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THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON WATER, LAND, AGRICULTURE, AND HAWAIIAN AFFAIRS

Senator Russell S. Kokubun, Chair
Senator Jill N. Tokuda, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 21, 2007
TIME: 1:30 pm
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

A G E N D A

GM 266 Submitting for consideration and confirmation as Chairperson of the Board of Agriculture, gubernatorial Nominee, SANDRA LEE KUNIMOTO, for a term to expire 12-31-2010. WAH

Decision Making to follow, if time permits.

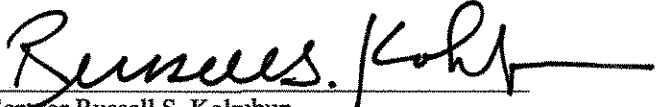
Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 25 copies of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.



Senator Russell S. Kokubun
Chair

WAH 03-21-07

