

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

COMMITTEE ON JUDICIARY

Rep. Tommy Waters, Chair  
Rep. Blake K. Oshiro, Vice Chair

Rep. Kirk Caldwell	Rep. Joseph M. Souki
Rep. Cindy Evans	Rep. Clift Tsuji
Rep. Josh Green, M.D.	Rep. Ryan I. Yamane
Rep. Ken Ito	Rep. Kyle T. Yamashita
Rep. Sylvia Luke	Rep. Barbara C. Marumoto
Rep. Angus L.K. McKelvey	Rep. Kymberly Marcos Pine
Rep. Hermina M. Morita	Rep. Cynthia Thielen
Rep. Alex M. Sonson	

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CLERK-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

NOTICE OF HEARING

DATE: Thursday, March 22, 2007  
TIME: 2:00pm  
PLACE: Conference Room 325  
State Capitol  
415 South Beretania Street

A G E N D A

SB 1665 (SSCR426)	RELATING TO ANIMALS. Creates a new offense of aggravated cruelty to pet animals. Provides penalties.	JUD
SB 1954 SD1 (SSCR427)	RELATING TO JUSTICES AND JUDGES. Requires public disclosure of disciplinary sanctions imposed on any justice or judge of the State of Hawaii along with the finding and recommendations by the Commission on Judicial Conduct`	JUD
SB 1957 SD1 (SSCR428)	RELATING TO CODE OF ETHICS. Requires public disclosure of financial interest of members of specified boards and commissions. (SD1)	JUD
SB 1229 SD2 (SSCR1016)	RELATING TO SCRAP DEALERS. Requires scrap dealers to include a thumbprint of all persons redeeming copper in the required identification statement. Requires scrap dealers to maintain record of transactions in copper and immediately email or fax it to police. (SD2)	JUD

DECISION MAKING TO FOLLOW

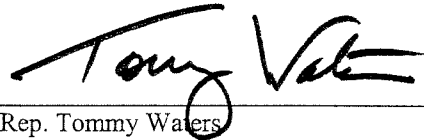
PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 40 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 422, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS).

WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6340.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

A handwritten signature in black ink that reads "Tommy Waters". The signature is written in a cursive style with a horizontal line extending from the end of the name.

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Rep. Tommy Waters  
Chair