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THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

'07 MAR 16 P5:45

COMMITTEE ON WATER, LAND, AGRICULTURE, AND HAWAIIAN AFFAIRS

Senator Russell S. Kokubun, Chair
Senator Jill N. Tokuda, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 21, 2007
TIME: 2:15 pm
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

A G E N D A

The following bill has been added to the agenda:

HB 1899 HD2 (HSCR1179)	RELATING TO KAWAI NUI MARSH. Requires the City and County of Honolulu to transfer to the State a parcel of pristine wetlands known as Kawai Nui Marsh, effective September 1, 2007. Also transfers other parcels of Kawai Nui Marsh to the State. Appropriates funds. (HB1899 HD2)	WAH, WAM
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Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 25 copies of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

WAH 03-21-07 B



Russell S. Kokubun

Senator Russell S. Kokubun
Chair

