

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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SERGEANT-AT-ARMS
HOUSE OF
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Rep. Karl Rhoads
Rep. Roland D. Sagum, III

NOTICE OF HEARING

DATE: WEDNESDAY, February 28, 2007
TIME: 11:00 A.M.
PLACE: Conference Room 308
State Capitol
415 South Beretania Street

AGENDA #2

HB 959 HD1 (HSCR553)	RELATING TO IOLANI PALACE. Exempts Iolani Palace from the standards and conditions related to the receipt of funds pursuant to chapter 42F, HRS.	WLH, FIN
HB 1028 (HSCR550)	RELATING TO WALKING TRAILS. Designates the Pi'ilani walking trail from Makena to Kapalua on the island of Maui as a Hawaiian coastal cultural heritage corridor and appropriates funds to improve the trail.	WLH, FIN
HB 1831 (HSCR735)	RELATING TO GAME MANAGEMENT AREAS. Requires public and private game management areas to be fenced.	WLH, FIN
HB 1525 (HSCR427)	MAKING AN APPROPRIATION FOR A GRANT TO WEST MAUI SOIL AND WATER CONSERVATION DISTRICT. Makes an appropriation for a grant to west Maui soil and water conservation district to establish a working group to support and maintain sustainable livestock agricultural production in the State.	AGR/WLH, FIN
HB 1270 HD1 (HSCR171)	RELATING TO STATE PLANNING. Clarifies the office of planning's role in maintaining and coordinating a statewide enterprise geographic information system (GIS). Appropriates funds to support the implementation of a GIS software enterprise license agreement. Establishes a special fund to help support the operation and maintenance of the statewide planning and geographic information system.	EDB, FIN

DECISION MAKING TO FOLLOW

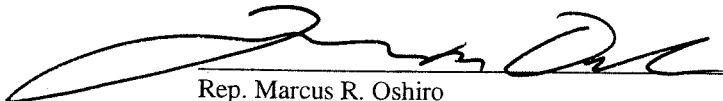
PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST **24 HOURS PRIOR** TO THE HEARING TO: (1) THE COMMITTEE CHAIR IN ROOM 306, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE

HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6200.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

A handwritten signature in black ink, appearing to read 'Marcus R. Oshiro', written over a horizontal line.

Rep. Marcus R. Oshiro
Chair