36. COMMENDING THE BUILDING INDUSTRY ASSOCIATION ON ITS FORTHCOMING AND RECORD-BREAKING 17TH ANNUAL BUILDING MATERIALS EXPOSITION.                                                                                                                                   | 246     | 253      |                     |          |
| SR 37. REQUESTING THAT KOLEKOLE PASS BE OPENED TO CIVILIAN TRAFFIC IN EMERGENCY SITUATIONS.                                                                                                                                                                             | 246     | 253      |                     |          |
| SR 38. REQUESTING A STUDY OF THE CONTENT AND IMPACT OF SMOKE PRODUCED BY AGRICULTURAL BURNING.                                                                                                                                                                          | 246     | 253      |                     |          |
| SR 39. HONORING THE MEMORY OF GEORGE JARRETT HELM AND JAMES KIMO MITCHELL.                                                                                                                                                                                              | 246     | 253      |                     |          |
| SR 40. REQUESTING THE UNITED STATES CONGRESS TO RECOGNIZE AND SUPPORT THE UNIVERSITY OF HAWAII AS A PRIMARY INSTITUTION FOR EDUCATION AND TRAINING OF PACIFIC ISLAND NATIONS.                                                                                           | 316     | 316      | 539                 | 539      |
| SR 41. URGING THE CONGRESS OF THE UNITED STATES TO INCLUDE NATIVE HAWAIIANS IN THE DEFINITION OF NATIVE AMERICAN AND EXTEND TO NATIVE HAWAIIANS ELIGIBILITY IN ALL PROGRAMS AFFECTED BY SUCH DEFINITION WITHOUT PREJUDICE.                                              | 316     | 317      | 643                 | 643      |
| SR 42. REQUESTING THE PRESIDENT OF THE SENATE TO APPOINT THE SENATE COMMITTEE ON MILITARY AND CIVIL DEFENSE TO CONDUCT A LAND USE REVIEW OF ALL MILITARY PROPERTIES IN HAWAII DETERMINED TO BE marginally UTILIZED, OR CONSIDERED "SURPLUS", BY THE FEDERAL GOVERNMENT. | 317     | 317      | 598                 |          |

| NUMBER AND TITLE |                                                                                                                                                                                                          | Offered | Referred   | Report of Committee | Adoption |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|---------------------|----------|
| SR 43.           | REQUESTING THE SUPPORT OF HAWAII'S CONGRESSIONAL DELEGATION FOR THE RESTORATION OF FEDERAL FUNDS FOR OCEAN RESEARCH.                                                                                     | 317     | 317        | 459                 | 459      |
| *SR 44.          | REQUESTING THE UNITED STATES DEPARTMENT OF TRANSPORTATION GRANT ALL NIPPON AIRWAYS (ANA) A SCHEDULED ROUTE TO HAWAII.                                                                                    | 387     | 387        | 416                 | 416      |
| SR 45.           | URGING ACTION TO ORDER A NEW AND DISTINCTIVE ISSUE OF MOTOR VEHICLE LICENSE PLATES.                                                                                                                      | 387     | 387        | 605                 | 606      |
| SR 46.           | REQUESTING A STUDY ON THE FEASIBILITY OF MANDATING MOTOR VEHICLE INSURANCE PREMIUM DISCOUNTS FOR SAFE DRIVING COURSES.                                                                                   | 391     | 392        | 567                 | 567      |
| *SR 47.          | REQUESTING THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO CONDUCT A STUDY TO IDENTIFY A FORM OF LOCAL GOVERNMENT FOR MOLOKAI THAT WILL BE CONSISTENT WITH THE NEEDS AND RESOURCES OF THE ISLAND. | 392     | 392<br>608 | 603<br>648          |          |
| SR 48.           | REQUESTING A STUDY TO REVIEW THE LAWS AND PROCEDURES REGARDING PROFESSIONAL PEER REVIEW IN HAWAII.                                                                                                       | 392     | 392        | 568                 | 568      |
| *SR 49.          | REQUESTING THE DEPARTMENT OF EDUCATION TO REEVALUATE ITS SYSTEM OF DELIVERY OF SERVICES TO HEARING IMPAIRED SCHOOLCHILDREN.                                                                              | 395     | 395        | 624                 | 624      |
| SR 50.           | REQUESTING THE DEPARTMENT OF EDUCATION TO REEVALUATE ITS SPECIAL SERVICES FOR SPEECH AND LANGUAGE IMPAIRED STUDENTS.                                                                                     | 395     | 395        |                     |          |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                                                           | Offered | Referred | Report of Committee | Adoption |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 51.           | REQUESTING THE CREATION OF A SEPARATE STANDARD FEDERAL REGION FOR HAWAII AND THE TERRITORIES AND INSULAR POSSESSIONS IN THE PACIFIC.                                                      | 395     | 395      | 579                 | 579      |
| SR 52.           | PROPOSING THE ESTABLISHMENT OF AN ARTIFICIAL REEF MARINE SANCTUARY IN MAMALA BAY OFF THE SOUTH SHORE OF THE ISLAND OF OAHU.                                                               | 399     | 417      |                     |          |
| SR 53.           | REQUESTING AN EXPANSION OF LEGISLATIVE COMPUTER SERVICES.                                                                                                                                 | 399     | 417      |                     |          |
| SR 54.           | REQUESTING AND URGING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT LEGISLATION FOR LONG TERM CARE AND CATASTROPHIC ILLNESS INSURANCE.                                                     | 414     | 414      | 628                 | 628      |
| SR 55.           | REQUESTING AN EVALUATION OF THE IMPLEMENTATION OF CHAPTER 42, HAWAII REVISED STATUTES.                                                                                                    | 414     | 414      |                     |          |
| SR 56.           | REQUESTING A STUDY TO DETERMINE THE FEASIBILITY OF A COMPUTERIZED FINGERPRINT IDENTIFICATION SYSTEM.                                                                                      | 415     | 415      |                     |          |
| SR 57.           | REQUESTING A REVIEW OF THE 1987 REPORTS BY THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING CONCERNING THE PUBLIC ASSISTANCE PROGRAM.                                                        | 415     | 415      |                     |          |
| SR 58.           | REQUESTING THE LEGISLATIVE AUDITOR TO CONDUCT AN EVALUATION OF THE ORGANIZATION AND ADMINISTRATION OF SELECTED PROFESSIONAL SCHOOLS AND A RESEARCH INSTITUTE AT THE UNIVERSITY OF HAWAII. | 415     | 415      |                     |          |
| *SR 59.          | REQUESTING THE HAWAII STATE SENATE TO SUPPORT UNITED STATES SENATE BILL 360, A BILL TO IMPROVE THE EDUCATIONAL STATUS OF NATIVE HAWAIIANS.                                                | 415     | 415      | 644                 | 644      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                 | Offered | Referred | Report of Committee | Adoption |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| *SR 60. REQUESTING THE HAWAII STATE SENATE TO SUPPORT THE UNITED STATES SENATE BILL 136, A BILL TO IMPROVE THE HEALTH STATUS OF NATIVE HAWAIIANS.                | 415     | 415      | 644                 | 644      |
| SR 61. REQUESTING THE ATTORNEY GENERAL TO REVIEW ARTICLE III, SECTION 8 OF THE STATE CONSTITUTION FOR ALTERNATIVE EMPLOYMENT WITH STATE AGENCIES BY LEGISLATORS. | 415     | 415      | 650                 | 650      |
| SR 62. REQUESTING THE ESTABLISHMENT OF A PACIFIC TOURISM TRAINING INSTITUTE WITHIN THE SCHOOL OF TRAVEL INDUSTRY MANAGEMENT AT THE UNIVERSITY OF HAWAII-MANOA.   | 415     | 415      | 661                 | 661      |
| SR 63. REQUESTING THE UNIVERSITY OF HAWAII TO EXAMINE THE FEASIBILITY OF ESTABLISHING A HAWAIIAN AND PACIFIC ISLANDS STUDIES CENTER, UNIVERSITY OF HAWAII, HILO. | 415     | 415      | 623                 | 623      |
| SR 64. REQUESTING THAT THE UNIVERSITY OF HAWAII AND THE EAST-WEST CENTER EXPLORE THE POSSIBILITY OF A COOPERATIVE PROGRAM IN PACIFIC/ASIAN STUDIES AND RESEARCH. | 415     | 416      |                     |          |
| SR 65. REQUESTING A FEASIBILITY STUDY ON THE CONVENING OF A PACIFIC BASIN TOURISM CONFERENCE.                                                                    | 416     | 416      | 633                 | 633      |
| SR 66. COMMENDING THE ARMED FORCES IN HAWAII AND RECOGNIZING HAWAII MILITARY WEEK.                                                                               | 416     | 422      |                     |          |
| SR 67. RECOGNIZING HANAPEPE AS THE BOUGAINVILLEA CAPITAL OF THE STATE OF HAWAII.                                                                                 | 421     | 421      | 579                 | 579      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                                                           | Offered | Referred | Report of Committee | Adoption |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 68. REQUESTING A STUDY TO DESIGNATE THE HONOLULU SYMPHONY AS THE HAWAII STATE SYMPHONY.                                                                                                                                                                                 | 421     | 421      | 622                 |          |
| SR 69. REQUESTING A STUDY TO DESIGNATE THE BISHOP MUSEUM AS THE HAWAII STATE MUSEUM FOR NATURAL AND CULTURAL HISTORY.                                                                                                                                                      | 421     | 421      | 604                 |          |
| SR 70. URGING THAT AN ADVISORY COMMITTEE BE FORMED TO INVESTIGATE AND REPORT ON THE NEED TO UPGRADE THE AVIATION MECHANIC CURRICULUM AND FACILITIES OF THE UNIVERSITY OF HAWAII COMMUNITY COLLEGES.                                                                        | 421     | 421      | 623                 | 623      |
| SR 71. REQUESTING THE OCEAN RESOURCES BRANCH OF THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO STUDY THE FEASIBILITY OF CONSOLIDATING UNDER A SINGLE ADMINISTRATIVE DEPARTMENT OR AGENCY, RESPONSIBILITY FOR STATE FUNCTIONS AND ACTIVITIES RELATING TO THE OCEAN. | 421     | 421      | 629                 | 629      |
| SR 72. REQUESTING THAT THE UNIQUE CHARACTER OF THE ALA WAI GOLF COURSE BE PRESERVED IN THE EVENT IT IS CHOSEN AS THE SITE FOR THE HAWAII CONVENTION CENTER.                                                                                                                | 421     | 421      |                     |          |
| SR 73. REQUESTING A STUDY ON THE POSSIBLE CIVILIAN INDUSTRIAL USES FOR PEARL HARBOR NAVAL SHIPYARD.                                                                                                                                                                        | 421     | 421      |                     |          |
| SR 74. PROPOSING ACTION AGAINST NONRESIDENTS WHO RECEIVE TRAFFIC CITATIONS.                                                                                                                                                                                                | 422     | 422      |                     |          |
| SR 75. REQUESTING THE GOVERNOR TO NEGOTIATE TO ACQUIRE THE MAUKA PORTION OF FORT DERUSSY FOR A STATE PARK.                                                                                                                                                                 | 422     | 422      |                     |          |

| NUMBER AND TITLE |                                                                                                                                                                                                                                                                     | Offered | Referred   | Report of Committee | Adoption |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|---------------------|----------|
| SR 76.           | STRONGLY ENCOURAGING THE COUNTIES TO ADOPT CERTAIN LITTER ORDINANCES.                                                                                                                                                                                               | 423     | 430        |                     |          |
| SR 77.           | URGING THAT THE DEPARTMENT OF TRANSPORTATION INCLUDE CERTAIN PROVISIONS IN DEPARTMENTAL RULES REGARDING THE DISCHARGE OR LEAKAGE OF WATER POLLUTANTS FROM VESSELS INTO OR UPON STATE WATERS.                                                                        | 428     | 428        |                     |          |
| SR 78.           | CONCERNING THE POSTING OF THE PRICE OF GASOLINE BY THE GALLON.                                                                                                                                                                                                      | 428     | 428        | 605                 | 605      |
| SR 79.           | REQUESTING A STUDY OF THE EXISTING AND PLANNED USES OF LEAHI INTENDED TO ENHANCE CULTURAL AND RECREATIONAL ENJOYMENT BY THE PEOPLE, INCLUDING AN EVALUATION OF THE FEASIBILITY OF INCREASING PUBLIC USE AND ACCESS BY DEVELOPING A GOLF FACILITY WITHIN THE CRATER. | 428     | 428        | 430<br>645<br>664   | 664      |
| *SR 80.          | REQUESTING THE CONSIDERATION OF FORT ARMSTRONG AS THE LOCATION FOR THE AMERICA'S CUP BERTHING AND HEADQUARTERS FACILITIES.                                                                                                                                          | 432     | 432<br>502 | 580                 |          |
| SR 81.           | REQUESTING THE UNIVERSITY OF HAWAII TO REPORT ON ASSESSMENT ACTIVITIES AND PLANS.                                                                                                                                                                                   | 432     | 432        |                     |          |
| *SR 82.          | REQUESTING THAT THE INVADING BROWN TREE SNAKE BE ERADICATED FROM GUAM BY A QUARANTINE PROGRAM FOR HAWAII AND U.S. TERRITORIES.                                                                                                                                      | 458     | 458        | 621                 | 622      |
| SR 83.           | REQUESTING THE COMMUNITY COLLEGES TO CONDUCT A STUDY ON DESIGNATING CERTAIN CAMPUSES TO OFFER DISCRETE VOCATIONAL EDUCATION PROGRAMS.                                                                                                                               | 502     | 502        |                     |          |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                                                                                                   | Offered | Referred | Report of Committee | Adoption |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 84.           | REQUESTING THE DEVELOPMENT OF AN ACTION PLAN FOR TRAINING AND EDUCATIONAL OPPORTUNITIES FOR THE VISITOR INDUSTRY WORKER.                                                                                                          | 502     | 502      | 632                 | 632      |
| *SR 85.          | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO TRANSFER LAND AT THE "OLD GOVERNMENT ROAD" ON DIAMOND HEAD TO THE CITY AND COUNTY OF HONOLULU.                                                                         | 502     | 502      | 671                 | 679      |
| SR 86.           | REQUESTING THE ESTABLISHMENT OF A STATE VETERANS HOME ON THE ISLAND OF HAWAII.                                                                                                                                                    | 502     | 502      |                     |          |
| SR 87.           | REQUESTING THE DEPARTMENT OF EDUCATION TO REPORT ON THE MASTERY IN LEARNING PROJECT AT AHUIMANU ELEMENTARY SCHOOL.                                                                                                                | 502     | 502      | 661                 | 662      |
| SR 88.           | REQUESTING THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING, DEPARTMENT OF HEALTH, AND DEPARTMENT OF EDUCATION TO REVIEW AND EVALUATE THE REPORT ON THE UTILIZATION OF MEDICAID ON BEHALF OF THE DEVELOPMENTALLY DISABLED IN HAWAII. | 507     | 507      | 629                 | 629      |
| SR 89.           | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE DEPARTMENT OF EDUCATION'S PROCEDURES AND CRITERIA IN IDENTIFICATION OF SPECIAL EDUCATION STUDENTS.                                                                       | 508     | 508      | 624<br>736          | 736      |
| SR 90.           | REQUESTING AN INTERIM STUDY OF THE CURRENT JURISDICTIONAL CATEGORIZATION OF PARKS THROUGHOUT THE STATE.                                                                                                                           | 508     | 508      |                     |          |
| SR 91.           | URGING THE ESTABLISHMENT OF A COMPREHENSIVE NATIONAL HEALTH INSURANCE PROGRAM.                                                                                                                                                    | 524     | 549      |                     |          |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                                                                                                     | Offered | Referred | Report of Committee | Adoption |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 92.           | URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO GIVE TOP PRIORITY TO THE PLANNING, DESIGN AND CONSTRUCTION OF A NEW IRRIGATION SYSTEM AT THE EAST WAIOLI RIVER, KAUAL.                                                       | 524     | 549      |                     |          |
| SR 93.           | REQUESTING A REVIEW OF THE "OHANA ZONING" LAW.                                                                                                                                                                                      | 524     | 549      | 644                 |          |
| *SR 94.          | REQUESTING A STUDY ON THE ADVISABILITY OF STATUTORILY REQUIRING REAL ESTATE LICENSEES TO ASCERTAIN AND DISCLOSE PERTINENT FACTS, AND DEFINING PERTINENT FACTS.                                                                      | 524     | 549      | 626                 | 626      |
| SR 95.           | REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH HAWAIIAN MEDIUM CLASSES IN ELEMENTARY SCHOOLS SERVING HAWAIIAN SPEAKING CHILDREN.                                                                                               | 525     | 549      |                     |          |
| SR 96.           | URGING THE FEDERAL GOVERNMENT TO PROTECT AND PROMOTE THE INDIGENOUS LANGUAGES OF THE UNITED STATES OF AMERICA.                                                                                                                      | 525     | 549      | 647                 | 647      |
| SR 97.           | REQUESTING THE SENATE COMMITTEE ON CONSUMER PROTECTION AND COMMERCE TO ASSESS THE CONSTITUTIONAL EFFECT OF TIME SHARE REGULATION AND ENFORCEMENT IN HAWAII.                                                                         | 525     | 549      |                     |          |
| SR 98.           | REQUESTING THE OFFICE OF ENVIRONMENTAL QUALITY CONTROL TO MONITOR AND COORDINATE THE PROGRESS OF PESTICIDE ACTION PLANS DEVELOPED UNDER ACT 275, SESSION LAWS OF HAWAII, 1984, AS AMENDED BY ACT 127, SESSION LAWS OF HAWAII, 1985. | 525     | 549      | 646                 | 646      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                       | Offered | Referred   | Report of Committee | Adoption |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|---------------------|----------|
| SR 99. REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT CREDIT COURSES AND A DEGREE GRANTING PROGRAM FOR THE MILITARY COMMUNITY IN HAWAII ON MILITARY BASES.                                                             | 525     | 549        |                     |          |
| SR 100. PROCLAIMING MAY, 1987 AS SELECTIVE SERVICE REGISTRATION AWARENESS MONTH IN THE STATE OF HAWAII.                                                                                                                | 525     | 549        |                     |          |
| SR 101. REQUESTING THAT A MULTI-GOVERNMENT SECTOR COMMITTEE BE FORMED FOR A COORDINATED EFFORT AT DEVELOPING ALTERNATIVE SOLUTIONS TO REDUCE THE NUMBER OF ABANDONED AND DERELICT VEHICLES ON OAHU.                    | 525     | 549        | 631                 | 631      |
| SR 102. REQUESTING THE STATE TO SURVEY, MARK AND PLAN CONSTRUCTION FOR A REASONABLE RIGHT-OF-WAY FOR THE RESIDENTS LIVING IN "SADDLE CITY", WAIMANALO, OAHU, HAWAII.                                                   | 525     | 549        | 678                 | 678      |
| SR 103. REQUESTING THE UNITED STATES CONGRESS TO PREPARE AND SUBMIT A CONSTITUTIONAL AMENDMENT REQUIRING A BALANCED FEDERAL BUDGET, OR TO CALL A CONSTITUTIONAL CONVENTION TO PROPOSE SUCH A CONSTITUTIONAL AMENDMENT. | 525     | 549<br>562 |                     |          |
| SR 104. REQUESTING THE DEVELOPMENT OF WORKING PLANS FOR NATIVE HAWAIIAN HOMESTEADERS ON THE ISLAND OF MOLOKAI.                                                                                                         | 525     | 549        |                     |          |
| SR 105. REQUESTING THAT THE LEGISLATIVE REFERENCE BUREAU COMPILE ALL HAWAII STATUTES PROVIDING FOR CIVIL PENALTIES.                                                                                                    | 525     | 549        | 650                 |          |
| SR 106. REQUESTING THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING ADOPT A POLICY ALONG WITH THE DEPARTMENT OF EDUCATION TO IMPLEMENT SCHOOL-BASED CLINICS IN ORDER TO REDUCE WELFARE COSTS.                             | 525     | 549<br>588 | 628<br>636          |          |

