

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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Rep. Alex M. Sonson, Chair
Rep. Bob Nakasone, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

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Rep. Sharon E. Har	Rep. Dwight Y. Takamine
Rep. Marilyn B. Lee	Rep. Roy M. Takumi
Rep. Sylvia Luke	Rep. Colleen Rose Meyer
Rep. Angus L.K. McKelvey	Rep. Kymberly Marcos Pine
Rep. Scott Y. Nishimoto	

COMMITTEE ON ECONOMIC DEVELOPMENT & BUSINESS CONCERNS

Rep. Kyle T. Yamashita, Chair
Rep. Glenn Wakai, Vice Chair

Rep. Lyla B. Berg, Ph.D.	Rep. Joey Manahan
Rep. Tom Brower	Rep. Clift Tsuji
Rep. Jerry L. Chang	Rep. Ryan I. Yamane
Rep. Faye P. Hanohano	Rep. Corinne W.L. Ching
Rep. Robert N. Herkes	Rep. Barbara C. Marumoto

NOTICE OF HEARING

DATE: Thursday, March 22, 2007
TIME: 8:30 a.m.
PLACE: Conference Room-~~309~~ 325
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

Please notice Conference Room change to Room 325

SB 1931
SD2, HD1
(HSCR1275)

RELATING TO EDUCATION.
Establishes and appropriates funds for an educational workforce working group under DBEDT, to examine and address issues workforce and workforce-related education issues. Requires DOE to include in its strategic plan, plans for workforce-related needs. Requires UH to submit a report to the Legislature on its workforce development efforts. Appropriates funds for positions to assist DOE with its workforce development efforts. (SB1931 HD1)

EDN/HED,
LAB/EDB, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 55 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE LAB COMMITTEE'S VICE CHAIR IN ROOM 424, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN

LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE LAB COMMITTEE CLERK AT 586-6520.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Kyle T. Yamashita
Chair



Rep. Alex M. Sonson
Chair