

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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HOUSE OF
REPRESENTATIVES

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Rep. Sylvia Luke	Rep. Colleen Rose Meyer
Rep. Angus L.K. McKelvey	Rep. Kymberly Marcos Pine
Rep. Scott Y. Nishimoto	

NOTICE OF HEARING

DATE: Thursday, March 22, 2007
TIME: 8:55 a.m.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

SB 932
SD2
(SSCR993)

RELATING TO A COMPREHENSIVE OFFENDER REENTRY
SYSTEM.

PSM/LAB, FIN

Establishes offender reentry system to help adult offenders prepare for release and reintegration back to the community. Establishes a stakeholder committee and appropriates funds for demonstration projects. Establishes a one-year pilot day reporting center administered by the department of public safety and appropriates funds. Appropriates funds for the expansion of the restorative circles pilot program to other correctional facilities statewide. Authorizes the Hawaii paroling authority to parole committed persons to any county in the State where they will receive the greatest support to successfully reintegrate into the community. Appropriates funds for a grant to Maui Economic Opportunity, Inc., for the administration of community--based reintegration programs. Appropriates funds to the department of public safety to provide a cognitive restructuring and transition program in the county of Hawaii. (SD2)

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO **SUBMIT 35 COPIES** OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE PSM COMMITTEE'S VICE CHAIR **IN ROOM 313**, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: **586-6501** (OAHU) OR **1-800-535-3859** (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH THREE HOLES PUNCHED AT THE LEFT SIDE OF SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE PSM COMMITTEE CLERK AT 586-68510.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Alex M. Sonson
Chair



Rep. Cindy Evans
Chair