| NUMBER AND TITLE |                                                                                                                                                                                                                                  | Offered | Referred | Report of Committee | Adoption |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 107.          | RELATING TO EXPORT TRADE.                                                                                                                                                                                                        | 525     | 549      |                     |          |
| SR 108.          | REQUESTING A STUDY OF THE ALOHA CORPS CONCEPT.                                                                                                                                                                                   | 525     | 549      | 626                 | 626      |
| SR 109.          | RELATING TO THE UNITED STATES EXCLUSIVE ECONOMIC ZONE.                                                                                                                                                                           | 525     | 549      | 629                 | 629      |
| *SR 110.         | REQUESTING A STUDY ON THE ESTABLISHMENT OF A STOCK, COMMODITIES, OPTIONS, AND FUTURES EXCHANGE IN HAWAII.                                                                                                                        | 525     | 549      | 626                 | 626      |
| SR 111.          | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE STATE OF SMALL BUSINESS IN HAWAII.                                                                                                                                      | 526     | 549      | 607                 |          |
| SR 112.          | REQUESTING THE GOVERNOR'S APPOINTED TASK FORCE TO EXPLORE METHODS TO PREVENT THE CLOSING OF WAIALUA SUGAR COMPANY AND FOR A STUDY OF HAWAII'S SUGAR INDUSTRY.                                                                    | 526     | 549      | 629                 |          |
| SR 113.          | REQUESTING THAT HAWAII'S CONGRESSIONAL DELEGATION SUPPORT THE RESTORATION OF FEDERAL FUNDS FOR CONTINUED OPERATION OF THE NEWLY ESTABLISHED REGIONAL AQUACULTURE CENTERS PROGRAM IN THE UNITED STATES DEPARTMENT OF AGRICULTURE. | 526     | 549      | 630                 | 630      |
| SR 114.          | CONCERNING A LAND EXCHANGE IN WAIHAOLE VALLEY.                                                                                                                                                                                   | 526     | 549      | 643                 | 643      |
| SR 115.          | REQUESTING A REPORT OF THE STATUS OF GOVERNMENT ROADS, TRAILS, AND RIGHTS-OF-WAY OVER PRIVATE PROPERTY.                                                                                                                          | 526     | 549      | 633                 | 633      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                | Offered | Referred | Report of Committee | Adoption |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 116. REQUESTING THAT THE UNITED STATES CONGRESS SUPPORT THE HOUSE ARMED SERVICES COMMITTEE POSITION THAT FORT DERUSSY BE ESTABLISHED AS THE ARMED FORCES RECREATIONAL CENTER OF THE PACIFIC. | 526     | 549      |                     |          |
| SR 117. REQUESTING THE PUBLIC UTILITIES COMMITTEE OF THE STATE SENATE TO MEET AS AN INTERIM COMMITTEE TO HOLD HEARINGS ON CONCENTRATION OF ELECTRICAL POWER GENERATING FACILITIES ON OAHU.      | 526     | 549      |                     |          |
| SR 118. REQUESTING THE DEPARTMENT OF HEALTH TO CONTINUE TO STUDY THE PROBLEM OF PROVIDING MEDICAL CARE TO INDIGENTS IN HAWAII.                                                                  | 526     | 549      | 632                 | 632      |
| SR 119. URGING THE STATE OF HAWAII AND THE CITY AND COUNTY OF HONOLULU TO REACH AGREEMENT ON THE FUTURE OF THE NATATORIUM.                                                                      | 526     | 549      |                     |          |
| SR 120. REQUESTING THE DEPARTMENT OF HEALTH TO SUBMIT A REPORT, A PLAN, AND A BUDGET FOR PLACING RESPONSIBILITY FOR INPATIENT SERVICES IN THE COMMUNITY MENTAL HEALTH CENTERS.                  | 526     | 549      | 644                 | 644      |
| SR 121. REQUESTING THE UNIVERSITY OF HAWAII TO TRANSFER THE JURISDICTION OF LEAHI HOSPITAL TO THE DEPARTMENT OF HEALTH.                                                                         | 526     | 549      | 663                 | 663      |
| SR 122. REQUESTING THE DEPARTMENT OF HEALTH TO SUBMIT A REPORT, A PLAN, AND A BUDGET FOR IMPLEMENTING THE WAIANAE PILOT PROJECT TO CREATE INCENTIVES FOR ALTERNATIVES TO HOSPITALIZATION.       | 526     | 549      | 631                 | 631      |
| SR 123. REQUESTING CONGRESS TO ALLOW THE STATE OF HAWAII TO REGULATE THE FLIGHT AND ALTITUDE PATTERNS OF HELICOPTERS ENGAGED IN INTRASTATE AIR TRAVEL.                                          | 526     | 549      | 606                 | 606      |
| SR 124. REQUESTING AN EXAMINATION OF THE AIRPORT SYSTEM FINANCING.                                                                                                                              | 526     | 549      | 620                 | 620      |

| NUMBER AND TITLE                                                                                                                                                                                                                                                                                                                                           | Offered | Referred | Report of Committee | Adoption |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 125. REQUESTING THE ERECTION OF A NEW ROADWAY DIRECTIONAL SIGN FOR THE BENEFIT OF LEI SELLERS AT THE HONOLULU INTERNATIONAL AIRPORT.                                                                                                                                                                                                                    | 527     | 550      | 606                 | 606      |
| SR 126. SUPPORTING THE EXPEDITIOUS TRANSFER TO THE STATE OF COUNTY HIGHWAYS DESIGNATED FOR INCLUSION IN THE STATE HIGHWAY SYSTEM, BUT NOT YET TRANSFERRED, AND THE STATE FUNDING OF NECESSARY REPAIR AND MAINTENANCE COSTS.                                                                                                                                | 527     | 550      | 606                 | 606      |
| SR 127. REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO EXPEDITE THE MASTER PLAN FOR HAENA STATE PARK.                                                                                                                                                                                                                                          | 527     | 550      | 650                 | 650      |
| SR 128. REGARDING THE VIETNAM VETERANS MEMORIAL.                                                                                                                                                                                                                                                                                                           | 527     | 550      | 627                 | 627      |
| SR 129. REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY RELATING TO LONG TERM CARE INSURANCE.                                                                                                                                                                                                                                               | 527     | 550      |                     |          |
| SR 130. REQUESTING THE LEGISLATIVE AUDITOR TO CONDUCT AN EVALUATION OF HUMAN SERVICE PROGRAMS WITHIN THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING, DEPARTMENT OF HEALTH, EXECUTIVE OFFICE ON AGING, OFFICE OF CHILDREN AND YOUTH, AND THE DEPARTMENT OF LABOR AND TO MAKE RECOMMENDATIONS ON POSSIBLE TRANSFERS OF CERTAIN PROGRAMS TO OTHER DEPARTMENTS. | 527     | 550      | 662                 |          |
| *SR 131. REQUESTING THE HONOLULU COMMUNITY COLLEGE TO CONDUCT A STUDY OF THE JOB TRAINING NEEDS OF HIGH TECHNOLOGY EMPLOYERS.                                                                                                                                                                                                                              | 527     | 550      | 625                 | 625      |
| SR 132. REQUESTING A STUDY OF THE RATES BEING PAID TO SUGAR COMPANIES IN HAWAII WITH FIRM POWER CONTRACTS PRE-PURPA REGULATIONS AND ACT 243.                                                                                                                                                                                                               | 527     | 550      | 626                 | 626      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                             | Offered | Referred | Report of Committee | Adoption |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| *SR 133. REQUESTING THE UNITED STATES CONGRESS TO ESTABLISH AND SUPPORT A PACIFIC INTERNATIONAL LAND-GRANT COLLEGE AS A CENTER FOR AGRICULTURAL INSTRUCTION, RESEARCH, AND EXTENSION FOR ALL PACIFIC ISLANDS.                                | 527     | 550      | 625                 | 625      |
| SR 134. REQUESTING THE STATE EMPLOYEES' RETIREMENT SYSTEM TO CONDUCT A STUDY ON THE FEASIBILITY OF ALLOWING HIGH RISK EMPLOYEES TO RETIRE AFTER COMPLETION OF TWENTY YEARS OF SERVICE.                                                       | 527     | 550      |                     |          |
| SR 135. RELATING TO NURSING EDUCATION AND QUALIFICATIONS.                                                                                                                                                                                    | 527     | 550      |                     |          |
| SR 136. REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY TO INCREASE THE COLLABORATION EFFORTS BETWEEN THE BISHOP MUSEUM AND THE UNIVERSITY OF HAWAII.                                                                                 | 527     | 550      | 625                 | 625      |
| SR 137. REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO CONDUCT A STUDY OF HAWAII'S MOTOR VEHICLE "LEMON LAW."                                                                                                                 | 528     | 550      | 625                 | 625      |
| SR 138. REQUESTING A STUDY OF HEALTH FUND BENEFIT COSTS FOR RETIRED STATE AND COUNTY EMPLOYEES, ALTERNATE FUNDING SOURCES AND RECOMMENDATIONS.                                                                                               | 528     | 550      | 645                 | 645      |
| SR 139. REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY ON THE FEASIBILITY OF HIRING ADULT SUPERVISORS TO PROVIDE FOR THE SAFETY OF PUBLIC SCHOOL CHILDREN, KINDERGARTEN TO SIXTH GRADES, BETWEEN THE HOURS OF 6:30 AM TO 7:30 AM. | 528     | 550      |                     |          |
| SR 140. REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH AN AFTERSCHOOL HOMEWORK PERIOD FOR STUDENTS IN GRADES TWO TO TWELVE.                                                                                                             | 528     | 550      |                     |          |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                                              | Offered | Referred   | Report of Committee | Adoption |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|---------------------|----------|
| SR 141.          | REQUESTING A STUDY OF THE SCHOOL BUS SYSTEM.                                                                                                                                 | 528     | 550        | 623                 | 623      |
| SR 142.          | REQUESTING THE CONGRESS OF THE UNITED STATES TO ESTABLISH A JOINT FEDERAL-STATE TASK FORCE ON FEDERALLY-CONTROLLED LANDS IN THE STATE OF HAWAII.                             | 528     | 550        |                     |          |
| SR 143.          | URGING THE UNITED STATES TO EXTEND AN INVITATION TO FRANCE TO USE UNITED STATES NUCLEAR TESTING FACILITIES AS AN ALTERNATIVE TO USING ITS CURRENT SITE IN THE SOUTH PACIFIC. | 528     | 550        | 628                 | 628      |
| SR 144.          | REQUESTING A COMPREHENSIVE STUDY FOR THE IMPLEMENTATION OF A RECREATION AND CONSERVATION PILOT PROJECT AT KANEOHE BAY.                                                       | 528     | 550        | 633                 | 633      |
| SR 145.          | REQUESTING THE LEGISLATIVE AUDITOR TO DO A STUDY ON THE FEASIBILITY OF ESTABLISHING A KANEOHE BAY AUTHORITY.                                                                 | 528     | 550<br>562 | 634                 |          |
| SR 146.          | REQUESTING THE GOVERNOR OF THE STATE OF HAWAII TO APPOINT A HAWAIIAN LANDS COMMISSION.                                                                                       | 528     | 550        |                     |          |
| SR 147.          | REQUESTING A FINANCIAL AUDIT OF THE OFFICE OF HAWAIIAN AFFAIRS.                                                                                                              | 528     | 550        | 643                 |          |
| SR 148.          | REQUESTING THAT THE STATE SUPPORT EFFORTS FOR THE FEDERAL ACQUISITION OF THE CRATER HILL COASTAL WILDLANDS AREA ABUTTING THE KILAUEA POINT NATIONAL WILDLIFE REFUGE, KAUAI.  | 528     | 550        | 621                 | 621      |

| NUMBER AND TITLE                                                                                                                                                                                                                                                                                                                 | Offered | Referred | Report of Committee | Adoption |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 149. URGING THE STATE ADMINISTRATION TO COMPLY WITH THE IMPLEMENTATION PLANS OF THE PANELS OF EXPERTS ESTABLISHED UNDER THE CONSENT DECREE BETWEEN THE AMERICAN CIVIL LIBERTIES UNION AND STATE OF HAWAII IN ORDER TO IMPROVE CONDITIONS AT THE OAHU COMMUNITY CORRECTIONAL CENTER AND WOMEN'S COMMUNITY CORRECTIONAL CENTER. | 528     | 550      | 605                 | 605      |
| SR 150. REQUESTING THE JUDICIARY AND DEPARTMENT OF SOCIAL SERVICES AND HOUSING TO REPORT ON THE PROGRESS MADE IN IMPLEMENTING A CLOSED CIRCUIT TELEVISION SYSTEM IN CORRECTIONAL FACILITIES TO CONDUCT PRE-TRIAL PROCEEDINGS.                                                                                                    | 528     | 550      |                     |          |
| *SR 151. REQUESTING CORRECTIONS OFFICIALS OF THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING, IN CONSULTATION WITH HEALTH OFFICIALS, TO DEVELOP A PILOT STUDY ON IMPLEMENTING A LOW SUGAR AND NUTRITIONALLY SUFFICIENT, BUT NOT EXCESSIVE, CALORIC DIETARY PROGRAM FOR INMATES.                                                    | 528     | 550      | 605                 | 605      |
| SR 152. REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO INVENTORY, AND TO RECOMMEND MEASURES TO MANAGE AND PROTECT, ANCIENT HIGHWAYS AND TRAILS AND OTHER PUBLIC ACCESS EASEMENTS.                                                                                                                                    | 529     | 550      | 672                 | 680      |
| SR 153. ESTABLISHING A SPECIAL COMMITTEE TO REVIEW OPERATION OF THE JUDICIARY.                                                                                                                                                                                                                                                   | 529     | 550      |                     |          |
| SR 154. REQUESTING STUDY ON FORECLOSURES.                                                                                                                                                                                                                                                                                        | 529     | 550      | 649                 |          |
| SR 155. URGING HAWAII PUBLIC TELEVISION TO CONTINUE BROADCASTING THE WEEKLY SERIES "PETS & PEOPLE."                                                                                                                                                                                                                              | 529     | 550      | 662                 | 662      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                                                                | Offered | Referred | Report of Committee | Adoption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 156. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO REVISE THE BIKEPLAN HAWAII FOR THE SAFE AND EFFECTIVE INTEGRATION OF THE BICYCLE INTO THE STATE TRANSPORTATION SYSTEM.                                                                                                   | 529     | 550      | 606                 | 607      |
| SR 157. SUPPORTING THE HO'OLAKO '87, THE YEAR OF THE HAWAIIAN, AND THE NAHOLOKAI CANOE RACE.                                                                                                                                                                                    | 529     | 550      |                     |          |
| SR 158. CONCERNING HAWAIIAN LANGUAGE MEDIUM SCHOOLS.                                                                                                                                                                                                                            | 529     | 550      | 624                 | 624      |
| SR 159. REQUESTING THAT THE DEPARTMENT OF EDUCATION INVESTIGATE AND REPORT ON THE COSTS AND FEASIBILITY OF MAKING WATER SAFETY AND SWIMMING PROGRAMS AVAILABLE TO ALL PUBLIC SCHOOL STUDENTS.                                                                                   | 529     | 550      | 624                 | 624      |
| SR 160. REQUESTING THAT THE DEPARTMENT OF HEALTH INVESTIGATE AND REPORT ON PROCEDURES AND FACILITIES FOR FUTURE RESPONSE TO POSSIBLE CONTAMINATION OF MARINE FOOD PRODUCTS IN THE EVENT THAT HAWAII'S COASTAL SHORES AND WATERS ARE AFFECTED BY OIL SPILLS AND OTHER POLLUTION. | 529     | 550      | 646                 | 646      |
| SR 161. REQUESTING THAT THE DEPARTMENT OF LAND AND NATURAL RESOURCES' AQUATIC RESOURCES DIVISION INVESTIGATE AND REPORT ON PROCEDURES FOR MONITORING THE LOSS OF MARINE LIFE CAUSED BY POLLUTION OF COASTAL WATERS.                                                             | 529     | 550      | 647                 | 647      |
| SR 162. REQUESTING THE DEPARTMENT OF HEALTH TO IMPROVE PROGRAMS RELATED TO FOOD AND DRUG INSPECTION.                                                                                                                                                                            | 529     | 559      | 645                 | 645      |
| SR 163. CONCERNING PESTICIDE CONTAMINATION IN THE STATE WATER SUPPLY.                                                                                                                                                                                                           | 529     | 550      |                     |          |

| NUMBER AND TITLE |                                                                                                                                                                     | Offered | Referred | Report of Committee | Adoption |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 164.          | CONCERNING PESTICIDES IN THE STATE WATER SUPPLY.                                                                                                                    | 529     | 550      |                     |          |
| SR 165.          | REQUESTING A REPORT ON THE KEEHI LAGOON RECREATION AREA.                                                                                                            | 529     | 550      | 664                 | 664      |
| SR 166.          | REQUESTING THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO CONDUCT A COMPREHENSIVE STUDY AND EVALUATION OF TOURISM RESEARCH IN HAWAII.                       | 529     | 550      | 633                 | 633      |
| SR 167.          | REQUESTING THE LEGISLATIVE AUDITOR TO CONDUCT A STUDY ON THE FEASIBILITY OF REGULATING INTRA-STATE AIR CARRIERS AS PUBLIC UTILITIES.                                | 529     | 550      | 627                 |          |
| SR 168.          | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO REVIEW THE DEPARTMENT OF HEALTH'S ADMINISTRATIVE RULES ON SOLID WASTES MANAGEMENT CONTROL.                           | 530     | 551      | 647<br>736          | 736      |
| SR 169.          | REQUESTING INFORMATION FROM THE CAMPBELL ESTATE CONCERNING THE EDUCATIONAL NEEDS CREATED BY THEIR EWA DEVELOPMENT PLANS.                                            | 530     | 551      |                     |          |
| SR 170.          | REQUESTING THAT STEPS BE TAKEN TO REMEDY THE SHORTAGE OF PHYSICAL THERAPISTS EMPLOYED BY THE STATE.                                                                 | 530     | 551      | 632                 | 632      |
| SR 171.          | INVITING THE CHINA STATE CONSTRUCTION AND ENGINEERING CORPORATION AND OTHER INVESTORS TO PARTICIPATE IN JOINT VENTURES TO DEVELOP AND CONSTRUCT AFFORDABLE HOUSING. | 530     | 551      |                     |          |
| SR 172.          | REQUESTING A STUDY TO DETERMINE THE FEASIBILITY OF AND AVAILABLE OPTIONS FOR ESTABLISHING A STATE-WIDE GEOGRAPHIC INFORMATION SYSTEM.                               | 530     | 551      | 646                 |          |

