

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON PUBLIC SAFETY & MILITARY AFFAIRS

2007 MAR 23 P 4: 54

Rep. Cindy Evans, Chair
Rep. Sharon E. Har, Vice Chair

SENEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Marilyn B. Lee	Rep. Joseph M. Souki
Rep. Sylvia Luke	Rep. Dwight Y. Takamine
Rep. Angus L.K. McKelvey	Rep. Roy M. Takumi
Rep. Bob Nakasone	Rep. Lynn Finnegan
Rep. Scott Y. Nishimoto	Rep. Kymberly Marcos Pine
Rep. Alex M. Sonson	

NOTICE OF HEARING

DATE: Thursday, March 29, 2007
TIME: 10:00 a.m.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

SB 618 (HSCR1369)	RELATING TO EDUCATION. Directs the department of education to establish a program to award high school diplomas to armed services veterans drafted during World War II, Korean conflict, and Vietnam War, as well as to those whose schooling was interrupted due to wartime practices.	EDN, PSM
HCR 190 HR 148	REQUESTING THE UNITED STATES CONGRESS TO ENACT H.R. 1287 AND S. 671 RELATING TO FILIPINO FAMILY REUNIFICATION, OR SIMILAR LEGISLATION, TO PROVIDE PRIORITY ISSUANCE OF VISAS TO FILIPINO VETERANS' CHILDREN WITH APPROVED IMMIGRATION PETITIONS.	PSM

DECISION MAKING TO FOLLOW

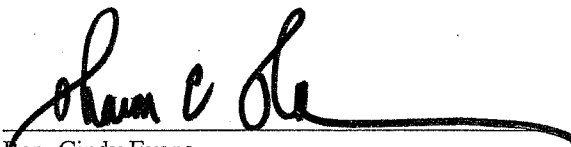
PERSONS WISHING TO OFFER COMMENTS ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 313, STATE CAPITOL; OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH THREE HOLES PUNCHED ON THE LEFT SIDE.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE HOUSE PUBLIC HEARING PROCESS (I.E., SIGN LANGUAGE INTERPRETER OR WHEELCHAIR ACCESSIBILITY), PLEASE CONTACT THE COMMITTEE CLERK AT **586-8510** AT LEAST 24 HOURS PRIOR TO

THE HEARING FOR ARRANGEMENTS. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED MEETINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

for 
Rep. Cindy Evans
Chair