THE SENATE THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

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THE SENATE
CLERK'S OFFICE STATE OF HAWA!

COMMITTEE ON JUDICIARY AND LABOR

Senator Clayton Hee, Chair Senator Russell S. Kokubun, Vice Chair 107 APR -2 P2:42

MEASURES DEFERRED TO TUESDAY, APRIL 3, 2007

DATE:

Tuesday, April 3, 2007

TIME:

9:00 a.m.

PLACE:

Conference Room 229

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

(Deferred from Monday, April 2, 2007)

HB 964 HD1, SD1	RELATING TO SUBSTANCE ABUSE. Requires that substance abuse testing be conducted according to the manufacturer's rather than the federal government's package insert. Amends definition of "substance abuse on-site screening test" to include tests used for forensic testing as a workplace testing device. (SD1)	нтн, лос
HB 1518 HD1, SD1	RELATING TO DESIGN PROFESSIONALS. Provides for a design claims conciliation panel, which would render an advisory determination on any claim against a design professional for failure to meet the standard of care. (SD1)	CPH, JDL
HB 248 HD1	RELATING TO FIREARMS. Permits owner of a pistol to use any ammunition magazine authorized for use with the pistol by the manufacturer of the pistol. Repeals the prohibition on magazines with a capacity in excess of ten rounds. (HB248 HD1)	JDL
HB 1152 HD1	RELATING TO SENTENCING. Requires jury factual determination of criteria for extended sentencing. (HB1152 HD1)	JDL
HB 1406 HD1	RELATING TO ENDANGERING THE WELFARE OF A MINOR. Expands the crimes of endangering the welfare of a minor in the first and second degrees to include situations in which an adult causes or permits a minor to inject, ingest, or inhale a controlled substance that was not prescribed by a physician. (HB1406 HD1)	JDL
HB 375 HD1, SD1	RELATING TO PEDESTRIANS' RIGHT OF WAY. Clarifies a driver's duty to stop for a pedestrian in a crosswalk. Imposes fines for drivers and pedestrians who fail to comply with the crosswalk law based on the number of previous infractions of the same offense. (SD1)	TIA, JDL

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6911.



No testimony will be accepted.