| NUMBER AND TITLE                                                                                                                                                                                                                  | Offered | Referred | Report of Committee | Adoption |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 173. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DEVELOP A PLAN TO PROVIDE FOR THE MOORING OF LIGHT-DRAFT VESSELS AT KAWAIHAE HARBOR ON THE ISLAND OF HAWAII.                                                               | 530     | 551      | 627                 | 627      |
| *SR 174. REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ESTABLISH GAME MANAGEMENT AREAS ON SUITABLE STATE LANDS AND THROUGH COOPERATIVE AGREEMENTS WITH PRIVATE LANDHOLDERS TO ALLOW STATE CONTROLLED PUBLIC HUNTING. | 530     | 551      | 634                 | 634      |
| SR 175. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO STUDY AND REPORT ON THE NEED FOR ADDITIONAL RECREATIONAL SMALL BOAT HARBORS AND MOORING FACILITIES IN HAWAII.                                                              | 530     | 551      | 634                 | 634      |
| SR 176. REQUESTING AN ASSESSMENT OF GAME MANAGEMENT PROGRAMS UTILIZED BY OTHER STATES TO MAXIMIZE HARVESTABLE GAME POPULATIONS FOR PUBLIC HUNTING PURPOSES.                                                                       | 530     | 551      | 634                 | 634      |
| SR 177. ENCOURAGING AND SUPPORTING THE ESTABLISHMENT OF A CENTER FOR INTERNATIONAL COMMERCIAL DISPUTE RESOLUTION.                                                                                                                 | 530     | 551      | 607                 | 608      |
| *SR 178. REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO EXPLORE THE PROBLEMS AND ISSUES RELATING TO THE FORMATION AND AVAILABILITY OF CAPITAL IN HAWAII.                                                                          | 530     | 551      | 607                 |          |
| SR 179. REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO HOLD PUBLIC HEARINGS.                                                                                                                                            | 530     | 551      | 661                 | 661      |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                                                                                                        | Offered | Referred   | Report of<br>Committee | Adoption |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|------------------------|----------|
| SR 180.          | REQUESTING AN AUDIT OF THE JUDICIARY.                                                                                                                                                                                                  | 530     | 551        |                        |          |
| SR 181.          | RELATING TO PURCHASE OF SERVICE CONTRACTORS.                                                                                                                                                                                           | 530     | 551        |                        |          |
| SR 182.          | REQUESTING AN AUDIT OF THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY.                                                                                                                                                                     | 530     | 551        |                        |          |
| SR 183.          | REQUESTING A STUDY OF THE APPROPRIATE ROLE AND LOCATION OF WEST OAHU COLLEGE.                                                                                                                                                          | 530     | 551        |                        |          |
| SR 184.          | REQUESTING A MANAGEMENT AUDIT OF THE CORRECTIONS DIVISION OF THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING.                                                                                                                            | 530     | 551        | 604                    |          |
| *SR 185.         | REQUESTING THE CONFERENCE OF PERSONNEL DIRECTORS TO REVIEW AND CONSIDER THE FEASIBILITY OF PRICING THE CORRECTIONAL OFFICER SERIES AT A HIGHER LEVEL AND TO CONSIDER ITS EFFECT ON IMPROVING THE QUALITY OF CORRECTIONAL OFFICERS.     | 530     | 551        | 604                    | 604      |
| *SR 186.         | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO INITIATE CONDEMNATION PROCEEDINGS OF CERTAIN PARCELS OF LAND IN CENTRAL OAHU FOR THE DEVELOPMENT OF A STATE VETERANS CEMETERY AND A PERMANENT PUBLIC MEMORIAL FOR VETERANS. | 531     | 551<br>562 | 573<br>628             | 628      |
| SR 187.          | REQUESTING A STUDY RELATING TO TRAFFIC AND TRAFFIC FUTURES.                                                                                                                                                                            | 531     | 551        | 621                    | 621      |

\*Title amended.

| NUMBER AND TITLE |                                                                                                                                                                            | Offered | Referred | Report of Committee | Adoption |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 188.          | EXPRESSING LEGISLATIVE SUPPORT FOR PROPOSED SUBMARINE TOUR OPERATIONS IN HAWAIIAN WATERS BY ATLANTIS SUBMARINES, INC.                                                      | 531     | 551      | 670                 | 678      |
| SR 189.          | REQUESTING THE SUPPORT OF HAWAII'S CONGRESSIONAL DELEGATION FOR THE SUPPORT OF LEGISLATION AND OTHER PROGRAMS TO HELP CONTROL THE PLASTIC AND NET POLLUTION OF OUR OCEANS. | 531     | 551      | 630                 | 630      |
| SR 190.          | URGING THE DEVELOPMENT OF A STRATEGIC MARKETING PLAN FOR HAWAII'S AGRICULTURAL EXPORT PRODUCTS.                                                                            | 531     | 551      | 630                 | 630      |
| SR 191.          | REQUESTING LONG-RANGE ELECTRICITY SUPPLY PLANNING.                                                                                                                         | 531     | 551      |                     |          |
| SR 192.          | URGING SUPPORT FOR THE DEVELOPMENT OF AGRICULTURAL PROGRAMS IN THE AMERICAN PACIFIC.                                                                                       | 531     | 551      | 630                 | 630      |
| SR 193.          | REQUESTING LONG-RANGE ELECTRICITY SUPPLY PLANNING WHICH INTEGRATES ALL POTENTIAL SUPPLY AND DEMAND RESOURCE OPTIONS.                                                       | 531     | 551      |                     |          |
| SR 194.          | REQUESTING THE DEPARTMENT OF AGRICULTURE TO EVALUATE ITS PRODUCE, FEED, EGG, MEAT, AND POULTRY INSPECTION, PESTICIDE ENFORCEMENT AND PLANT QUARANTINE PROGRAMS.            | 531     | 551      | 631                 | 631      |
| SR 195.          | REQUESTING THE ACQUISITION OF COCONUT ISLAND BY EMINENT DOMAIN.                                                                                                            | 531     | 551      |                     |          |
| SR 196.          | URGING HAWAII'S CONGRESSIONAL DELEGATION TO OPPOSE THE IMPOSITION OF A FEE OR QUOTA ON THE IMPORTATION OF CRUDE OIL AND PETROLEUM PRODUCTS.                                | 531     | 551      | 631                 | 631      |

| NUMBER AND TITLE                                                                                                                                                                      | Offered | Referred | Report of Committee | Adoption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|----------|
| SR 197. INFORMING THE HOUSE AND GOVERNOR THAT THE SENATE IS READY TO ADJOURN SINE DIE.                                                                                                | 737     |          |                     | 737      |
| SR 198. RETURNING ALL BILLS, CONCURRENT RESOLUTIONS, AND RESOLUTIONS TO THE CLERK'S DESK.                                                                                             | 737     |          |                     | 737      |
| SR 199. RELATING TO THE PRINTING OF THE JOURNAL OF THE SENATE.                                                                                                                        | 737     |          |                     | 737      |
| SR 200. AUTHORIZING THE PRESIDENT TO APPROVE THE JOURNAL OF THIS SENATE FOR THE SIXTY-THIRD DAY.                                                                                      | 737     |          |                     | 737      |
| SR 201. AUTHORIZING THE PRESIDENT TO DESIGNATE THE EMPLOYEES WHO WILL WORK AFTER ADJOURNMENT.                                                                                         | 737     |          |                     | 737      |
| SR 202. AUTHORIZING THE PRESIDENT TO EXPEND FUNDS AFTER ADJOURNMENT.                                                                                                                  | 737     |          |                     | 737      |
| SR 203. RECOGNIZING WITH GRATITUDE EACH OF THE MINISTERS OF RELIGION WHO OPENED A DAY OF THE SENATE, FOURTEENTH LEGISLATURE, 1987, STATE OF HAWAII, WITH AN INSPIRATIONAL INVOCATION. | 737     |          |                     | 737      |
| SR 204. REGARDING COMPLETION OF THE WORK OF THE FOURTEENTH LEGISLATURE SUBSEQUENT TO THE ADJOURNMENT THEREFOR.                                                                        | 737     |          |                     | 737      |
| SR 205. EXPRESSING DEEPEST APPRECIATION TO THE MEMBERS OF THE VARIOUS MEDIA FOR THEIR COVERAGE OF THE ACTIVITIES OF THE FOURTEENTH LEGISLATURE, REGULAR SESSION OF 1987.              | 737     |          |                     | 737      |

| NUMBER AND TITLE                                                                                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 1. A BILL FOR AN ACT MAKING APPROPRIATIONS TO PROVIDE FOR THE EXPENSES OF THE LEGISLATURE, THE LEGISLATIVE AUDITOR, THE LEGISLATIVE REFERENCE BUREAU, AND THE OMBUDSMAN. | 99<br>99             | 99               | 143               | 145              |                    |                         | 178                      |                   | 1          |        |
| HB 2. A BILL FOR AN ACT RELATING TO THE STATE BUDGET.                                                                                                                       | 392<br>392           | 392              | 455               | 477              | 534                | 551<br>670              | 670<br>675<br>722        | 774<br>778        | 216        | 774    |
| HB 3. A BILL FOR AN ACT RELATING TO SECTIONS 701-107, 701-108, 706-606.5, 706-610, 706-640, 706-656, 707-700, 707-702, 707-711, 707-730, 707-731, AND 707-732.              | 388<br>388           | 388              | 456               | 481              | 567                |                         | 747                      |                   | 181        |        |
| HB 4. A BILL FOR AN ACT RELATING TO ELECTIONS.                                                                                                                              | 285<br>285           | 285              | 456               | 481              | 534<br>784         | 551<br>677              | 677<br>733               | 769               |            | 769    |
| HB 5. A BILL FOR AN ACT RELATING TO THE WHISTLEBLOWERS' PROTECTION ACT.                                                                                                     | 378<br>378<br>392    | 378              | 403               | 456<br>480       | 567                | 590                     | 779                      |                   | 267        |        |
| HB 6. A BILL FOR AN ACT RELATING TO RIGHTS OF VICTIMS AND WITNESSES IN CRIMINAL PROCEEDINGS.                                                                                | 285<br>285           | 285              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                 | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 7.<br>RELATING<br>TO<br>EXCHANGES.<br>A BILL FOR AN ACT<br>TO<br>INSURANCE                    | 378<br>378           | 378              |                   |                  |                    |                         |                          |                   |            |        |
| HB 8.<br>RELATING TO CAPTIVE INSURANCE<br>COMPANIES.<br>A BILL FOR AN ACT                        | 378<br>378           | 378              | 410               |                  |                    |                         |                          |                   |            |        |
| HB 11.<br>RELATING TO THE ALOHA TOWER<br>COMPLEX.<br>A BILL FOR AN ACT                           | 378<br>378<br>408    | 378              | 440               | 463              | 534<br>542         | 551                     |                          |                   |            |        |
| HB 14.<br>MAKING AN APPROPRIATION FOR<br>SUGAR RESEARCH AND<br>DEVELOPMENT.<br>A BILL FOR AN ACT | 378<br>378           | 378              | 407               | 444<br>466       | 534<br>585<br>784  | 551                     | 782                      |                   | 346        |        |
| HB 15.<br>RELATING TO THE TRANSIENT<br>ACCOMMODATIONS TAX.<br>A BILL FOR AN ACT                  | 378<br>378           | 378              | 411               | 444<br>466       | 534                | 552                     |                          |                   |            |        |
| HB 16.<br>RELATING TO A CONVENTION<br>CENTER.<br>A BILL FOR AN ACT                               | 378<br>378           | 378              | 411               | 444<br>482       | 534                | 552                     |                          |                   |            |        |
| HB 18.<br>RELATING TO SCHOOLS AND<br>ATTENDANCE.<br>A BILL FOR AN ACT                            | 378<br>378           | 378              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading  | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 26.<br>A BILL FOR AN ACT<br>RELATING TO THE ESTABLISHMENT<br>OF A VOLUNTARY WORKFARE<br>PROGRAM.                                                                 | 378<br>378           | 378              | 409               | 445<br>466<br>696 |                    |                         | 782                      |                   | 345        |        |
| HB 27.<br>A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>AFFORDABLE HOUSING FOR THE<br>ELDERLY. | 378<br>378           | 378              | 406               |                   |                    |                         |                          |                   |            |        |
| HB 33.<br>A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>ECONOMIC DEVELOPMENT COUNCIL.                                                                              | 378<br>378           | 378              | 401               |                   |                    |                         |                          |                   |            |        |
| HB 35.<br>A BILL FOR AN ACT<br>RELATING TO THE STATE WATER<br>CODE.                                                                                                 | 378<br>378           | 378              | 408               | 445<br>466        | 534<br>542         | 552<br>710              | 741<br>730               |                   | 45         |        |
| HB 37.<br>A BILL FOR AN ACT<br>RELATING TO RIGHT TO SUE BY<br>NATIVE HAWAIIAN AND HAWAIIAN<br>INDIVIDUALS AND ORGANIZATIONS.                                        | 379<br>379           | 379              | 406               | 456<br>493        | 534                | 552<br>564              |                          |                   |            |        |
| HB 38.<br>A BILL FOR AN ACT<br>RELATING TO A SMALL BUSINESS<br>PROCUREMENT ASSISTANCE OFFICE.                                                                       | 379<br>379           | 379              |                   |                   |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Further<br>Governor<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-------------------------------|------------|--------|
| HB 40. A BILL FOR AN ACT<br>RELATING TO INSURANCE<br>ADMINISTRATION.                                                 | 379<br>379           | 379              | 400               | 445<br>466       | 534<br>542         | 552                     |                 |                               |            |        |
| HB 42. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.                                                    | 379<br>379           | 379              | 406               | 455<br>476       | 534<br>542<br>784  | 552<br>710              | 710<br>731      | 783                           | 381        |        |
| HB 44. A BILL FOR AN ACT<br>RELATING TO LAND USE.                                                                    | 379<br>379           | 379              |                   |                  |                    |                         |                 |                               |            |        |
| HB 46. A BILL FOR AN ACT<br>RELATING TO TOBACCO PRODUCTS.                                                            | 379<br>379           | 379              | 440               | 482              | 534<br>585         | 552                     |                 | 780                           | 293        |        |
| HB 49. A BILL FOR AN ACT<br>RELATING TO THE JUDICIARY.                                                               | 392<br>392           | 392              | 410               | 455<br>476       | 535<br>784         | 552<br>710              | 710<br>730      | 783                           | 375        |        |
| HB 58. A BILL FOR AN ACT<br>RELATING TO VENUE.                                                                       | 295<br>336           | 295              |                   |                  |                    |                         |                 |                               |            |        |
| HB 59. A BILL FOR AN ACT<br>RELATING TO ELECTIONS.                                                                   | 372<br>372           | 372              |                   |                  |                    |                         |                 |                               |            |        |
| HB 62. A BILL FOR AN ACT<br>RELATING TO FRAUDULENTLY<br>OBTAINED TELECOMMUNICATIONS<br>OR CABLE TELEVISION SERVICES. | 372<br>372<br>392    | 372<br>372       | 410               | 457<br>481       | 567                |                         |                 | 779                           | 268        |        |

| NUMBER AND TITLE                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 79.<br>RELATING<br>TO<br>VEHICLES.                              | 379<br>379           | 379              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 81.<br>RELATING TO LIENS.                                       | 372<br>372           | 372              | 450               | 456<br>480       | 567                |                         | 746             |                       |                   | 151        |        |
| HB 93.<br>RELATING TO COURT COSTS.                                 | 379<br>379           | 379              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 105.<br>RELATING TO DISCRIMINATION IN<br>PUBLIC ACCOMMODATIONS. | 372<br>372           | 372              | 665               | 697              |                    |                         | 780             |                       |                   | 294        |        |
| HB 121.<br>RELATING TO JURORS.                                     | 372<br>372           | 372              | 403               | 445<br>466       | 535<br>784         | 552<br>676              | 782             |                       |                   | 366        |        |
| HB 124.<br>RELATING TO THE JUDICIARY.                              | 372<br>372           | 372              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 131.<br>RELATING<br>TO<br>PRACTICES.                            | 379<br>379           | 379              | 578               | 588<br>598       |                    |                         | 744             |                       |                   |            | 744    |
| HB 132.<br>RELATING TO PUBLIC OFFICERS AND<br>EMPLOYEES.           | 379<br>379           | 379              | 671               | 698              |                    |                         | 780             |                       |                   | 295        |        |

| NUMBER AND TITLE                                                                                                                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading  | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| HB 140. A BILL FOR AN ACT<br>RELATING TO THE HAWAII CRIMINAL<br>JUSTICE COMMISSION.                                                                                          | 379<br>379           | 379              |                   |                   |                    |                         |                 |                    |                   |            |        |
| HB 141. A BILL FOR AN ACT<br>RELATING TO THE HAWAII CRIMINAL<br>JUSTICE COMMISSION.                                                                                          | 379<br>379           | 379              |                   |                   |                    |                         |                 |                    |                   |            |        |
| HB 150. A BILL FOR AN ACT<br>RELATING TO CRIMINAL INJURIES.                                                                                                                  | 379<br>379           | 379              | 433               | 462               | 535                | 552                     |                 |                    |                   |            |        |
| HB 178. A BILL FOR AN ACT<br>RELATING TO HEALTH.                                                                                                                             | 379<br>379           | 379              |                   |                   |                    |                         |                 |                    |                   |            |        |
| HB 190. A BILL FOR AN ACT<br>RELATING TO THE PUBLIC<br>EMPLOYEES HEALTH FUND.                                                                                                | 379<br>379           | 379              | 406               | 445<br>466        |                    |                         | 740             |                    |                   | 27         |        |
| HB 198. A BILL FOR AN ACT<br>RELATING TO MOTOR VEHICLES.                                                                                                                     | 379<br>379           | 379              | 411               |                   |                    |                         |                 |                    |                   |            |        |
| HB 208. A BILL FOR AN ACT<br>RELATING TO FAMILY COURTS.                                                                                                                      | 372<br>372           | 372              | 452               | 473               | 535<br>784         | 552<br>675              | 675<br>726      | 747                |                   | 182        |        |
| HB 210. A BILL FOR AN ACT<br>RELATING TO THE COMPENSATION<br>OF CERTAIN PERSONS UNDER THE<br>CRIMINAL INJURIES COMPENSATION<br>ACT AND PROVIDING<br>APPROPRIATIONS THEREFOR. | 295<br>336           | 295              | 409               | 445<br>466<br>696 |                    |                         | 780             |                    |                   | 296        |        |

