

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

2007 FEB 16 P 6: 02

COMMITTEE ON JUDICIARY

Rep. Tommy Waters, Chair
Rep. Blake K. Oshiro, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Kirk Caldwell	Rep. Joseph M. Souki
Rep. Cindy Evans	Rep. Clift Tsuji
Rep. Josh Green, M.D.	Rep. Ryan I. Yamane
Rep. Ken Ito	Rep. Kyle T. Yamashita
Rep. Sylvia Luke	Rep. Barbara C. Marumoto
Rep. Angus L.K. McKelvey	Rep. Kymberly Marcos Pine
Rep. Hermina M. Morita	Rep. Cynthia Thielen
Rep. Alex M. Sonson	

NOTICE OF HEARING

DATE: Friday, February 23rd, 2007
TIME: 4:00pm
PLACE: Kauai Community College Cafeteria
3-1901 Kaumualii Highway
Lihue, HI 96766

A G E N D A

HB 1905 HD2 (HSCR738)	RELATING TO DAM SAFETY. Grants department of land and natural resources the right to enter property, public or private, to inspect dams. Allows board of land and natural resources to direct owner or, in its discretion, to take immediate action to initiate emergency measures to insure public safety. (HB1905 HD2)	WLH, JUD
HB 38 HD1 (HSCR555)	RELATING TO LIABILITY OF STATE AND COUNTY GOVERNMENTS. Makes certain temporary liability protections for the state and county governments relating to public use of public beach parks permanent; makes temporary liability protection for acts of lifeguards permanent. (HB38 HD1)	WLH, JUD

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 20 COPIES OF THEIR TESTIMONY BY THURSDAY, FEBRUARY 22, 2007 AT 6:00 PM TO: (1) THE COMMITTEE'S CHAIR IN ROOM 302, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE EMAILED TO THE PUBLIC ACCESS ROOM AT TESTIMONY@CAPITOL.HAWAII.GOV. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL AMY AT 586-9450. ALL TESTIMONY NOT RECEIVED BY 6:00PM ON THURSDAY, FEBRUARY 22, 2007 WILL BE DISTRIBUTED AFTER THE HEARING.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

A handwritten signature in black ink, appearing to read "Tommy Waters", written over a horizontal line.

Rep. Tommy Waters
Chair