

THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

'07 FEB -6 P 1 51

COMMITTEE ON WATER, LAND, AGRICULTURE, AND HAWAIIAN AFFAIRS

Senator Russell S. Kokubun, Chair

Senator Jill N. Tokuda, Vice Chair

AMMENDED NOTICE OF HEARING

DATE: Friday February 9, 2007
TIME: 2:00 pm
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

A G E N D A

The following measures have been added to the WAH agenda:

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|---------|---|----------|
| SB 1723 | RELATING TO HAWAIIAN AFFAIRS. Makes a technical amendment to the scope of relief provided to native Hawaiians under Hawaiian home lands individual trust claims law. | WAH, JDL |
| SB 1030 | RELATING TO BURIAL SITES. Requires the department of land and natural resources to map burial sites that are inadvertently discovered using a global positioning system device and record the location of the site and the site to which the remains are reinterred, if any, keeping the relocation site confidential except as to lineal or cultural descendants. Appropriates \$176,000 for the 2007-2008 fiscal year for staff and equipment necessary to fulfill these requirements. | WAH, WAM |

Decision Making to follow, if time permits.

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 407, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

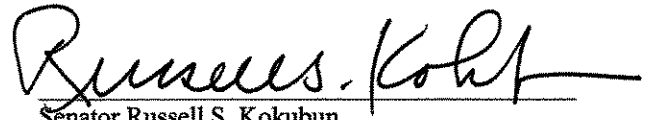
If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.



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Senator Russell S. Kokubun
Chair