| NUMBER AND TITLE                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 211. A BILL FOR AN ACT<br>RELATING TO MEDICAL<br>MALPRACTICE INSURANCE. | 372<br>372           | 372              | 429               | 494              |                    |                         |                          |                   |            |        |
| HB 220. A BILL FOR AN ACT<br>RELATING TO WORKER'S<br>COMPENSATION.         | 379<br>379           | 379              | 403               | 454<br>484       | 567                |                         | 783                      |                   | 374        |        |
| HB 223. A BILL FOR AN ACT<br>RELATING TO FILM PRODUCTION.                  | 372<br>372           | 372              | 454               | 475              |                    |                         | 782                      |                   | 357        |        |
| HB 225. A BILL FOR AN ACT<br>RELATING TO A VETERANS<br>CEMETERY.           | 379<br>379           | 379              | 411               |                  |                    |                         |                          |                   |            |        |
| HB 230. A BILL FOR AN ACT<br>RELATING TO ART IN STATE<br>BUILDINGS.        | 372<br>372           | 372              | 423               | 434              | 567                |                         | 747                      |                   | 183        |        |
| HB 231. A BILL FOR AN ACT<br>RELATING TO HIGHWAYS.                         | 372<br>372           | 372              | 455               | 479              |                    |                         |                          |                   |            |        |
| HB 233. A BILL FOR AN ACT<br>RELATING TO ELDERLY ABUSE AND<br>NEGLECT.     | 379<br>379<br>392    | 379              | 409               |                  |                    |                         |                          |                   |            |        |
| HB 234. A BILL FOR AN ACT<br>RELATING TO SOCIAL SERVICES.                  | 372<br>372           | 372              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| HB 239. A BILL FOR AN ACT<br>RELATING TO OCEAN AND MARINE<br>RESOURCES.                                        | 388<br>388           | 388              | 400               | 455<br>476       | 535                | 552                     |                 |          |                   |            |        |
| HB 244. A BILL FOR AN ACT<br>RELATING TO COUNTIES.                                                             | 380<br>380<br>387    | 380              |                   |                  |                    |                         |                 |          |                   |            |        |
| HB 250. A BILL FOR AN ACT<br>RELATING TO FAIR INFORMATION<br>PRACTICE (CONFIDENTIALITY OF<br>PERSONAL RECORD). | 372<br>372<br>392    | 372              | 400               | 457<br>481       | 535                | 552                     |                 |          |                   |            |        |
| HB 251. A BILL FOR AN ACT<br>RELATING TO PUBLIC CONTRACTS.                                                     | 372<br>372           | 372              | 433               | 461              | 567                |                         | 782             |          |                   | 358        |        |
| HB 254. A BILL FOR AN ACT<br>RELATING TO THE SHORELINE.                                                        | 380<br>380           | 380              | 408               | 444<br>465       | 567                |                         | 768             |          |                   |            | 768    |
| HB 268. A BILL FOR AN ACT<br>RELATING TO TRAFFIC FINES.                                                        | 380<br>380           | 380              | 400               |                  |                    |                         |                 |          |                   |            |        |
| HB 272. A BILL FOR AN ACT<br>RELATING TO ASSAULTS OF<br>EDUCATIONAL WORKERS.                                   | 380<br>380           | 380              |                   |                  |                    |                         |                 |          |                   |            |        |
| HB 273. A BILL FOR AN ACT<br>RELATING TO INTIMIDATION OF AN<br>EDUCATIONAL WORKER.                             | 380<br>380           | 380              | 409               |                  |                    |                         |                 |          |                   |            |        |

| NUMBER AND TITLE                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| HB 285. A BILL FOR AN ACT<br>RELATING TO HORIZONTAL<br>PROPERTY REGIMES.                   | 372<br>372           | 372              | 442               | 463              | 535<br>784         | 552<br>693              | 693<br>728      | 743                |                   | 124        |        |
| HB 287. A BILL FOR AN ACT<br>RELATING TO THE OFFICE OF<br>HAWAIIAN AFFAIRS.                | 392<br>392<br>400    | 392              | 455               | 477              | 535<br>784         | 552<br>675              | 675<br>726      | 778                |                   | 218        |        |
| HB 296. A BILL FOR AN ACT<br>RELATING TO HEALTH<br>REQUIREMENTS FOR ENTRY TO<br>SCHOOL.    | 380<br>380           | 380              |                   |                  |                    |                         |                 |                    |                   |            |        |
| HB 305. A BILL FOR AN ACT<br>RELATING TO COLLECTIVE<br>BARGAINING.                         | 372<br>372           | 372              | 642               | 696              |                    |                         |                 | 747                |                   | 184        |        |
| HB 307. A BILL FOR AN ACT<br>RELATING TO COLLECTIVE<br>BARGAINING.                         | 373<br>373           | 373              | 578               | 588<br>599       |                    |                         |                 | 781                |                   | 311        |        |
| HB 309. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY. | 380<br>380           | 380              |                   |                  |                    |                         |                 |                    |                   |            |        |
| HB 310. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY. | 380<br>380<br>408    | 380              | 411               | 454<br>475       | 535<br>542<br>784  | 552<br>710              | 710<br>729      | 782                |                   | 355        |        |

| NUMBER AND TITLE                                                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| HB 311. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY.              | 373<br>373           | 373              |                   |                  |                    |                         |                 |          |                   |            |        |
| HB 312. A BILL FOR AN ACT<br>RELATING TO DECISIONS OF THE<br>COMMISSIONER OF FINANCIAL<br>INSTITUTIONS. | 373<br>373           | 373              | 429               | 461              |                    |                         | 640             |          |                   | 6          |        |
| HB 313. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                                      | 388<br>388           | 388              | 455               | 477              | 535                | 552                     |                 |          |                   |            |        |
| HB 314. A BILL FOR AN ACT<br>RELATING TO GENERAL EXCISE TAX.                                            | 373<br>373           | 373              | 402               | 454<br>476       |                    |                         | 640             |          |                   | 7          |        |
| HB 317. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.          | 250<br>251           | 251              | 403               | 445<br>466       | 535                | 552                     |                 |          |                   |            |        |
| HB 318. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.          | 251<br>251           | 251              | 404               | 445<br>467       | 535                | 552                     |                 |          |                   |            |        |
| HB 319. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.          | 251<br>251           | 251              | 404               | 445<br>467       | 535                | 552                     |                 |          |                   |            |        |

| NUMBER AND TITLE                                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| HB 320. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 251<br>251           | 251              | 404               | 445<br>467       | 535                | 552                     |                 |                    |                   |            |        |
| HB 321. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 251<br>251           | 251              | 404               | 445<br>467       | 535                | 552                     |                 |                    |                   |            |        |
| HB 322. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 251<br>251           | 251              | 404               | 446<br>467       | 535                | 552                     |                 |                    |                   |            |        |
| HB 323. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 251<br>251           | 251              | 404               | 446<br>467       | 535                | 552                     |                 |                    |                   |            |        |
| HB 324. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 251<br>251           | 251              | 404               | 446<br>467       | 535                | 552                     |                 |                    |                   |            |        |
| HB 325. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS. | 251<br>251           | 251              | 404               | 446<br>467       | 535                | 552                     |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                                                                              | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|-------------------|
| HB 326. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.                                                | 251<br>251           | 251              | 405               | 446<br>467       | 535                | 552                     |                          |                   |                   |
| HB 327. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.                                                | 252<br>252           | 252              | 405               | 446<br>468       | 535                | 552                     |                          |                   |                   |
| HB 328. A BILL FOR AN ACT<br>MAKING APPROPRIATIONS FOR<br>COLLECTIVE BARGAINING COST<br>ITEMS.                                                | 252<br>252           | 252              | 405               | 446<br>468       | 535<br>784         | 552<br>677              | 677<br>727               | 778               | 220               |
| HB 331. A BILL FOR AN ACT<br>RELATING TO INTOXICATING LIQUOR.                                                                                 | 380<br>380           | 380              | 406               | 451<br>473       | 567                |                         | 748                      |                   | 207               |
| HB 352. A BILL FOR AN ACT<br>RELATING TO INTERGENERATIONAL<br>PAIRED HOUSING.                                                                 | 380<br>380           | 380              | 409               |                  |                    |                         |                          |                   |                   |
| HB 359. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR A<br>PILOT PROGRAM FOR THE SAFE<br>DISPOSAL OF HAZARDOUS<br>AGRICULTURAL PESTICIDES. | 380<br>380           | 380              | 403               |                  |                    |                         |                          |                   |                   |
| HB 367. A BILL FOR AN ACT<br>RELATING TO CIVIL SERVICE LAW.                                                                                   | 373<br>373           | 373              | 642               | 696              |                    |                         | 757                      |                   | 757               |

| NUMBER AND TITLE                                                                                 | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action                 | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|---------------------------------|-----------------------|-------------------|------------|--------|
| HB 369. A BILL FOR AN ACT<br>RELATING TO TEMPORARY<br>DISABILITY INSURANCE.                      | 380<br>380           | 380              | 454               | 475              | 542                | 553<br>670              | 670<br>709<br>710<br>714<br>734 |                       |                   |            |        |
| HB 370. A BILL FOR AN ACT<br>RELATING TO LABOR.                                                  | 380<br>380<br>392    | 380              | 406               |                  |                    |                         |                                 |                       |                   |            |        |
| HB 371. A BILL FOR AN ACT<br>RELATING TO COLLECTIVE<br>BARGAINING.                               | 373<br>373           | 373              | 453               | 474              | 535<br>784         | 553<br>670              | 670<br>709                      | 773                   |                   |            | 773    |
| HB 374. A BILL FOR AN ACT<br>RELATING TO THE OFFICE OF<br>ENVIRONMENTAL QUALITY CONTROL.         | 373<br>373           | 373              | 579               | 588<br>599       |                    |                         |                                 | 747                   |                   | 185        |        |
| HB 375. A BILL FOR AN ACT<br>RELATING TO CHEMICAL<br>CONTAMINATION OF WATER<br>RESOURCES.        | 373<br>373           | 373              | 451               | 473              | 567                |                         |                                 | 780                   |                   | 297        |        |
| HB 377. A BILL FOR AN ACT<br>RELATING TO THE ENVIRONMENTAL<br>COUNCIL.                           | 373<br>373           | 373              | 441               | 463              | 535<br>784         | 553<br>657              | 657<br>701                      | 778                   |                   | 233        |        |
| HB 378. A BILL FOR AN ACT<br>RELATING TO<br>ENVIRONMENTALLY-RELATED<br>HUMAN ILLNESS AND INJURY. | 373<br>373           | 373              | 440               | 462              | 536<br>784         | 553<br>658              | 658<br>701                      | 747                   |                   | 186        |        |



| NUMBER AND TITLE                                                                                                                                                                                                                                                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 418. A BILL FOR AN ACT<br>RELATING TO STATE OFFICERS AND<br>EMPLOYEES EXCLUDED FROM<br>COLLECTIVE BARGAINING AND<br>MAKING APPROPRIATIONS AND<br>OTHER ADJUSTMENTS.                                                                                                                                                                | 252<br>252           | 252              | 405               | 446<br>468       | 536<br>784         | 553<br>676              | 676<br>727      | 778                   |                   | 221        |        |
| HB 421. A BILL FOR AN ACT<br>RELATING TO CONVEYANCES.                                                                                                                                                                                                                                                                                 | 373<br>373           | 373              | 452               | 473              | 536                | 553                     |                 | 757                   |                   |            | 757    |
| HB 427. A BILL FOR AN ACT<br>RELATING TO STATUTORY REVISION;<br>AMENDING OR REPEALING VARIOUS<br>PROVISIONS OF THE HAWAII REVISED<br>STATUTES AND THE SESSION LAWS<br>OF HAWAII FOR THE PURPOSE OF<br>CORRECTING ERRORS, CLARIFYING<br>LANGUAGE, AND CORRECTING<br>REFERENCES, AND DELETING<br>OBSOLETE OR UNNECESSARY<br>PROVISIONS. | 388<br>388           | 388              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 428. A BILL FOR AN ACT<br>RELATING TO PUBLIC LANDS.                                                                                                                                                                                                                                                                                | 380<br>380           | 380              | 456               | 480              | 567                |                         |                 | 782                   |                   | 362        |        |
| HB 430. A BILL FOR AN ACT<br>RELATING TO HANDICAPPED<br>PERSONS.                                                                                                                                                                                                                                                                      | 373<br>373           | 373              | 433               | 462              | 567                |                         |                 | 782                   |                   | 363        |        |
| HB 441. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION RATE MAKING.                                                                                                                                                                                                                                                        | 380<br>380<br>400    | 380              | 410               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 444. A BILL FOR AN ACT<br>RELATING TO UNEMPLOYMENT<br>SECURITY.                                                             | 380<br>380           | 380              | 453               | 474              | 536                | 553<br>715              | 715<br>736               | 779               | 240        |        |
| HB 445. A BILL FOR AN ACT<br>RELATING TO DISLOCATED WORKERS.                                                                   | 380<br>381<br>392    | 380              | 453               | 474              | 536                | 553<br>714              | 714<br>736               | 783               | 377        |        |
| HB 446. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT<br>PRACTICES.                                                              | 381<br>381           | 381              |                   |                  |                    |                         |                          |                   |            |        |
| HB 453. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM.                                                  | 388<br>388           | 388              | 410               | 448<br>470       | 567<br>640         |                         |                          | 780               | 299        |        |
| HB 455. A BILL FOR AN ACT<br>RELATING TO ANIMALS.                                                                              | 381<br>381           | 381              |                   |                  |                    |                         |                          |                   |            |        |
| HB 459. A BILL FOR AN ACT<br>RELATING TO MEDICAID.                                                                             | 373<br>373           | 373              | 409               | 452<br>473       | 536                | 553                     |                          |                   |            |        |
| HB 461. A BILL FOR AN ACT<br>RELATING TO THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS<br>TO ASSIST INDUSTRIAL ENTERPRISES. | 373<br>373           | 373              | 407               |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 463. A BILL FOR AN ACT<br>RELATING TO SPECIAL PURPOSE<br>REVENUE BONDS FOR G.N. WILCOX<br>MEMORIAL HOSPITAL. | 388<br>388           | 388              | 407               | 448<br>470       |                    |                         | 784             | 747                   |                   | 189        |        |
| HB 464. A BILL FOR AN ACT<br>RELATING TO SMOKING IN PUBLIC<br>PLACES.                                           | 381<br>381           | 381              | 444               | 465              | 536<br>784         | 553<br>597              | 636<br>652      | 779                   |                   | 234        |        |
| HB 477. A BILL FOR AN ACT<br>RELATING TO THE RESIDENTIAL<br>LANDLORD-TENANT CODE.                               | 373<br>373           | 373              | 560               | 581              |                    |                         |                 | 743                   |                   | 125        |        |
| HB 486. A BILL FOR AN ACT<br>RELATING TO REAL ESTATE<br>TRANSACTIONS.                                           | 373<br>373           | 373              | 442               | 464              | 567                |                         |                 | 782                   |                   | 365        |        |
| HB 489. A BILL FOR AN ACT<br>RELATING TO OPTOMETRY.                                                             | 373<br>373           | 373              | 442               | 464              | 536<br>784         | 553<br>659              | 659<br>702      | 746                   |                   | 152        |        |
| HB 492. A BILL FOR AN ACT<br>RELATING TO MASSAGE.                                                               | 373<br>373           | 373              | 442               | 464              | 536<br>784         | 553                     | 708             | 747                   |                   | 190        |        |
| HB 497. A BILL FOR AN ACT<br>RELATING TO CEMETERIES.                                                            | 374<br>374           | 374              | 429               | 461              | 567                | 670                     | 670             | 746                   |                   | 153        |        |
| HB 498. A BILL FOR AN ACT<br>RELATING TO DISPENSING OPTICIANS.                                                  | 374<br>374           | 374              | 452               | 474              | 536<br>784         | 553<br>669              | 669<br>708      | 780                   |                   | 300        |        |

| NUMBER AND TITLE                                                       | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 516. A BILL FOR AN ACT<br>RELATING TO CABLE SYSTEMS.                | 381<br>381           | 381              | 452               | 474              | 567                |                         |                 | 780                   |                   | 301        |        |
| HB 518. A BILL FOR AN ACT<br>RELATING TO COLLECTION.                   | 374<br>374           | 374              | 442               | 464              | 567                |                         |                 | 747                   |                   | 191        |        |
| HB 520. A BILL FOR AN ACT<br>RELATING TO BEAUTY CULTURE.               | 374<br>374           | 374              | 452               | 474              | 536<br>784         | 553<br>677              | 677<br>728      | 746                   |                   | 154        |        |
| HB 521. A BILL FOR AN ACT<br>RELATING TO BOXING COMMISSION.            | 374<br>374           | 374              | 429               | 461              | 536<br>784         | 553<br>659              | 659<br>703      | 743                   |                   | 126        |        |
| HB 524. A BILL FOR AN ACT<br>RELATING TO OPTOMETRY.                    | 374<br>374           | 374              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 528. A BILL FOR AN ACT<br>RELATING TO INDUSTRIAL LOAN<br>COMPANIES. | 374<br>374           | 374              | 442               | 464              | 567                |                         |                 | 746                   |                   | 155        |        |
| HB 529. A BILL FOR AN ACT<br>RELATING TO PENALTIES.                    | 381<br>381           | 381              | 665               | 696              |                    |                         |                 | 748                   |                   |            | 748    |
| HB 530. A BILL FOR AN ACT<br>RELATING TO FISHING REGULATIONS.          | 381<br>381           | 381              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 533. A BILL FOR AN ACT<br>RELATING TO FISHING IN CERTAIN<br>WATERS. | 295<br>336           | 295              | 444               | 465              |                    |                         |                 | 740                   |                   | 21         |        |

