

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON WATER, LAND, OCEAN RESOURCES & HAWAIIAN AFFAIRS

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SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

NOTICE OF HEARING

DATE: Monday, February 26, 2007

TIME: 9:00 a.m.

PLACE: Conference Room 312

State Capitol

415 South Beretania Street

A G E N D A

HB 419

RELATING TO PUBLIC LANDS.

WLH

Exempts certain private property acquired by the board of land and natural resources through gift or exchange from the requirements of conservation district, land use, coastal zone management and county zoning laws, and any county subdivision regulations.

HB 1736

RELATING TO HISTORIC PRESERVATION.

WLH

Requires all applications for demolition of historic properties to be reviewed and approved by the Hawaii historic places review board or local government preservation commission. Requires a replacement structure as a condition of demolition approval. Allows exceptions for imminent harm and economic hardship.

HB 1950
(HSCR372)

RELATING TO HOUSING.

HSH, WLH

Amends chapter 201H, HRS, housing development provisions to allow county councils to approve certain expedited government housing development projects with modifications, and to extend the county and Land Use Commission approval or disapproval window for these projects from 45 to 90 days.

HB 1919

RELATING TO THE LAND USE COMMISSION.

WLH

Prohibits land use commission from approving district boundary amendments for residential or commercial developments in the Lahaina and Ewa districts unless the proposed reclassification is planned in accordance with smart growth principles. Requires the commission to consider impacts on existing infrastructure in reclassification applications.

DECISION MAKING TO FOLLOW

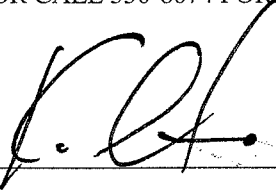
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OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-8470.

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SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Ken Ito
Chair