

THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

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COMMITTEE ON HEALTH  
Senator David Y. Ige, Chair  
Senator Carol Fukunaga, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, April 11, 2007  
TIME: 1:15 PM  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

GM 273

Submitting for consideration and confirmation as Director of the  
Department of Health, gubernatorial Nominee, CHIYOME L.  
FUKINO, M.D., for a term to expire 12-6-2010.

HTH

**Decision Making to follow, if time permits.**

Persons wishing to testify should submit testimony in one of the following ways at least **24 hours prior to the hearing**:


- In person: **25 copies** of their testimony to the committee clerk, Room 215, State Capitol. **Please include your name, position/title, organization, contact information, position on the measure, the hearing date, measure number/title and committee to which your testimony should be referred. Please submit your testimony on one side of an 8-1/2 x 11-inch paper with 1-inch margins.**
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), **at least 24 hours prior to the hearing**. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at [testimony@capitol.hawaii.gov](mailto:testimony@capitol.hawaii.gov). Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

**Public Folder**. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for **shared use** by members of the public.



FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6230.

  
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Senator David Y. Ige  
Chair