| NUMBER AND TITLE                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 534. A BILL FOR AN ACT<br>RELATING TO NIGHT HUNTING.                                           | 374<br>374           | 374              | 672               | 698              |                    |                         |                 | 746                   |                   | 156        |        |
| HB 536. A BILL FOR AN ACT<br>RELATING TO VICTIM RESTITUTION.                                      | 381<br>381           | 381              | 441               | 463              | 536<br>784         | 553<br>641              | 641<br>700      | 743                   |                   | 127        |        |
| HB 537. A BILL FOR AN ACT<br>RELATING TO TAX RELIEF FOR<br>NATURAL DISASTER LOSSES.               | 374<br>374           | 374              | 448               | 470<br>567       |                    |                         |                 | 760                   |                   |            | 760    |
| HB 539. A BILL FOR AN ACT<br>RELATING TO THE STATE TORT<br>LIABILITY ACT.                         | 374<br>374           | 374              | 665               | 697              |                    |                         |                 | 747                   |                   | 192        |        |
| HB 540. A BILL FOR AN ACT<br>RELATING TO THRILL CRAFT.                                            | 381<br>381           | 381              | 424               | 434              | 536                | 553                     |                 |                       |                   |            |        |
| HB 541. A BILL FOR AN ACT<br>RELATING TO PRIVATE USE OF<br>OCEAN WATERS AND NAVIGABLE<br>STREAMS. | 295<br>336           | 295              | 454               | 475              | 567                |                         |                 | 780                   |                   | 302        |        |
| HB 562. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>WAIPAHA CULTURAL GARDEN PARK.         | 381<br>381           | 381              | 399               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                                                                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of House |  | Conference Committee |  | Final Action Governor |  | Further Action |  | Act<br>No. | Vetoed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|-----------------|--|----------------------|--|-----------------------|--|----------------|--|------------|--------|
|                                                                                                                                                                                                                                                                                         |                      |                  |                   |                  |                 |  |                      |  |                       |  |                |  |            |        |
| HB 563. A BILL FOR AN ACT<br>RELATING TO MAKING PUBLIC<br>LANDS AVAILABLE TO PERSONS<br>DISPOSED OR DISPLACED BY<br>VOLCANIC ERUPTIONS.                                                                                                                                                 | 381<br>381           | 381              |                   |                  |                 |  |                      |  |                       |  |                |  |            |        |
| HB 565. A BILL FOR AN ACT<br>RELATING TO LOW INTEREST LOANS<br>TO DISASTER VICTIMS AND MAKING<br>AN APPROPRIATION THEREFOR.                                                                                                                                                             | 381<br>381           | 381              |                   |                  |                 |  |                      |  |                       |  |                |  |            |        |
| HB 572. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE III, SECTION 4, AND<br>ARTICLE IV, SECTION 8, OF THE<br>CONSTITUTION OF THE STATE OF<br>HAWAII TO AMEND THE DATE OF<br>ELECTION OF A CANDIDATE FOR THE<br>LEGISLATURE WHO IS UNOPPOSED<br>AFTER THE PRIMARY ELECTION. | 381<br>381           | 381              | 665               | 696              |                 |  |                      |  |                       |  |                |  |            |        |
| HB 574. A BILL FOR AN ACT<br>RELATING TO CONVEYANCES.                                                                                                                                                                                                                                   | 374<br>374           | 374              | 666               | 698              |                 |  |                      |  | 781                   |  |                |  | 303        |        |
| HB 578. A BILL FOR AN ACT<br>RELATING TO THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS<br>TO ASSIST INDUSTRIAL ENTERPRISES.                                                                                                                                                          | 381<br>381           | 381              | 407               | 447<br>469       | 784             |  |                      |  | 781                   |  |                |  | 304        |        |
| HB 581. A BILL FOR AN ACT<br>RELATING TO THE OFFICE OF<br>NARCOTICS ENFORCEMENT.                                                                                                                                                                                                        | 381<br>381           | 381              | 410               | 454<br>476       | 536<br>784      |  | 553<br>668           |  | 779                   |  |                |  | 235        |        |

| NUMBER AND TITLE                                                                                                     | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading  | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 583. A BILL FOR AN ACT<br>RELATING TO HEALTH INSURANCE.                                                           | 374<br>374<br>400    | 374              | 410               |                   |                    |                         |                 |                       |                   |            |        |
| HB 586. A BILL FOR AN ACT<br>RELATING TO AQUACULTURE.                                                                | 381<br>381           | 381              | 407               | 447<br>469<br>483 | 567                |                         | 781             |                       |                   | 312        |        |
| HB 592. A BILL FOR AN ACT<br>RELATING TO RENTAL HOUSING.                                                             | 381<br>381           | 381              | 407               | 455<br>477        | 567                |                         | 781             |                       |                   | 313        |        |
| HB 594. A BILL FOR AN ACT<br>RELATING TO DEVELOPMENTAL<br>DISABILITIES.                                              | 381<br>381           | 381              | 402               | 447<br>469        |                    |                         |                 |                       |                   |            |        |
| HB 598. A BILL FOR AN ACT<br>RELATING TO PERSONS WITH<br>DEVELOPMENTAL DISABILITIES OR<br>MENTAL RETARDATION.        | 381<br>381           | 381              | 408               | 447<br>469        | 567                |                         | 782             |                       |                   | 341        |        |
| HB 628. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE FUTURE HOMEOWNERS OF<br>AMERICA, HAWAII ASSOCIATION. | 382<br>382           | 382              | 403               |                   |                    |                         |                 |                       |                   |            |        |
| HB 630. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE HAWAII LIONS DRUG<br>AWARENESS PROGRAM.              | 382<br>382           | 382              | 403               |                   |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 651. A BILL FOR AN ACT<br>RELATING TO GROUP LIVING<br>FACILITIES.                      | 374<br>374           | 374              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 652. A BILL FOR AN ACT<br>RELATING TO USED OIL RECYCLING<br>AND DISPOSAL.              | 382<br>382           | 382              | 410               | 447<br>469       | 536<br>784         | 553<br>659              | 659<br>703      | 779                   |                   | 236        |        |
| HB 654. A BILL FOR AN ACT<br>RELATING TO NATURAL AREA<br>RESERVES SYSTEM.                 | 374<br>374           | 374              | 409               | 448<br>469       | 536<br>784         | 553<br>657              | 657<br>701      | 782                   |                   | 350        |        |
| HB 680. A BILL FOR AN ACT<br>RELATING TO SMOKING.                                         | 374<br>374           | 374              | 440               | 462              | 536                | 553                     |                 |                       |                   |            |        |
| HB 681. A BILL FOR AN ACT<br>RELATING TO COMMUNITY HEALTH<br>FACILITIES.                  | 382<br>382           | 382              | 454               | 475              | 536<br>784         | 553<br>641              | 641<br>700      | 747                   |                   | 193        |        |
| HB 703. A BILL FOR AN ACT<br>RELATING TO WAGES AND HOURS OF<br>EMPLOYEES IN PUBLIC WORKS. | 374<br>374           | 374              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 706. A BILL FOR AN ACT<br>RELATING TO WAGES AND HOURS.                                 | 388<br>388           | 388              | 410               | 455<br>477       | 536<br>542         | 553<br>600<br>714       | 714<br>736      | 778                   |                   | 224        |        |
| HB 708. A BILL FOR AN ACT<br>RELATING TO PRISONER'S<br>PSYCHOLOGICAL CARE.                | 374<br>374           | 374              | 542               | 568              |                    |                         |                 | 743                   |                   | 128        |        |

| NUMBER AND TITLE                                                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 733. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE HAWAII PESTICIDES<br>INFORMATION RETRIEVAL SYSTEM. | 382<br>382           | 382              | 408               |                  |                    |                         |                 |                       |                   |            |        |
| HB 735. A BILL FOR AN ACT<br>RELATING TO NATURAL AREA<br>RESERVES SYSTEM.                                          | 382<br>382           | 382              | 410               | 448<br>469       | 536<br>657<br>784  | 553                     |                 | 782                   |                   | 351        |        |
| HB 736. A BILL FOR AN ACT<br>RELATING TO FOREIGN BANKS.                                                            | 382<br>382           | 382              | 410               | 448<br>470       | 784                |                         |                 | 743                   |                   |            | 743    |
| HB 737. A BILL FOR AN ACT<br>RELATING TO THE CIVIL AIR PATROL.                                                     | 382<br>382<br>392    | 382              | 446               | 468              | 536                | 553                     |                 |                       |                   |            |        |
| HB 741. A BILL FOR AN ACT<br>RELATING TO SCHOOL BUSES.                                                             | 374<br>374           | 374              | 453               | 475              | 536<br>784         | 553<br>641              | 641<br>700      | 779                   |                   | 237        |        |
| HB 743. A BILL FOR AN ACT<br>RELATING TO TAX INCREMENT<br>FINANCING.                                               | 382<br>382           | 382              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 748. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>PURCHASE OF WAIPIO VALLEY.                             | 388<br>388           | 388              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 750. A BILL FOR AN ACT<br>RELATING TO THE HONOLULU<br>SYMPHONY.                                                 | 382<br>382           | 382              | 399               | 446<br>468       | 536<br>784         | 553<br>668              | 668<br>703      | 783                   |                   | 382        |        |

| NUMBER AND TITLE                                                                                                                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading  | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| HB 754. A BILL FOR AN ACT<br>RELATING TO CORPORATIONS.                                                                                                                                                      | 382<br>382           | 382              | 447               | 468               |                    |                         |                 | 740                |                   | 22         |        |
| HB 768. A BILL FOR AN ACT<br>PROPOSING AN AMENDMENT TO<br>ARTICLE XV, SECTION 1, OF THE<br>HAWAII CONSTITUTION, TO ALLOW<br>THE INCLUSION OF PALMYRA ISLAND<br>IN THE BOUNDARIES OF THE STATE<br>OF HAWAII. | 382<br>382           | 382              |                   |                   |                    |                         |                 |                    |                   |            |        |
| HB 771. A BILL FOR AN ACT<br>RELATING TO CONTRACTS.                                                                                                                                                         | 374<br>374           | 374              | 665               | 697               |                    |                         |                 | 747                |                   | 194        |        |
| HB 775. A BILL FOR AN ACT<br>RELATING TO DRIVING UNDER THE<br>INFLUENCE OF INTOXICATING<br>LIQUOR.                                                                                                          | 388<br>388           | 388              | 411               | 456<br>480        | 536                | 553                     |                 |                    |                   |            |        |
| HB 786. A BILL FOR AN ACT<br>RELATING TO REAL PROPERTY.                                                                                                                                                     | 374<br>374           | 374              |                   |                   |                    |                         |                 |                    |                   |            |        |
| HB 817. A BILL FOR AN ACT<br>RELATING TO SALARY LEVELS OF<br>DEPUTIES TO DEPARTMENT HEADS.                                                                                                                  | 382<br>382           | 382              | 447               | 468<br>482<br>494 |                    |                         |                 |                    |                   |            |        |
| HB 842. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                                                                                                                                          | 382<br>382           | 382              | 447               | 482<br>494        |                    |                         |                 |                    |                   |            |        |

| NUMBER AND TITLE                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 849. A BILL FOR AN ACT<br>RELATING TO DOMESTIC ABUSE.                           | 374<br>374           | 374              | 666               | 698              |                    |                         | 782                      |                   | 359        |        |
| HB 853. A BILL FOR AN ACT<br>RELATING TO ABUSE OF FAMILY AND<br>HOUSEHOLD MEMBERS. | 296<br>336           | 296              | 409               | 456<br>480       | 536<br>784         | 553                     | 782                      |                   | 360        |        |
| HB 854. A BILL FOR AN ACT<br>RELATING TO LONG-TERM CARE<br>INSURANCE.              | 374<br>374           | 374              | 452               | 483              | 537                | 553                     |                          |                   |            |        |
| HB 858. A BILL FOR AN ACT<br>RELATING TO AUTOPSIES.                                | 382<br>382           | 382              | 429               | 460              |                    |                         | 740                      |                   | 23         |        |
| HB 872. A BILL FOR AN ACT<br>RELATING TO ASBESTOS CONTROL<br>AND LICENSING.        | 374<br>374           | 374              | 442               | 464              | 537                | 553<br>669              | 746                      |                   | 157        |        |
| HB 875. A BILL FOR AN ACT<br>RELATING TO AGRICULTURE.                              | 383<br>382           | 382              |                   |                  |                    |                         |                          |                   |            |        |
| HB 876. A BILL FOR AN ACT<br>RELATING TO NOXIOUS WEED<br>CONTROL.                  | 382<br>382           | 382              |                   |                  |                    |                         |                          |                   |            |        |
| HB 878. A BILL FOR AN ACT<br>RELATING TO THE HAWAII CODE OF<br>MILITARY JUSTICE.   | 375<br>375           | 375              | 428               | 460              |                    |                         | 640                      |                   | 11         |        |

| NUMBER AND TITLE                                                         | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 882. A BILL FOR AN ACT<br>RELATING TO HEALTH.                         | 382<br>382           | 382              | 424               | 434              |                    |                         |                 | 640                   |                   | 12         |        |
| HB 883. A BILL FOR AN ACT<br>RELATING TO PROFESSIONS AND<br>OCCUPATIONS. | 382<br>382           | 382              | 424               | 434              |                    |                         |                 | 741                   |                   | 17         |        |
| HB 884. A BILL FOR AN ACT<br>RELATING TO HEALTH.                         | 296<br>337           | 296              | 424               | 434              |                    |                         |                 | 640                   |                   | 13         |        |
| HB 885. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                      | 382<br>382           | 382              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 887. A BILL FOR AN ACT<br>RELATING TO MENTAL HEALTH.                  | 296<br>337           | 296              | 424               | 434              |                    |                         |                 | 640                   |                   | 14         |        |
| HB 889. A BILL FOR AN ACT<br>RELATING TO HEALTH.                         | 375<br>375           | 375              | 440               | 462              | 537<br>784         | 553<br>600              | 602<br>652      | 779                   |                   | 238        |        |
| HB 890. A BILL FOR AN ACT<br>RELATING TO MENTAL HEALTH.                  | 383<br>383           | 383              | 429               | 461              | 567                |                         |                 | 746                   |                   | 158        |        |
| HB 891. A BILL FOR AN ACT<br>RELATING TO SALE OF FISHING<br>LICENSES.    | 383<br>383           | 383              | 433               | 461              |                    |                         |                 |                       |                   |            |        |
| HB 892. A BILL FOR AN ACT<br>RELATING TO SALE OF HUNTING<br>LICENSES.    | 383<br>383           | 383              | 433               | 461              | 567                |                         |                 | 746                   |                   | 160        |        |

| NUMBER AND TITLE                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 896. A BILL FOR AN ACT<br>RELATING TO REAL ESTATE.               | 375<br>375           | 375              | 452               | 474              | 537                | 553                     |                 |                       |                   |            |        |
| HB 897. A BILL FOR AN ACT<br>RELATING TO RESIDENTIAL<br>LEASEHOLDS. | 383<br>383           | 383              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 898. A BILL FOR AN ACT<br>RELATING TO HOUSING.                   | 383<br>383           | 383              | 455               | 479              | 567                |                         |                 | 746                   |                   | 159        |        |
| HB 903. A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.              | 375<br>375<br>417    | 375<br>418       | 457               | 481              | 537<br>784         | 553<br>677              | 677<br>727      | 746                   |                   | 161        |        |
| HB 904. A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.              | 375<br>375<br>417    | 375<br>418       | 665               | 697              |                    |                         |                 | 781                   |                   | 314        |        |
| HB 909. A BILL FOR AN ACT<br>RELATING TO THE JUDICIARY.             | 383<br>383<br>417    | 383              | 403<br>418        |                  |                    |                         |                 |                       |                   |            |        |
| HB 918. A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.              | 375<br>375<br>417    | 375<br>418       |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 919. A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.              | 375<br>375<br>417    | 375<br>418       |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 920. A BILL FOR AN ACT<br>RELATING TO FAMILY COURT.              | 375<br>375<br>417    | 375<br>418       | 665               | 697              |                    |                         |                 | 781                   |                   | 315        |        |

[illegible]

| NUMBER AND TITLE                                                                                                        | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 999. A BILL FOR AN ACT<br>RELATING TO FRAUDULENT USE OF<br>PLATES.                                                   | 383<br>383           | 383              | 455               | 479              | 567                |                         |                 | 781                   |                   | 317        |        |
| HB 1000. A BILL FOR AN ACT<br>RELATING TO PROMOTING A<br>DANGEROUS DRUG IN THE SECOND<br>DEGREE.                        | 296<br>337           | 296              | 665               | 697              |                    |                         |                 | 782                   |                   | 356        |        |
| HB 1002. A BILL FOR AN ACT<br>RELATING TO IMPERSONATING A<br>LAW ENFORCEMENT OFFICER.                                   | 375<br>375           | 375              | 457               | 482              | 537<br>784         | 554<br>675              | 675<br>726      | 743                   |                   | 130        |        |
| HB 1012. A BILL FOR AN ACT<br>RELATING TO RENTAL HOUSING.                                                               | 383<br>383           | 383              | 406               | 447<br>468       |                    |                         |                 | 740                   |                   | 24         |        |
| HB 1013. A BILL FOR AN ACT<br>RELATING TO MATERIAL AND LABOR<br>USED ON PUBLIC WORKS.                                   | 383<br>383           | 383              | 440               | 463              | 567                |                         |                 | 771                   |                   | 771        |        |
| HB 1025. A BILL FOR AN ACT<br>RELATING TO HEALTH PLANNING<br>AND RESOURCES DEVELOPMENT AND<br>HEALTH CARE COST CONTROL. | 383<br>383           | 383              | 454               | 476              | 537                | 554<br>597              | 636             | 779                   |                   | 270        |        |
| HB 1028. A BILL FOR AN ACT<br>RELATING TO ENVIRONMENTAL<br>IMPACT STATEMENTS.                                           | 375<br>375           | 375              | 579               | 588<br>599       |                    |                         |                 | 747                   |                   | 195        |        |

| NUMBER AND TITLE                                                                             | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|----------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| HB 1029. A BILL FOR AN ACT<br>RELATING TO THE FACILITATION OF<br>PERMIT PROCESSING.          | 383<br>383           | 383              |                   |                  |                    |                         |                 |          |                   |            |        |
| HB 1041. A BILL FOR AN ACT<br>RELATING TO ENFORCEMENT.                                       | 383<br>383<br>396    | 383              | 454               | 475              | 567                |                         |                 | 782      |                   | 364        |        |
| HB 1050. A BILL FOR AN ACT<br>RELATING TO ELDERLY ABUSE OR<br>NEGLECT.                       | 375<br>375           | 375              |                   |                  |                    |                         |                 |          |                   |            |        |
| HB 1053. A BILL FOR AN ACT<br>RELATING TO INCOME<br>MAINTENANCE PROGRAMS.                    | 383<br>383           | 383              | 409               | 455<br>477       |                    |                         |                 | 740      |                   | 25         |        |
| HB 1062. A BILL FOR AN ACT<br>RELATING TO PENSIONERS BONUS<br>AND POST RETIREMENT ALLOWANCE. | 383<br>383           | 383              | 410               |                  |                    |                         |                 |          |                   |            |        |
| HB 1073. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>INSURANCE LAW.                       | 375<br>375           | 375              | 429               | 461              | 537                | 554<br>659              | 659<br>703      | 747      |                   | 196        |        |
| HB 1078. A BILL FOR AN ACT<br>RELATING TO INSTREAM USES OF<br>WATER.                         | 375<br>375           | 375              | 456               | 479              | 537                | 554                     |                 |          |                   |            |        |
| HB 1079. A BILL FOR AN ACT<br>RELATING TO PATERNITY ACTION.                                  | 375<br>375           | 375              | 409               | 456<br>480       | 567                |                         |                 | 747      |                   | 197        |        |

