

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON WATER, LAND, OCEAN RESOURCES & HAWAIIAN AFFAIRS

Rep. Ken Ito, Chair
Rep. Pono Chong, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Mele Carroll Rep. Roland D. Sagum, III
Rep. Michael Y. Magaoay Rep. Scott K. Saiki
Rep. Hermina M. Morita Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: Wednesday, February 14, 2007
TIME: 8:35 a.m.
PLACE: Conference Room 312
 State Capitol
 415 South Beretania Street

A G E N D A

HB 1899	RELATING TO KAWAI NUI MARSH. Requires the City and County of Honolulu to transfer to the State a parcel of pristine wetlands known as Kawai Nui Marsh, effective September 1, 2007. Transfers another parcel of Kawai Nui Marsh to the State.	WLH, FIN
HB 1104 HD1 (HSCR232)	RELATING TO HISTORIC PRESERVATION. Requires consultation with the kahuna nui of the Mookini heiau before any alterations or improvements to the state monument and before any additional organized profitmaking venture involving the state monument takes place (HB1104 HD1).	TAC, WLH
HB 685	RELATING TO PUBLIC LANDS. Authorizes the board of land and natural resources to designate an improvement district when it determines that there is a need for replanning, renewal, or redevelopment of an area's infrastructure.	WLH, FIN
HB 477	RELATING TO COASTAL ZONE MANAGEMENT. Requires the denying authority to publish public notice of any denial of an application for a Special Management Area (SMA) Emergency Permit, SMA Minor Permit, and SMA Use Permit within twenty days after denial of the application.	WLH, FIN
HB 1389	RELATING TO TIME SHARES IN LAND COURT. Deregisters fee simple time share interest from the Land Court System.	WLH, CPC/JUD

DECISION MAKING TO FOLLOW

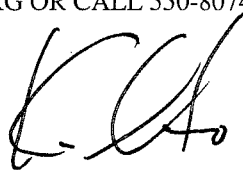
PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT **35 COPIES** OF THEIR TESTIMONY AT LEAST **24 HOURS** PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN **ROOM 404**, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE

CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-8470.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Ken Ito
Chair