

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Hermina M. Morita, Chair

Rep. Mele Carroll, Vice Chair

Rep. Pono Chong

Rep. Ken Ito

Rep. Michael Y. Magaoay

Rep. Roland D. Sagum, III

Rep. Scott K. Saiki

Rep. Cynthia Thielen

2007 FEB 13 P 2:44

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

NOTICE OF HEARING

DATE: Thursday, February 15, 2007

TIME: ~~9:00 a.m.~~ 10:00 a.m.

PLACE: Conference Room 312

State Capitol

415 South Beretania Street

A M E N D E D A G E N D A

Please Note: Hearing time has been changed from 9:00 a.m. to 10:00 a.m.

Please Note: Decision making for HB226 and HB644 has been added to the agenda.

HB 200
HD1
(HSCR202)

RELATING TO THE NATURAL ENERGY LABORATORY OF
HAWAII AUTHORITY.

EDB, EEP, FIN

Directs the auditor to conduct a financial and management audit of
NELHA's deep seawater pumping system and establish a reasonable
rate structure that includes consideration of NELHA's effect on the
economy. Freezes rates until the audit is complete. (HB200 HD1)

DECISION MAKING TO FOLLOW

DECISION MAKING ONLY ON THE FOLLOWING MEASURES
NO PUBLIC TESTIMONY WILL BE ACCEPTED

**These measures were previously heard on February 6, 2007 and February 1, 2007 respectively.
This Decision Making was announced at an EEP hearing held on for February 13, 2007.**

HB 226

RELATING TO GREENHOUSE GAS EMISSIONS.

EEP, FIN

Adopts July 1997 DBEDT and DOH joint Inventory of Hawaii
Greenhouse Gas Emissions Estimates for 1990. Requires DOH, with
the assistance of DBEDT, to develop a comprehensive clean air plan
with respect to greenhouse gas emissions exceeding US goals in the
Kyoto protocol.

HB 644

RELATING TO A BIOENERGY MASTER PLAN.

EEP, FIN

Establishes a bioenergy master plan task force to develop and
implement policies and procedures for a bioenergy industry in Hawaii.
Makes appropriations.

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 30 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 405, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-8435.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

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Rep. Hermina Morita
Chair