| NUMBER AND TITLE                                                                                                                           | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor<br>Action | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|--------------------|-------------------|------------|--------|
| HB 1091. A BILL FOR AN ACT<br>RELATING TO BURIALS.                                                                                         | 375<br>375<br>392    | 375              | 405               |                  |                    |                         |                 |                    |                   |            |        |
| HB 1102. A BILL FOR AN ACT<br>RELATING TO CONTROLLED<br>SUBSTANCES.                                                                        | 383<br>383           | 383              | 429               | 461              | 567                |                         | 747             |                    |                   | 198        |        |
| HB 1128. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE PROJECT TO IMPROVE THE<br>FRESH TUNA INDUSTRY IN HAWAII.                  | 383<br>383           | 383              | 408               |                  |                    |                         |                 |                    |                   |            |        |
| HB 1131. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>FRESH SEAFOOD PROMOTION.                                                      | 383<br>383           | 383              | 408               |                  |                    |                         |                 |                    |                   |            |        |
| HB 1138. A BILL FOR AN ACT<br>RELATING TO DAMS AND<br>RESERVOIRS.                                                                          | 384<br>384           | 384              | 407               | 454<br>486       | 537<br>784         | 554<br>669              | 669<br>704      | 747                |                   | 199        |        |
| HB 1150. A BILL FOR AN ACT<br>RELATING TO COORDINATION OF<br>SERVICES FOR CHILDREN WITH<br>SEVERE EMOTIONAL AND<br>DEVELOPMENTAL PROBLEMS. | 384<br>384           | 384              | 402               | 447<br>469       | 784                |                         |                 | 782                |                   | 342        |        |
| HB 1151. A BILL FOR AN ACT<br>RELATING TO THE AUTHORIZATION<br>OF SPECIAL PURPOSE REVENUE<br>BONDS.                                        | 384<br>384           | 384              | 402               | 449<br>471       | 784                |                         |                 | 747                |                   | 200        |        |

| NUMBER AND TITLE                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 1154. A BILL FOR AN ACT<br>RELATING TO CAMPAIGN SPENDING.                        | 388<br>388           | 388              |                   |                  |                    |                         |                          |                   |            |        |
| HB 1156. A BILL FOR AN ACT<br>RELATING TO THE STATE FIRE<br>COUNCIL.                | 384<br>384           | 384              | 400               | 454<br>476       | 537<br>784         | 554<br>641              | 641<br>701               | 780               | 271        |        |
| HB 1158. A BILL FOR AN ACT<br>RELATING TO ASSISTANCE TO<br>DISPLACED PERSONS.       | 375<br>375           | 375              | 455               | 479              | 567                |                         | 746                      |                   | 162        |        |
| HB 1169. A BILL FOR AN ACT<br>RELATING TO REPLACEMENT OF<br>SAND ON PUBLIC BEACHES. | 384<br>384           | 384              |                   |                  |                    |                         |                          |                   |            |        |
| HB 1173. A BILL FOR AN ACT<br>RELATING TO DOG LICENSE.                              | 252<br>252           | 252              | 441               | 463              | 567                |                         | 748                      |                   | 201        |        |
| HB 1174. A BILL FOR AN ACT<br>RELATING TO DRIVER LICENSE<br>RENEWAL BY MAIL.        | 376<br>376           | 376<br>422       | 578               | 588<br>599       |                    |                         | 781                      |                   | 318        |        |
| HB 1176. A BILL FOR AN ACT<br>RELATING TO DEALERS IN NEW<br>MOTOR VEHICLES.         | 376<br>376           | 376              | 454               | 475              | 567                |                         | 781                      |                   | 319        |        |
| HB 1181. A BILL FOR AN ACT<br>RELATING TO FUNERAL ESCORTS.                          | 296<br>337           | 296              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                    | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action   | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-------------------|-----------------------|-------------------|------------|--------|
| HB 1209. A BILL FOR AN ACT<br>RELATING TO ENVIRONMENTAL<br>QUALITY IN HARBORS.      | 384<br>384           | 384              | 441               | 463              | 537<br>784         | 554<br>658              | 658<br>702        | 782                   |                   | 361        |        |
| HB 1222. A BILL FOR AN ACT<br>RELATING TO INTOXICATING LIQUOR.                      | 376<br>376           | 376              | 441               | 463              | 537                | 554                     |                   |                       |                   |            |        |
| HB 1227. A BILL FOR AN ACT<br>RELATING TO SPACE.                                    | 384<br>384           | 384              | 411               | 449<br>471       | 537<br>784         | 554<br>669              | 669<br>705        | 779                   |                   | 244        |        |
| HB 1230. A BILL FOR AN ACT<br>RELATING TO PERMITS FOR<br>MOTOCROSS TRACK USE.       | 376<br>376           | 376              | 441               | 463              |                    |                         |                   |                       |                   |            |        |
| HB 1233. A BILL FOR AN ACT<br>RELATING TO NET FISHING IN HILO<br>BAY.               | 296<br>337           | 296              | 560               | 581              |                    |                         |                   | 743                   |                   | 131        |        |
| HB 1244. A BILL FOR AN ACT<br>RELATING TO MOTOR VEHICLES.                           | 376<br>376           | 376              | 443               | 464              | 537<br>784         | 554<br>670              | 670<br>709<br>712 | 780                   |                   | 272        |        |
| HB 1246. A BILL FOR AN ACT<br>RELATING TO UNFAIR INSURANCE<br>PRACTICES AND FRAUDS. | 384<br>384           | 384              | 443               | 465              | 567                |                         |                   | 781                   |                   | 320        |        |
| HB 1251. A BILL FOR AN ACT<br>RELATING TO THE UNIFORM<br>PREMARITAL AGREEMENT ACT.  | 376<br>376           | 376              | 456               | 480              | 537<br>657<br>784  | 554                     |                   | 781                   |                   | 321        |        |

[illegible]

| NUMBER AND TITLE                                                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 1312. A BILL FOR AN ACT<br>RELATING TO THE GOVERNOR'S<br>AGRICULTURE COORDINATING<br>COMMITTEE.                 | 384<br>384           | 384              | 408               | 450<br>471       |                    |                         | 741                      |                   | 18         |        |
| HB 1315. A BILL FOR AN ACT<br>RELATING TO ALLEVIATING TRAFFIC<br>CONGESTION.                                       | 384<br>384           | 384              | 454               | 475              | 537                | 554                     |                          |                   |            |        |
| HB 1318. A BILL FOR AN ACT<br>RELATING TO PESTICIDES.                                                              | 384<br>384           | 384              |                   |                  |                    |                         |                          |                   |            |        |
| HB 1324. A BILL FOR AN ACT<br>RELATING TO TAXATION.                                                                | 296<br>337           | 296              | 400               | 450<br>471       |                    |                         | 640                      |                   | 15         |        |
| HB 1326. A BILL FOR AN ACT<br>RELATING TO THE HAWAII<br>INNOVATION DEVELOPMENT<br>PROGRAM.                         | 384<br>384           | 384              |                   |                  |                    |                         |                          |                   |            |        |
| HB 1327. A BILL FOR AN ACT<br>RELATING TO YOUTH<br>CORRECTIONAL FACILITIES.                                        | 384<br>384           | 384              | 543               | 568              |                    |                         | 743                      |                   | 132        |        |
| HB 1328. A BILL FOR AN ACT<br>RELATING TO THE DEPARTMENT OF<br>SOCIAL SERVICES AND HOUSING,<br>GENERAL ASSISTANCE. | 376<br>376           | 376              |                   |                  |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading  | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 1331. A BILL FOR AN ACT<br>RELATING TO THE CHILD SUPPORT<br>ENFORCEMENT AGENCY. | 296<br>337<br>396    | 296              | 409               | 450<br>472        | 567                |                         |                 | 781                   |                   | 323        |        |
| HB 1332. A BILL FOR AN ACT<br>RELATING TO AIRPORTS.                                | 384<br>384           | 384              | 579               | 588<br>599        |                    |                         |                 | 746                   |                   | 163        |        |
| HB 1333. A BILL FOR AN ACT<br>RELATING TO CONCESSIONS.                             | 384<br>384           | 384              |                   |                   |                    |                         |                 |                       |                   |            |        |
| HB 1336. A BILL FOR AN ACT<br>RELATING TO WILLS.                                   | 376<br>376           | 376              | 666               | 698               |                    |                         |                 | 761                   |                   | 761        |        |
| HB 1340. A BILL FOR AN ACT<br>RELATING TO ELDERLY ABUSE OR<br>NEGLECT.             | 376<br>376           | 376              | 433               | 462               |                    |                         |                 | 740                   |                   | 26         |        |
| HB 1357. A BILL FOR AN ACT<br>RELATING TO CONTESTED CASES.                         | 376<br>376           | 376              | 456               | 487               | 567                |                         |                 | 783                   |                   | 378        |        |
| HB 1361. A BILL FOR AN ACT<br>RELATING TO THE GENERAL EXCISE<br>TAX.               | 384<br>384           | 384              | 411               | 450<br>472        | 537                | 554                     |                 |                       |                   |            |        |
| HB 1365. A BILL FOR AN ACT<br>RELATING TO THE TRANSIENT<br>ACCOMMODATIONS TAX.     | 384<br>384           | 384              | 411               | 450<br>472<br>483 | 537                | 554                     |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 1377. A BILL FOR AN ACT<br>RELATING TO SAVINGS AND LOAN<br>ASSOCIATIONS.                                                     | 376<br>376           | 376              |                   |                  |                    |                         |                          |                   |            |        |
| HB 1384. A BILL FOR AN ACT<br>RELATING TO HOME DETENTION.                                                                       | 384<br>384           | 384              |                   |                  |                    |                         |                          |                   |            |        |
| HB 1421. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE KALAKAUA AVENUE SAFETY<br>AND BEAUTIFICATION PROJECT,<br>OAHU. | 384<br>384           | 384              | 411               | 454<br>486       | 537<br>597<br>784  | 554                     | 783                      |                   | 383        |        |
| HB 1447. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>THE RENTAL ASSISTANCE<br>REVOLVING FUND.                           | 385<br>385           | 385              | 406               |                  |                    |                         |                          |                   |            |        |
| HB 1465. A BILL FOR AN ACT<br>RELATING TO LOANS.                                                                                | 385<br>385           | 385              |                   |                  |                    |                         |                          |                   |            |        |
| HB 1467. A BILL FOR AN ACT<br>RELATING TO PLANT AND ANIMAL<br>LIFE, SEEDS AND SOILS.                                            | 376<br>376           | 376              | 444               | 465              | 567                |                         | 746                      |                   | 164        |        |
| HB 1468. A BILL FOR AN ACT<br>RELATING TO AGRICULTURAL<br>PARKS.                                                                | 376<br>376           | 376              | 444               | 465              | 537                | 554                     |                          |                   |            |        |

| NUMBER AND TITLE                                                                                                                                  | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 1469. A BILL FOR AN ACT<br>RELATING TO THE RELIEF OF<br>CERTAIN PERSONS' CLAIMS AGAINST<br>THE STATE AND PROVIDING<br>APPROPRIATIONS THEREFOR. | 385<br>385           | 385              | 402               | 450<br>472       | 537<br>640<br>784  | 554                     |                 | 756<br>778            |                   | 214        | 756    |
| HB 1477. A BILL FOR AN ACT<br>RELATING TO MILITIA.                                                                                                | 376<br>376           | 376              | 428               | 460              |                    |                         |                 | 740                   |                   | 28         |        |
| HB 1481. A BILL FOR AN ACT<br>RELATING TO THE HAWAIIAN HOMES<br>COMMISSION ACT, 1920, AS AMENDED.                                                 | 385<br>385           | 385              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 1484. A BILL FOR AN ACT<br>RELATING TO COUNTY LICENSES.                                                                                        | 376<br>376           | 376              | 402               | 441<br>463       | 537                | 554                     |                 |                       |                   |            |        |
| HB 1486. A BILL FOR AN ACT<br>RELATING TO SAFE DRINKING<br>WATER.                                                                                 | 385<br>385           | 385              | 409               | 457<br>481       | 567                |                         |                 | 746                   |                   | 165        |        |
| HB 1487. A BILL FOR AN ACT<br>RELATING TO HEALTH.                                                                                                 | 385<br>385           | 385              | 402               | 457<br>482       | 537<br>657<br>784  | 554                     |                 | 748                   |                   | 203        |        |
| HB 1489. A BILL FOR AN ACT<br>RELATING TO DEVELOPMENTALLY<br>DISABLED.                                                                            | 385<br>385           | 385              |                   |                  |                    |                         |                 |                       |                   |            |        |
| HB 1494. A BILL FOR AN ACT<br>RELATING TO PUBLIC LANDS                                                                                            | 385<br>385           | 385              | 405               | 416              |                    |                         |                 | 741                   |                   | 5          |        |

| NUMBER AND TITLE                                                                                      | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading         | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|--------------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 1499. A BILL FOR AN ACT<br>RELATING TO PUBLIC OFFICERS AND<br>EMPLOYEES.                           | 385<br>385           | 385              | 453               | 483                      | 537                | 554                     |                 |                       |                   |            |        |
| HB 1500. A BILL FOR AN ACT<br>RELATING TO THE ESTABLISHMENT<br>OF A NEW INDUSTRY TRAINING<br>PROGRAM. | 385<br>385           | 385              | 410               | 449<br>471               | 547<br>784         | 554<br>710              | 710<br>731      | 779                   |                   | 241        |        |
| HB 1502. A BILL FOR AN ACT<br>RELATING TO A CAPITAL LOAN<br>PROGRAM.                                  | 385<br>385           | 385              | 449               | 471                      | 567                |                         |                 | 779                   |                   | 243        |        |
| HB 1504. A BILL FOR AN ACT<br>RELATING TO COASTAL ZONE<br>MANAGEMENT.                                 | 385<br>385           | 385              |                   |                          |                    |                         |                 |                       |                   |            |        |
| HB 1510. A BILL FOR AN ACT<br>RELATING TO CHILD ABUSE.                                                | 385<br>385           | 385              | 440               | 462                      | 537<br>597         | 554                     |                 | 748                   |                   | 204        |        |
| HB 1511. A BILL FOR AN ACT<br>RELATING TO RECOVERY OF MONEY<br>OWED TO THE STATE.                     | 376<br>376           | 376              | 449               | 471                      |                    |                         |                 |                       |                   |            |        |
| HB 1512. A BILL FOR AN ACT<br>RELATING TO TAXABLE MORTGAGE<br>SECURITIES PROGRAMS.                    | 385<br>385           | 385              | 406               | 449<br>471<br>545<br>696 |                    |                         |                 | 748                   |                   | 205        |        |
| HB 1514. A BILL FOR AN ACT<br>RELATING TO PUBLIC ASSISTANCE.                                          | 385<br>385           | 385              | 409               | 454<br>476               | 538<br>784         | 554<br>668              | 668<br>703      | 782                   |                   | 344        |        |

| NUMBER AND TITLE                                                                   | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| HB 1517. A BILL FOR AN ACT<br>RELATING TO VESSEL REGISTRATION<br>FEES AND CHARGES. | 385<br>385           | 385              | 401               | 448<br>470       | 538                | 554                     |                 |          |                   |            |        |
| HB 1518. A BILL FOR AN ACT<br>RELATING TO TRAFFIC SAFETY.                          | 376<br>376           | 376              | 455               | 479              |                    |                         |                 |          |                   |            |        |
| HB 1519. A BILL FOR AN ACT<br>RELATING TO VESSEL REGISTRATION<br>FEES AND CHARGES. | 385<br>385           | 385              | 401               | 448<br>470       | 538<br>597<br>657  | 554                     | 657             | 781      |                   | 324        |        |
| HB 1520. A BILL FOR AN ACT<br>RELATING TO THE UNIVERSITY OF<br>HAWAII.             | 385<br>385           | 385              | 432               | 461              |                    |                         |                 | 640      |                   | 16         |        |
| HB 1521. A BILL FOR AN ACT<br>RELATING TO REAL ESTATE.                             | 376<br>376           | 376              | 450               | 472              | 538<br>784         | 554<br>670              | 670<br>709      | 748      |                   | 208        |        |
| HB 1524. A BILL FOR AN ACT<br>RELATING TO INSURANCE.                               | 385<br>385           | 385              | 410               | 448<br>470       | 538                | 554                     |                 |          |                   |            |        |
| HB 1525. A BILL FOR AN ACT<br>RELATING TO RESTRAINT OF TRADE;<br>MONOPOLIES.       | 377<br>377           | 377              | 451               | 472              | 538<br>784         | 554<br>693              | 693<br>728      | 780      |                   | 274        |        |
| HB 1528. A BILL FOR AN ACT<br>RELATING TO INDUSTRIAL LOAN<br>COMPANIES.            | 377<br>377           | 377              | 451               | 472              |                    |                         |                 |          |                   |            |        |



| NUMBER AND TITLE                                                               | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action Governor | Further<br>Action | Act<br>No. | Vetoed |
|--------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|--------------------------|-------------------|------------|--------|
| HB 1583. A BILL FOR AN ACT<br>RELATING TO ENVIRONMENTAL<br>IMPACT STATEMENTS.  | 377<br>377           | 377              | 453               | 475              | 567                |                         | 781                      |                   | 325        |        |
| HB 1585. A BILL FOR AN ACT<br>RELATING TO HORIZONTAL<br>PROPERTY REGIMES.      | 377<br>377           | 377              | 443               | 464              | 538<br>784         | 554<br>677              | 677<br>728               | 743               | 133        |        |
| HB 1587. A BILL FOR AN ACT<br>RELATING TO WORKERS'<br>COMPENSATION.            | 386<br>386           | 386              | 453               | 484              | 538<br>542         | 554                     |                          |                   |            |        |
| HB 1590. A BILL FOR AN ACT<br>RELATING TO HIGHWAY SAFETY.                      | 377<br>377           | 377              | 453               | 475              | 567                |                         | 778                      |                   | 222        |        |
| HB 1595. A BILL FOR AN ACT<br>RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM. | 386<br>386           | 386              | 410               | 448<br>470       | 538<br>542         | 554                     |                          |                   |            |        |
| HB 1600. A BILL FOR AN ACT<br>RELATING TO MEDICAL CARE<br>PAYMENTS.            | 386<br>386           | 386              | 409               |                  |                    |                         |                          |                   |            |        |
| HB 1601. A BILL FOR AN ACT<br>RELATING TO PUBLIC LANDS.                        | 386<br>386           | 386              | 456               | 479              | 538                | 554                     |                          |                   |            |        |
| HB 1617. A BILL FOR AN ACT<br>RELATING TO DISCRIMINATION IN<br>REAL PROPERTY.  | 377<br>377           | 377              | 443               | 464              |                    |                         |                          |                   |            |        |

| NUMBER AND TITLE                                                                          | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Governor | Further<br>Action | Act<br>No. | Vetoed |
|-------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|----------|-------------------|------------|--------|
| HB 1619. A BILL FOR AN ACT<br>RELATING TO NOISE POLLUTION.                                | 386<br>386           | 386              |                   |                  |                    |                         |                 |          |                   |            |        |
| HB 1656. A BILL FOR AN ACT<br>RELATING TO BANKING.                                        | 377<br>377           | 377              | 451               | 473              | 538                | 554                     |                 |          |                   |            |        |
| HB 1688. A BILL FOR AN ACT<br>RELATING TO UNIFORM<br>AERONAUTICS ACT (MODIFIED).          | 377<br>377           | 377              | 411               | 456<br>481       | 567                |                         | 781             |          |                   | 326        |        |
| HB 1706. A BILL FOR AN ACT<br>RELATING TO GRANTS-IN-AID.                                  | 386<br>386           | 386              | 401               |                  |                    |                         |                 |          |                   |            |        |
| HB 1707. A BILL FOR AN ACT<br>RELATING TO CHILD SUPPORT.                                  | 377<br>377           | 377              |                   |                  |                    |                         |                 |          |                   |            |        |
| HB 1710. A BILL FOR AN ACT<br>RELATING TO SMALL ESTATES.                                  | 377<br>377           | 377              | 666               | 698              |                    |                         | 781             |          |                   | 327        |        |
| HB 1726. A BILL FOR AN ACT<br>RELATING TO FIREARMS AND<br>AMMUNITION.                     | 377<br>377           | 377              | 456               | 480              | 567                |                         | 760             |          |                   |            | 760    |
| HB 1738. A BILL FOR AN ACT<br>RELATING TO EMPLOYMENT FOR<br>THE CHRONICALLY MENTALLY ILL. | 377<br>377<br>392    | 377              | 440               | 462              | 567                |                         | 782             |          |                   | 340        |        |
| HB 1740. A BILL FOR AN ACT<br>RELATING TO PUBLIC LANDS.                                   | 388<br>388<br>424    | 388<br>424       | 455               | 487              |                    |                         |                 |          |                   |            |        |

