

RECEIVED

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

2007 FEB 20 A 6: 18

COMMITTEE ON FINANCE

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Rep. Marilyn B. Lee, Vice Chair

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HOUSE OF
REPRESENTATIVES

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Rep. John Mizuno
Rep. Bob Nakasone
Rep. Karl Rhoads
Rep. Roland D. Sagum, III

Rep. James Kunane Tokioka
Rep. Karen Leinani Awana
Rep. Colleen Rose Meyer
Rep. Gene Ward, Ph.D.

NOTICE OF HEARING

DATE: FRIDAY, February 23, 2007
TIME: 10:00 A.M.
PLACE: Conference Room 308
State Capitol
415 South Beretania Street

A G E N D A # 1

HB 1528 HD1 (HSCR25)	RELATING TO THE UNIVERSITY OF HAWAII. Changes the appropriation of funds for the B Plus scholarship Program for fiscal years 2007-2008 and 2008-2009. Changes the Program's eligibility criteria.	HED, FIN
HB 767 HD1 (HSCR70)	RELATING TO THE RUNNING START PROGRAM FOR COLLEGE PREPARATION. Requires the department of education to provide students who participate in the running start program with guidance to earn credit toward high school graduation for the satisfactory completion of certain University of Hawaii courses. Increases financial support for families of these students by appropriating funds.	HED/EDN, FIN
HB 1786	MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII. Appropriates funds for the coordination and administration of the University of Hawaii's bridge to hope program.	FIN
HB 1529 HD1 (HSCR108)	RELATING TO LEGISLATIVE SCHOLARSHIP PROGRAMS AT THE UNIVERSITY OF HAWAII. Establishes the Senator Hiram L. Fong and Senator Oren E. Long Scholarship Programs and Endowment Trusts, which are to be administered by the University of Hawaii.	HED, FIN
HB 777 HD1 (HSCR183)	RELATING TO THE HAWAII EDUCATOR LOAN PROGRAM. Appropriates funds for student loans under the Hawaii educator loan program special fund.	HED, FIN

HB 1530 (HSCR91)	RELATING TO EDUCATION. Creates an educational assistant loan program and special fund in the University of Hawaii. Creates another special fund for certain loans to teachers and educational assistants to be forgiven after employment at rural public schools for a specified number of years as determined by the department of education	HED/EDN, FIN
HB 1014 HD1 (HSCR354)	RELATING TO EDUCATION. Changes the membership and reporting schedule of the performance standards commission. Provides for alternative assessments, including those based on the academic growth of students. Clarifies the dual purposes of the Hawaii Educator Loan Program. Appropriates funds to the Hawaii Educational Policy Center. Appropriates funds for various programs to increase the capacity of the University of Hawaii (UH) College of Education to educate qualified teachers; meet federal requirements for institutional support of disability studies; and expand teacher professional development and mentoring. Appropriates funds for the Office of School Redesign.	HED/EDN, FIN
HB 1531 HD1 (HSCR537)	RELATING TO EDUCATION. Makes appropriations to University of Hawaii campuses to implement nursing education workforce development.	HED, FIN
HB 428 HD1 (HSCR529)	RELATING TO THE UNIVERSITY OF HAWAII. Increases the educational capital of the state by appropriating funds to the Center on the Family at the University of Hawaii.	HED, FIN
HB 136 HD1 (HSCR484)	RELATING TO AIDS RESEARCH. Appropriates funds for the Hawaii AIDS clinical research program.	HED, FIN
HB 194 (HSCR570)	RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY. Authorizes natural energy laboratory of Hawaii authority to acquire, hold, and sell qualified securities.	HED, EEP, FIN

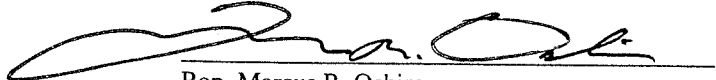
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO **SUBMIT 45 COPIES** OF THEIR TESTIMONY AT LEAST **24 HOURS PRIOR** TO THE HEARING TO: (1) THE COMMITTEE CHAIR IN ROOM 306, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6200.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

A handwritten signature in black ink, appearing to read "M. Oshiro", written over a horizontal line.

Rep. Marcus R. Oshiro
Chair