

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON PUBLIC SAFETY & MILITARY AFFAIRS

2007 APR -2 A 11: 09

Rep. Cindy Evans, Chair
Rep. Sharon E. Har, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Marilyn B. Lee	Rep. Joseph M. Souki
Rep. Sylvia Luke	Rep. Dwight Y. Takamine
Rep. Angus L.K. McKelvey	Rep. Roy M. Takumi
Rep. Bob Nakasone	Rep. Lynn Finnegan
Rep. Scott Y. Nishimoto	Rep. Kymberly Marcos Pine
Rep. Alex M. Sonson	

NOTICE OF HEARING

DATE: Thursday, April 5, 2007
TIME: 9:30 a.m.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

HCR 213
HR 171

REQUESTING THE UNITED STATES DEPARTMENT OF DEFENSE TO ALLOW MEMBERS OF THE NATIONAL GUARD AND RESERVES WHO ARE STILL RECOVERING FROM ILLNESSES OR INJURIES INCURRED IN THE LINE OF DUTY WHILE MOBILIZED FOR DEPLOYMENT TO IRAQ OR AFGHANISTAN, AND WHO HAVE EITHER BEEN DISCHARGED FOR MEDICAL REASONS OR RELEASED FROM ACTIVE DUTY TO THEIR RESERVE COMPONENT UNITS, TO CONTINUE TO HAVE ACCESS TO DEPARTMENT OF DEFENSE MEDICAL FACILITIES ON THE SAME BASIS AS ACTIVE DUTY SERVICE MEMBERS, OR TO RECEIVE TRICARE COVERAGE ON THE SAME BASIS AS RETIREES.

PSM

HCR 312

REQUESTING THE GOVERNOR TO DECLARE MAY 27, 2007 AS "HONORING OUR SOLDIERS DAY".

PSM

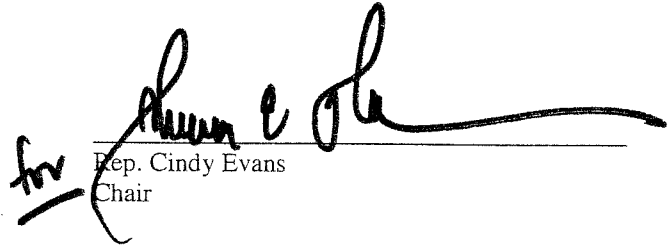
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST **24 HOURS** PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 313 IN THE STATE CAPITOL; OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED, IF LESS THAN 5 PAGES IN LENGTH, TO THE HOUSE SGT.-AT-ARMS OFFICE AT 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" x 11" SHEET WITH THREE HOLES PUNCHED ON THE LEFT SIDE.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE HOUSE PUBLIC HEARING PROCESS (I.E., SIGN LANGUAGE INTERPRETER OR WHEELCHAIR ACCESSIBILITY), PLEASE CONTACT THE COMMITTEE CLERK AT 586-8510 AT LEAST 24 HOURS PRIOR TO THE HEARING FOR ARRANGEMENTS. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED MEETINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

A handwritten signature in black ink, appearing to read "for Cindy Evans", is written over a horizontal line. The signature is stylized and cursive.

Rep. Cindy Evans
Chair