[illegible]



| NUMBER AND TITLE                                                                                                                                                                            | Received<br>Referred | First<br>Reading | Second<br>Reading | Third<br>Reading | Action of<br>House | Conference<br>Committee | Final<br>Action | Action of<br>Governor | Further<br>Action | Act<br>No. | Vetoed |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|--------------------|-------------------------|-----------------|-----------------------|-------------------|------------|--------|
| HB 1907. A BILL FOR AN ACT<br>RELATING TO SERVICE OF PROCESS.                                                                                                                               | 378<br>378           | 378              | 457               | 481              | 538<br>784         | 555<br>676              | 676<br>727      | 762                   |                   |            | 762    |
| HB 1924. A BILL FOR AN ACT<br>MAKING AN APPROPRIATION FOR<br>BUILDING IMPROVEMENTS TO THE<br>RICHARDS STREET YWCA.                                                                          | 386<br>386           | 386              | 399               | 449<br>471       | 784                |                         |                 | 783                   |                   | 384        |        |
| HB 1931. A BILL FOR AN ACT<br>RELATING TO CREDIT CARDS.                                                                                                                                     | 378<br>378           | 378              | 442               | 463              | 538<br>542<br>784  | 555<br>675              | 675<br>726      | 748                   |                   | 206        |        |
| HB 1935. A BILL FOR AN ACT<br>RELATING TO CORPORATIONS.                                                                                                                                     | 378<br>378<br>417    | 378              | 423               | 434              | 567                |                         |                 |                       |                   |            |        |
| HB 1936. A BILL FOR AN ACT<br>AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR<br>THE RESTORATION AND<br>RENOVATION OF THE WAIKIKI<br>NATATORIUM. | 386<br>386           | 386              | 405               |                  |                    |                         |                 |                       |                   |            |        |

| NUMBER AND TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 1. REQUESTING THE GOVERNOR TO ADDRESS THE LEGISLATURE ASSEMBLED IN JOINT SESSION.                                                                                                                                                                                                                                                                                                                                                                                | 7                    |                        | 7        |                    |                      |
| HCR 2. REQUESTING THE LEGISLATIVE REFERENCE BUREAU AND THE PUBLIC UTILITIES COMMISSION TO FORMULATE RECOMMENDATIONS TO THE LEGISLATURE AND THE PUBLIC UTILITIES COMMISSION TOWARD THE DEVELOPMENT OF LEGISLATION AND RULES WHICH WOULD REQUIRE THE LOCAL ELECTRIC UTILITIES TO INITIATE PROGRAMS WHICH WOULD PROVIDE THE FINANCING MECHANISMS NECESSARY FOR INDIVIDUAL CONSUMERS AND PRODUCER TO ESTABLISH ALTERNATE ENERGY AND CONSERVATION TECHNOLOGIES IN HAWAII. | 611<br>611           |                        |          |                    |                      |
| HCR 3. REQUESTING THE DEPARTMENT OF HEALTH TO REPORT ON THE DEVELOPMENT OF A STATE HAZARDOUS WASTE PROGRAM.                                                                                                                                                                                                                                                                                                                                                          | 413<br>413           | 622                    | 622      |                    |                      |
| HCR 4. REQUESTING A REPORT IDENTIFYING GROUPS OF INDIVIDUALS MOST SUSCEPTIBLE TO ECONOMIC JOB DISLOCATION DUE TO INDUSTRIAL CLOSINGS, AND RECOMMENDING A PRELIMINARY CONTINGENCY PLAN FOR REPLACEMENT JOBS.                                                                                                                                                                                                                                                          | 611<br>611           | 654                    |          |                    |                      |
| HCR 5. REQUESTING A FINANCIAL, MANAGEMENT, AND PROGRAM AUDIT OF THE STATE FOUNDATION ON CULTURE AND THE ARTS.                                                                                                                                                                                                                                                                                                                                                        | 584<br>584           | 662                    |          |                    |                      |
| HCR 6. DECLARING HAWAII'S COMMITMENT TO ATTAIN AN EFFECTIVE, SHARED MANAGEMENT ROLE WITH THE FEDERAL GOVERNMENT IN THE UNITED STATES EXCLUSIVE ECONOMIC ZONE.                                                                                                                                                                                                                                                                                                        | 640<br>640           | 672                    | 680      |                    |                      |
| HCR 7. REQUESTING A STUDY TO INVESTIGATE THE EXTENSION OF HAWAII'S EMPLOYEE BENEFIT PROGRAMS TO PART-TIME, CASUAL AND TEMPORARY EMPLOYEES.                                                                                                                                                                                                                                                                                                                           | 611<br>611           | 654                    |          |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                     | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 9. REQUESTING A REPORT ON THE EFFORTS OF HOSPITALS TO CONTROL COSTS AND THE RESULTS OF THOSE EFFORTS.                                                                            | 612<br>612           | 671                    | 678      |                    |                      |
| HCR 12. REQUESTING A STUDY OF THE POSSIBLE FORMATION OF A SECOND PUBLIC DEFENDER PROGRAM.                                                                                            | 612<br>612           |                        |          |                    |                      |
| HCR 13. URGING THE UNITED STATES DEPARTMENT OF TRANSPORTATION TO IMPLEMENT MEASURES TO ENABLE AIRLINE PASSENGERS TO TRAVEL IN AN ENVIRONMENT FREE FROM THE HAZARDS OF PASSIVE SMOKE. | 612<br>612           |                        |          |                    |                      |
| HCR 18. RELATING TO THE "OLD GOVERNMENT ROAD" AT DIAMOND HEAD, OAHU.                                                                                                                 | 612<br>612           | 671                    | 679      |                    |                      |
| HCR 22. URGING THE UNITED STATES CONGRESS TO SUPPORT LEGISLATION THAT PROVIDE COMPREHENSIVE HEALTH CARE SERVICES TO NATIVE HAWAIIANS.                                                | 612<br>612           | 671                    | 678      |                    |                      |
| HCR 23. CONCERNING THE POSTING OF THE PRICE OF GASOLINE BY THE GALLON.                                                                                                               | 656<br>656           | 718                    | 724      |                    |                      |
| HCR 27. REQUESTING AN EXAMINATION OF THE NEED FOR TWO LAND RECORDING SYSTEMS.                                                                                                        | 612<br>612           |                        |          |                    |                      |
| HCR 29. REQUESTING ENFORCEMENT OF THE MINIMUM SPEED LIMIT.                                                                                                                           | 395<br>395           | 660                    | 660      |                    |                      |
| HCR 32. URGING IMMEDIATE CONGRESSIONAL ACTION TO REAUTHORIZE THE FEDERAL-AID HIGHWAY ACT.                                                                                            | 395<br>395           |                        |          |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                | Received<br>Referred | Report of<br>Committee   | Adoption | Action of<br>House | Subsequent<br>Action |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|----------|--------------------|----------------------|
| HCR 33. URGING THE GOVERNOR TO DIRECT THE ATTORNEY GENERAL TO APPEAL THE COURT'S DECISION IN <u>PALILA V. HAWAII DEPARTMENT OF LAND AND NATURAL RESOURCES.</u>                                  | 197<br>197           |                          |          |                    |                      |
| HCR 34. URGING A UNIFORM EMERGENCY PHONE NUMBER "911" THROUGHOUT THE STATE OF HAWAII.                                                                                                           | 667<br>667           |                          |          |                    |                      |
| HCR 36. REQUESTING PROGRESS IN THE DEVELOPMENT OF ALTERNATE ENERGY SOURCES IN HAWAII.                                                                                                           | 612<br>612           | 673                      | 680      |                    |                      |
| HCR 38. URGING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO REVISE ITS OUTDATED FORM ENTITLED "BOND FOR LOST WARRANT."                                                                  | 667<br>667           |                          |          |                    |                      |
| HCR 40. REQUESTING A LEGISLATIVE AGENCY STUDY.                                                                                                                                                  | 586<br>586           | 647<br>678<br>714<br>723 |          |                    |                      |
| HCR 43. REQUESTING AN AUDIT OF ADMINISTRATIVE STAFFING IN THE STATE AND DISTRICT OFFICES OF THE DEPARTMENT OF EDUCATION.                                                                        | 584<br>584           |                          |          |                    |                      |
| HCR 45. REQUESTING THE STATE COORDINATING COUNCIL ON DEAFNESS TO STUDY THE PROBLEM OF HOW TO BEST PROVIDE THE TELECOMMUNICATION DEVICE FOR THE DEAF RELAY SERVICES FOR HAWAII'S DEAF COMMUNITY. | 612<br>612           |                          |          |                    |                      |
| HCR 48. REQUESTING A STUDY OF THE FEASIBILITY OF CONSOLIDATING STATE LOAN FUNDS.                                                                                                                | 667<br>667           |                          |          |                    |                      |
| HCR 50. RELATING TO INCREASING RECOGNITION FOR HAWAII NATIONAL GUARD MEMBERS.                                                                                                                   | 584<br>584           | 664                      | 664      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                             | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 53. REQUESTING A STUDY OF THE FEASIBILITY OF ESTABLISHING A SCHOOL BUS PROGRAM FOR STUDENTS ATTENDING SCHOOLS IN THE LEEWARD, WINDWARD, CENTRAL AND HONOLULU SCHOOL DISTRICTS OF OAHU.                                                   | 612<br>612           | 695                    |          |                    |                      |
| HCR 55. REQUESTING A STUDY ON THE FEASIBILITY OF A LAND EXCHANGE BETWEEN THE STATE AND ALEXANDER AND BALDWIN, INC., FOR THE PRESENT TWENTY-FOUR ACRE SITE OF THE MAUI COUNTY FAIRGROUNDS IN KAHULULU.                                        | 584<br>585           | 661                    | 661      |                    |                      |
| HCR 56. URGING THE BOARD OF REGENTS TO CONSIDER ESTABLISHING A PERMANENT CAMPUS FOR WEST OAHU COLLEGE.                                                                                                                                       | 585<br>585           |                        |          |                    |                      |
| HCR 57. REQUESTING REMOVAL OF THE ENTRANCE FEES FOR HAWAII VOLCANOES NATIONAL PARK, HALEAKALA NATIONAL PARK, AND PU'UHONUA O HONAUNAU NATIONAL PARK FOR RESIDENTS OF THE STATE OF HAWAII.                                                    | 612<br>613           | 664                    | 664      |                    |                      |
| HCR 59. REQUESTING THE UNIVERSITY OF HAWAII AND THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO STUDY THE NEED FOR POSTSECONDARY EDUCATION IN WEST HAWAII AND, IF APPROPRIATE, TO IDENTIFY A SITE FOR A HIGHER EDUCATION FACILITY.           | 613<br>613           |                        |          |                    |                      |
| HCR 60. REQUESTING CONSIDERATION OF THE ESTABLISHMENT OF AN AIRCRAFT MAINTENANCE OPERATION.                                                                                                                                                  | 585<br>585           | 637                    |          |                    |                      |
| HCR 62. REQUESTING A REPORT BY THE CITY AND COUNTY OF HONOLULU ON THE HUNA STREET AND NUUANU PARK PLACE CONTROVERSY.                                                                                                                         | 597<br>597           |                        |          |                    |                      |
| HCR 63. REQUESTING CONGRESS TO AMEND THE MEDICAID LAW TO LIBERALIZE THE PROVISIONS CONCERNING THE TRANSFER OF INCOME AND ASSETS BETWEEN AND DISREGARD OF INCOME AND ASSETS OF SPOUSES WHEN ONE REQUIRES LONG-TERM CARE INSTITUTIONALIZATION. | 432<br>432           | 662                    | 662      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                 | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 64. RELATING TO THE SHORTAGE OF TRAINED PHYSICAL, OCCUPATIONAL AND RECREATIONAL THERAPISTS SERVING HANDICAPPED CHILDREN IN THE PUBLIC SCHOOLS AND OTHER TREATMENT AREAS IN HAWAII.                                           | 613<br>613           | 671                    | 678      |                    |                      |
| HCR 67. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DEVELOP AN INTERIM PEDESTRIAN SAFETY PLAN FOR KALANIANA'OLE HIGHWAY IN EAST HONOLULU.                                                                                     | 613<br>613           |                        |          |                    |                      |
| HCR 68. REQUESTING THE DEPARTMENT OF EDUCATION TO STUDY THE ESTABLISHMENT OF A SECOND HIGH SCHOOL AND OTHER PUBLIC SCHOOL FACILITIES INCLUDING A SECOND DISTRICT OFFICE IN WEST HAWAII.                                          | 613<br>613           | 695                    | 713      |                    |                      |
| *HCR 70. REQUESTING THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO CONDUCT A STUDY ANALYZING THE FEASIBILITY OF HAVING HAWAII AS THE NEXT DEFENSE SITE FOR THE AMERICA'S CUP.                                            | 556<br>566           |                        |          |                    |                      |
| HCR 75. LEGISLATIVE RECESS — THURSDAY, MARCH 12, 1987.                                                                                                                                                                           | 285                  |                        | 285      |                    |                      |
| HCR 76. LEGISLATIVE RECESS — MARCH 17, 18, 19, 20 & 23, 1987.                                                                                                                                                                    | 285                  |                        | 285      |                    |                      |
| HCR 77. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DISPOSE BY WAY OF AN EASEMENT, CERTAIN GOVERNMENT SUBMERGED LANDS AND LANDS BENEATH TIDAL WATERS FOR PURPOSES OF CONSTRUCTING CERTAIN OFFSHORE IMPROVEMENTS. | 585<br>585           | 672                    | 680      |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                    | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| *HCR 81. REQUESTING THE ECONOMIC DEVELOPMENT CORPORATION OF HONOLULU TO CATALOGUE HONOLULU'S SPACE-RELATED BUSINESS ASSETS AND PROMOTE THEM ON THE MAINLAND AND ABROAD.                             | 585<br>585           |                        |          |                    |                      |
| HCR 87. REQUESTING A FOLLOW-UP AUDIT OF THE OFFICE OF HAWAIIAN AFFAIRS.                                                                                                                             | 613<br>613           |                        |          |                    |                      |
| HCR 92. REQUESTING THE SUPPORT OF HAWAII'S CONGRESSIONAL DELEGATION FOR THE RESTORATION OF FEDERAL FUNDS FOR OCEAN RESEARCH.                                                                        | 613<br>613           | 673                    | 680      |                    |                      |
| HCR 94. REQUESTING A STUDY OF THE FEASIBILITY OF AN INTENSIVE SURVEILLANCE PROGRAM IN HAWAII AS AN ALTERNATIVE TO INCARCERATION.                                                                    | 613<br>613           | 666                    | 666      |                    |                      |
| HCR 95. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO RENAME LIHUE AIRPORT IN MEMORY AND HONOR OF RICHARD A. KAWAKAMI, SPEAKER OF THE STATE HOUSE OF REPRESENTATIVES (JANUARY 21 - MARCH 8, 1987). | 388<br>388           | 632                    | 632      |                    |                      |
| HCR 96. REQUESTING A REPORT ON TRANSITIONAL STAGES IN SERVICES FOR HANDICAPPED INDIVIDUALS.                                                                                                         | 602<br>602           | 662                    | 662      |                    |                      |
| *HCR 99. REQUESTING THAT THE HAWAII ASSOCIATION OF REALTORS AMEND THEIR STANDARD FORM D.R.O.A. TO PROVIDE NOTICE OF THE TERMS OF ANY REVERSIONARY OR SURRENDER CLAUSE.                              | 656<br>656           | 718                    | 724      |                    |                      |
| HCR 100. CLARIFYING THE INTENT OF THE LEGISLATURE WITH RESPECT TO THE DIAMOND HEAD STATE MONUMENT.                                                                                                  | 613<br>613           | 723                    | 723      |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                        | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 101. REQUESTING THE TRAFFIC VIOLATIONS BUREAU TO EVALUATE THEIR HANDLING OF JURORS' AND WITNESSES' PARKING TICKETS.                                                                 | 613<br>614           | 666                    | 666      |                    |                      |
| HCR 104. URGING CONGRESSIONAL SUPPORT FOR THE DEVELOPMENT OF A STATE-OF-THE-ART APPLIED AQUACULTURE RESEARCH FACILITY AT THE OCEANIC INSTITUTE.                                         | 585<br>585           | 599<br>672             | 680      |                    |                      |
| HCR 110. REQUESTING THE UNIVERSITY OF HAWAII TO DEVELOP AND IMPLEMENT AN EDUCATIONAL ASSESSMENT PROGRAM.                                                                                | 585<br>585           | 661                    | 661      |                    |                      |
| HCR 116. REQUESTING THE APPOINTMENT OF A JOINT LEGISLATIVE INTERIM COMMITTEE TO RECOMMEND IMPROVEMENTS TO THE EXECUTIVE BUDGET SYSTEM.                                                  | 614<br>614           | 736                    | 736      |                    |                      |
| HCR 118. URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO GIVE HIGH PRIORITY TO THE PLANNING, DESIGN AND CONSTRUCTION OF A NEW IRRIGATION SYSTEM AT THE EAST WAIOLI RIVER, KAUAL. | 614<br>614           |                        |          |                    |                      |
| HCR 119. REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT A BASELINE STUDY OF THE HANAIEI RIVER ESTUARY AND OTHER NORTH SHORE RIVERS, KAUAL.                          | 614<br>614           | 654<br>678             | 678      |                    |                      |
| HCR 124. REQUESTING AN ACTION PLAN FOR THE SUGAR INDUSTRY IN HAWAII.                                                                                                                    | 614<br>614           | 673<br>680             |          |                    |                      |
| HCR 125. REQUESTING THAT THE STATE SUPPORT EFFORTS FOR THE FEDERAL ACQUISITION OF THE CRATER HILL COASTAL WILDLANDS AREA ABUTTING THE KILAUEA POINT NATIONAL WILDLIFE REFUGE, KAUAL.    | 614<br>614           |                        |          |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                              | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 128. RELATING TO THE CONSTRUCTION OF A PERMANENT SIXTEEN CLASSROOM BUILDING AT KAMILOA ELEMENTARY SCHOOL.                                                                                                                 | 667<br>667           | 695                    | 714      |                    |                      |
| HCR 131. REQUESTING THE INTERNAL REVENUE SERVICE TO RECONSIDER THE ADOPTION OF RESTRICTIVE RULES RELATING TO CERTAIN ACTIVITIES OF NONPROFIT ORGANIZATIONS.                                                                   | 668<br>668           |                        |          |                    |                      |
| HCR 132. CONCERNING KALAUPAPA NATIONAL HISTORICAL PARK.                                                                                                                                                                       | 614<br>614           |                        |          |                    |                      |
| HCR 133. EXPRESSING LEGISLATIVE SUPPORT FOR PROPOSED SUBMARINE TOUR OPERATIONS IN HAWAIIAN WATERS.                                                                                                                            | 614<br>614           | 673                    | 680      |                    |                      |
| HCR 135. CONCERNING A LAND EXCHANGE TO BENEFIT WAIMEA SCHOOL.                                                                                                                                                                 | 600<br>600           | 661                    | 661      |                    |                      |
| HCR 136. REQUESTING REPORTS ON COMPUTER USAGE IN EDUCATION.                                                                                                                                                                   | 614<br>614           |                        |          |                    |                      |
| HCR 137. REQUESTING THE DEVELOPMENT AND STUDY OF ALTERNATIVE METHODS OF PROVIDING PARKING ACCOMMODATIONS DURING SESSION FOR NEIGHBOR ISLAND ELECTED OFFICIALS WHO CONDUCT BUSINESS AT THE STATE CAPITOL.                      | 668<br>668           |                        |          |                    |                      |
| HCR 139. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND/OR THE DEPARTMENT OF TRANSPORTATION TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR CERTAIN ENUMERATED PURPOSES. | 667<br>667           | 695                    | 713      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                           | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 140. REQUESTING THE SUPPORT OF HAWAII'S CONGRESSIONAL DELEGATION FOR THE SUPPORT OF LEGISLATION AND OTHER PROGRAMS TO HELP CONTROL THE PLASTIC AND NET POLLUTION OF OUR OCEANS.        | 614<br>614           |                        |          |                    |                      |
| HCR 142. REQUESTING A PERMANENT EASEMENT TO THE CITY AND COUNTY OF HONOLULU FOR THE PURPOSE OF CONSTRUCTING A COUNTY ROADWAY FROM KALANIANA'OLE HIGHWAY TO "SADDLE CITY", WAIMANALO, OAHU. | 615<br>615           |                        |          |                    |                      |
| HCR 144. URGING THE UNITED STATES TO EXTEND AN INVITATION TO FRANCE TO USE UNITED STATES NUCLEAR TESTING FACILITIES AS AN ALTERNATIVE TO USING ITS CURRENT SITE IN THE SOUTH PACIFIC.      | 615<br>615           |                        |          |                    |                      |
| HCR 145. URGING SUPPORT FOR THE DEVELOPMENT OF AGRICULTURE PROGRAMS IN THE AMERICAN PACIFIC.                                                                                               | 615<br>615           | 673                    | 681      |                    |                      |
| HCR 147. REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE STATE OF SMALL BUSINESS IN HAWAII.                                                                                       | 615<br>615           | 671<br>679             |          |                    |                      |
| *HCR 148. REQUESTING THE DEPARTMENT OF AGRICULTURE TO EVALUATE ITS PRODUCE, FEED, EGG, MEAT AND POULTRY INSPECTION, PESTICIDE ENFORCEMENT AND PLANT QUARANTINE PROGRAMS.                   | 585<br>585           | 599<br>673             | 681      |                    |                      |
| HCR 149. REQUESTING THE CREATION OF A SEPARATE STANDARD FEDERAL REGION FOR HAWAII AND THE TERRITORIES AND INSULAR POSSESSIONS IN THE PACIFIC.                                              | 615<br>615           |                        |          |                    |                      |
| HCR 150. REQUESTING THE DEPARTMENT OF HEALTH TO IMPROVE PROGRAMS RELATING TO FOOD AND DRUG INSPECTION.                                                                                     | 668<br>668           | 695                    | 714      |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                               | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| *HCR 151. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND/OR THE DEPARTMENT OF TRANSPORTATION TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR CERTAIN ENUMERATED PURPOSES. | 667<br>667           | 695                    | 713      |                    |                      |
| *HCR 152. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND/OR THE DEPARTMENT OF TRANSPORTATION TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR CERTAIN ENUMERATED PURPOSES. | 667<br>667           | 695<br>713             | 723      |                    |                      |
| *HCR 154. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND/OR THE DEPARTMENT OF TRANSPORTATION TO DEVELOP THROUGH PRIVATE DEVELOPERS AND CAPITAL CERTAIN FAST AND SUBMERGED LANDS FOR CERTAIN ENUMERATED PURPOSES. | 667<br>667           |                        |          |                    |                      |
| HCR 155. RELATING TO AN INTERIM STUDY BY THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS REGARDING COMPLIANCE WITH PL 99-660 THE HEALTH CARE QUALITY IMPROVEMENT ACT OF 1986.                                                  | 656<br>656           | 718                    | 724      |                    |                      |
| HCR 157. REQUESTING A STUDY OF A FORM OF GOVERNMENT FOR MOLOKAI THAT WOULD BE CONSISTENT WITH THE NEEDS AND RESOURCES OF THE ISLAND.                                                                                           | 600<br>600           |                        |          |                    |                      |
| HCR 159. REQUESTING THE DEVELOPMENT OF WORKING PLANS FOR NATIVE HAWAIIAN HOMESTEADERS ON THE ISLAND OF MOLOKAI.                                                                                                                | 615<br>615           |                        |          |                    |                      |
| HCR 161. REQUESTING THE DEPARTMENT OF HEALTH'S MENTAL HEALTH DIVISION RELOCATE THE ADOLESCENT UNIT OF THE HAWAII STATE HOSPITAL.                                                                                               | 615<br>615           |                        |          |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                             | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 165. REQUESTING THE DEVELOPMENT OF A PROGRAM TO CONSTRUCT AND INSTALL SECURITY SCREENS FOR PUBLIC SCHOOLS.                                                                                                                               | 668<br>668           |                        |          |                    |                      |
| HCR 166. REQUESTING ENCOURAGEMENT AND ASSISTANCE TO THOSE WISHING TO MAKE AN ORGAN DONATION.                                                                                                                                                 | 615<br>615           | 671                    | 678      |                    |                      |
| HCR 167. REQUESTING THE DEPARTMENT OF EDUCATION TO STUDY THE BENEFITS OF PROVIDING PERMANENT STUDENT ACTIVITIES COORDINATORS FOR ALL PUBLIC SCHOOLS.                                                                                         | 615<br>615           |                        |          |                    |                      |
| HCR 170. REQUESTING A STUDY ON THE PROS AND CONS OF THE JPO PROGRAM, AS WELL AS POSSIBLE ALTERNATIVES TO THE PROGRAM.                                                                                                                        | 616<br>616           |                        |          |                    |                      |
| HCR 172. REQUESTING THE OFFICE OF ENVIRONMENTAL QUALITY CONTROL TO MONITOR AND COORDINATE THE PROGRESS OF PESTICIDE ACTION PLANS DEVELOPED UNDER ACT 275, SESSION LAWS OF HAWAII, 1984, AS AMENDED BY ACT 127, SESSION LAWS OF HAWAII, 1985. | 616<br>616           | 656<br>671             | 679      |                    |                      |
| HCR 173. REQUESTING THE DEPARTMENT OF HEALTH TO TEST DISPERSANTS, DEVELOP RECOMMENDATIONS ON STOCKPILING DISPERSANTS BEST SUITED FOR HAWAIIAN WATERS AND ESTABLISH MORE EFFICIENT OPERATING PROCEDURES IN THE EVENT OF AN OIL SPILL.         | 616<br>616           | 656<br>673             | 681      |                    |                      |
| HCR 174. REQUESTING THAT EFFORTS BE MADE TO ESTABLISH MORE PROFESSIONAL GOLF TOURNAMENTS IN HAWAII                                                                                                                                           | 616<br>616           |                        |          |                    |                      |
| HCR 180. AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DISPOSE OF CERTAIN GOVERNMENT WATER RIGHTS FOR THE PURPOSE OF CONSTRUCTING HYDRO-ELECTRIC POWER FACILITIES ON THE ISLAND OF KAUAI.                                      | 600<br>600           | 672<br>709             | 714      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 181. RELATING TO SAFETY IMPROVEMENTS AT THE SOUTH INTERSECTION OF KUNIA DRIVE AND KUNIA ROAD.                                                                               | 616<br>616           |                        |          |                    |                      |
| HCR 183. URGING CONGRESS TO OPPOSE THE REAGAN ADMINISTRATION PROPOSAL TO LOWER THE PRICE SUPPORT LEVEL FOR SUGAR TO 12 CENTS PER POUND.                                         | 616<br>616           | 672                    | 679      |                    |                      |
| HCR 185. REQUESTING A STUDY OF THE EFFECTS OF REORGANIZING THE ADMINISTRATIVE STRUCTURE OF THE DEPARTMENT OF SOCIAL SERVICES AND HOUSING WHICH SERVES THE BIG ISLAND OF HAWAII. | 616<br>616           | 664                    | 664      |                    |                      |
| HCR 191. REQUESTING A FEASIBILITY STUDY REGARDING A PROGRAM FOR JOB SHARING TEACHERS NEAR RETIREMENT IN THE DEPARTMENT OF EDUCATION.                                            | 616<br>616           |                        |          |                    |                      |
| HCR 193. REQUESTING A FEASIBILITY STUDY OF THE CONSTRUCTION OF AN INTERCHANGE ON THE H-1 FREEWAY AT KAONOHI STREET.                                                             | 616<br>616           |                        |          |                    |                      |
| HCR 194. REQUESTING A STUDY ON THE ESTABLISHMENT OF A STOCK, COMMODITIES, OPTIONS AND FUTURES EXCHANGE IN HAWAII.                                                               | 600<br>600           |                        |          |                    |                      |
| HCR 195. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO REPORT ON TRAFFIC PLANS AND PRIORITIES FOR UPCOUNTRY MAUI.                                                              | 617<br>617           |                        |          |                    |                      |
| HCR 196. URGING THE INCREASED ENFORCEMENT OF MAXIMUM VEHICLE BUMPER HEIGHT REGULATIONS.                                                                                         | 617<br>617           |                        |          |                    |                      |
| HCR 198. RELATING TO ANTI-COMMUTING TELEWORK CENTERS.                                                                                                                           | 617<br>617           |                        |          |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                               | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 201. REQUESTING A TASK FORCE BE ESTABLISHED TO EXAMINE THE DEVELOPMENT OF KAPOLEI AS A SECOND CITY.                                                                                                                        | 617<br>617           | 671                    | 679      |                    |                      |
| HCR 204. REQUESTING THE DEPARTMENT OF HEALTH TO SUBMIT A REPORT ON THE IMPLICATIONS OF THE CURRENT HAWAII STATE HOSPITAL CONSTRUCTION PLAN ON THE OVERALL FUTURE STATE MENTAL HEALTH BUDGET.                                   | 656<br>656           | 734                    | 736      |                    |                      |
| HCR 207. REQUESTING A STUDY OF EDUCATIONAL PROGRAMS IN MARITIME-RELATED FIELDS.                                                                                                                                                | 617<br>617           | 672                    | 679      |                    |                      |
| HCR 215. URGING THE POSTMASTER GENERAL TO CONTINUE POSTAL OPERATIONS AT HAKALAU AND PAAUHAU ON THE ISLAND OF HAWAII.                                                                                                           | 617<br>617           |                        |          |                    |                      |
| HCR 220. REQUESTING A REPORT ASSESSING THE ADEQUACY OF RESOURCES AVAILABLE TO ASSIST DISPLACED WORKERS IN HAWAII AND RECOMMENDING STRATEGIES FOR DEVELOPING A COORDINATED AND COMPREHENSIVE APPROACH TO SERVING THESE PERSONS. | 617<br>617           | 654                    |          |                    |                      |
| HCR 221. CONCERNING THE MANAGEMENT AND FUNDING OF THE NATURAL AREA RESERVES SYSTEM.                                                                                                                                            | 617<br>617           | 656<br>673             | 681      |                    |                      |
| HCR 222. REQUESTING THE DIRECTOR OF THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO SPONSOR A CONFERENCE ON RENEWABLE ENERGY SYSTEMS.                                                                                   | 617<br>617           | 673                    | 680      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                                     | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| *HCR 223. REQUESTING THE PUBLIC UTILITIES COMMISSION TO DISCUSS THE<br>WAYS AND MEANS OF ESTABLISHING COMPREHENSIVE LEAST-COST PLANNING<br>PROGRAMS FOR HAWAII'S ELECTRIC UTILITIES DURING ITS UPCOMING<br>SEMINAR-WORKSHOP SCHEDULED FOR JUNE 1987. | 617<br>618           |                        |          |                    |                      |
| HCR 225. REQUESTING THAT HAWAII'S CONGRESSIONAL DELEGATION<br>SUPPORT THE RESTORATION OF FEDERAL FUNDS FOR CONTINUED OPERATION OF<br>THE NEWLY ESTABLISHED REGIONAL AQUACULTURE CENTERS PROGRAM IN THE<br>UNITED STATES DEPARTMENT OF AGRICULTURE.   | 618<br>618           | 673                    | 681      |                    |                      |
| HCR 227. REQUESTING THE HAWAII HOUSING AUTHORITY TO ADDRESS ISSUES<br>RELATED TO LEASEHOLD CONVERSION OF CONDOMINIUMS AND COOPERATIVE<br>HOUSING PROJECTS.                                                                                           | 618<br>618           |                        |          |                    |                      |
| HCR 230. URGING THE STATE OF HAWAII AND THE CITY AND COUNTY OF<br>HONOLULU TO EXPEND CERTAIN PUBLIC SERVICES TO INCLUDE EVENING HOURS<br>AND SATURDAYS.                                                                                              | 618<br>618           |                        |          |                    |                      |
| HCR 232. REQUESTING THE DEPARTMENT OF HEALTH TO CONTINUE TO<br>STUDY THE PROBLEM OF PROVIDING MEDICAL CARE TO INDIGENTS IN HAWAII.                                                                                                                   | 618<br>618           | 671                    | 678      |                    |                      |
| HCR 234. REQUESTING THAT THE GOVERNOR OF HAWAII PROCLAIM 1988 AS<br>THE YEAR OF TELECOMMUNICATIONS IN THE STATE OF HAWAII.                                                                                                                           | 618<br>618           | 671                    | 679      |                    |                      |
| HCR 235. ESTABLISHING A PHILOSOPHY OF CORRECTIONS FOR HAWAII.                                                                                                                                                                                        | 618<br>618           |                        |          |                    |                      |

