

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON LABOR & PUBLIC EMPLOYMENT

2007 JAN 22 P 4: 31

Rep. Alex M. Sonson, Chair
Rep. Bob Nakasone, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Cindy Evans	Rep. Joseph M. Souki
Rep. Sharon E. Har	Rep. Dwight Y. Takamine
Rep. Marilyn B. Lee	Rep. Roy M. Takumi
Rep. Sylvia Luke	Rep. Colleen Rose Meyer
Rep. Angus L.K. McKelvey	Rep. Kymberly Marcos Pine
Rep. Scott Y. Nishimoto	

NOTICE OF HEARING

DATE: Friday, January 26, 2007
TIME: 9:05 a.m.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

HB 34	RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. Prohibits the employees' retirement system from acquiring securities of companies that have active business operations with Sudan.	LAB, INT, FIN
HB 393	RELATING TO HEALTH INSURANCE. Requires the State and counties to provide health insurance to its emergency and temporary hires and part-time employees who work fewer than twenty hours a week who would otherwise not have health insurance coverage.	LAB, FIN
HB 503	RELATING TO TRANSPORTATION. Authorizes department of accounting and general services to implement payroll deduction for state employees who wish to buy city and county of Honolulu bus passes. Requires coordination with the city and county of Honolulu.	LAB, FIN
HB 52	RELATING TO EMPLOYMENT PRACTICES. Prohibits employers from suspending, discharging, or discriminating against an employee for taking sick leave.	LAB, FIN
HB 53	RELATING TO WORKERS' COMPENSATION. Subjects the employer-selected "independent medical examiner" to general medical malpractice standards as applicable in Hawaii.	LAB, JUD, FIN

HB 305

RELATING TO WORKERS' COMPENSATION.

LAB, CPC/JUD

Authorizes recovery of attorney's fees and costs under workers' compensation law by any person who successfully defends any charge of workers' compensation insurance fraud, except criminal cases, against the person who initiates and prosecutes the action. Authorizes the insurance commissioner to investigate complaints and prosecute cases of workers' compensation fraud, provided that the complaint is against an insurance carrier, a self-insured employer, or a full-insured employer.

HB 316

RELATING TO WORKERS' COMPENSATION.

LAB, EDB

Excludes services performed by an individual who is a member of a limited liability company or a partner of a limited liability partnership who has a distributional interest in the company or partnership of at least fifty percent, a partner of a partnership, and a sole proprietor from the definition of "employment" under the workers' compensation law.

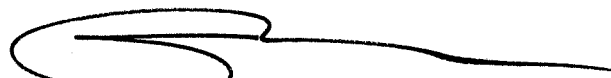
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 40 COPIES OF THEIR TESTIMONY AT LEAST **24 HOURS** PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR **IN ROOM 424**, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6263.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Alex M. Sonson
Chair