\*Title amended.

| NUMBER AND TITLE                                                                                                                                                                                                                                                                                               | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 236. URGING THAT THE DEPARTMENT OF HEALTH, IN COOPERATION WITH THE DEPARTMENT OF TRANSPORTATION DETERMINE THE NECESSARY RULES, LEGISLATION AND ENVIRONMENTAL IMPACT DETERMINATION AND PROTECTION PROCEDURES REGARDING THE DISCHARGE OR LEAKAGE OF WATER POLLUTANTS FROM VESSELS INTO OR UPON STATE WATERS. | 618<br>618           | 656<br>673             | 681      |                    |                      |
| HCR 237. REQUESTING THAT THE GOVERNOR AND THE MAYORS OF HAWAII, HONOLULU, KAUAI AND MAUI PROCLAIM THE MONTH OF MAY 1987 AS HOKULE'A MONTH.                                                                                                                                                                     | 618<br>618           | 662                    | 662      |                    |                      |
| HCR 238. REQUESTING A STUDY OF THE FEASIBILITY OF DEVELOPING A HAWAII OCEANBOOK.                                                                                                                                                                                                                               | 619<br>619           | 672                    | 679      |                    |                      |
| HCR 242. URGING THE DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO IMPLEMENT THE RECOMMENDATIONS OF THE AD HOC COMMITTEE FOR A MANAGEMENT PLAN FOR THE HANAIEI/NORTH SHORE AREA OF KAUAI.                                                                                    | 619<br>619           |                        |          |                    |                      |
| HCR 252. REQUESTING THE BOARD OF EDUCATION TO CONDUCT AN EVALUATION OF THE DEPARTMENT OF EDUCATION'S EFFORTS TO ASSESS AND IMPROVE READING AND WRITING INSTRUCTION IN THE PUBLIC SCHOOLS.                                                                                                                      | 619<br>619           |                        |          |                    |                      |
| HCR 253. REQUESTING A STUDY ON THE ISSUE OF FEDERAL IMPACT AID.                                                                                                                                                                                                                                                | 619<br>619           |                        |          |                    |                      |
| HCR 255. REQUESTING THE BOARD OF EDUCATION TO STUDY THE FEASIBILITY OF ESTABLISHING A PUBLIC LIBRARY ON THE NORTH SHORE OF KAUAI.                                                                                                                                                                              | 619<br>619           | 694                    | 713      |                    |                      |

| NUMBER AND TITLE                                                                                                                                                                                                                                  | Received<br>Referred | Report of<br>Committee | Adoption | Action of<br>House | Subsequent<br>Action |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------|--------------------|----------------------|
| HCR 256. DIRECTING THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION TO WORK WITH TELECOMMUNICATION CARRIERS TO IDENTIFY THE LEGAL AND ECONOMIC INCENTIVES NECESSARY TO PROMOTE THE GROWTH OF TELECOMMUNICATIONS INFRASTRUCTURE IN THE STATE OF HAWAII. | 619<br>619           | 672                    | 679      |                    |                      |
| HCR 258. REQUESTING ENFORCEMENT OF STATE DEPARTMENT OF TRANSPORTATION INSURANCE COVERAGE REQUIREMENTS.                                                                                                                                            | 657<br>657           | 718                    | 724      |                    |                      |
| HCR 259. REQUESTING A STUDY ON THE ADVISABILITY OF STATUTORILY REQUIRING REAL ESTATE LICENSEES AND NON-LICENSEES TO ASCERTAIN AND DISCLOSE PERTINENT FACTS, AND DEFINING PERTINENT FACTS.                                                         | 657<br>657           | 718                    | 724      |                    |                      |
| HCR 266. REQUESTING A STUDY TO IMPROVE THE TRANSPORTATION ACCESS SYSTEM TO LEEWARD COMMUNITY COLLEGE AND WEST OAHU COLLEGE.                                                                                                                       | 619<br>619           |                        |          |                    |                      |
| HCR 267. REQUESTING A REVIEW OF THE APPLICABILITY OF CHAPTER 343, HRS.                                                                                                                                                                            | 619<br>619           | 656<br>673             | 681      |                    |                      |
| HCR 269. REQUESTING A STUDY OF HEALTH FUND BENEFIT COSTS FOR RETIRED STATE AND COUNTY EMPLOYEES, ALTERNATE FUNDING SOURCES, AND RECOMMENDATIONS.                                                                                                  | 619<br>619           | 654                    |          |                    |                      |
| HCR 270. REQUESTING THE DEPARTMENT OF TRANSPORTATION TO REVIEW AND UPDATE THE WAIMEA, ISLAND OF HAWAII, BYPASS ROAD PROJECT.                                                                                                                      | 620<br>620           |                        |          |                    |                      |