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THE SENATE THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

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COMMITTEE ON HEALTH
Senator David Y. Ige, Chair
Senator Carol Fukunaga, Vice Chair

NOTICE OF HEARING

DATE:

Wednesday, April 4, 2007

TIME:

1:30 PM

PLACE:

Conference Room 016

State Capitol

415 South Beretania Street

AGENDA

GM 476	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Systems Corporation, Gubernatorial Nominee, CLIFFORD L. NAKEA, for a term to expire 6-30-2010.	нтн
GM 518	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, ARCHIE HAPAI III, for a term to expire 6-30-2011.	нтн
GM 525	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, KUULEI A. KILIONA, for a term to expire 6-30-2011.	нтн
GM 540	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, EASSIE M. MILLER, for a term to expire 6-30-2011.	нтн
GM 489	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, MARSHALL LUM, for a term to expire 6-30-2011.	нтн
GM 490	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, VICTOR DALE MORELAND PhD, for a term to expire 6-30-2011.	нтн
GM 516	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, DOROTHY KUULEINANI FIFE, for a term to expire 6-30-2011.	нтн
GM 517	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, CORRENA KEHAUNANI PAWN-WHITE, for a term to expire 6-30-2011.	НТН



GM 460 Submitting for consideration and confirmation to the Drug Product HTH

Selection Board, Gubernatorial Nominee, LELAND TAICHI

NOGAWA, for a term to expire 6-30-2011.

GM 465 Submitting for consideration and confirmation to the Radiologic HTH

Technology Board, Gubernatorial Nominee, MICHAEL J. MEAGHER

MD, for a term to expire 6-30-2011.

GM 466 Submitting for consideration and confirmation to the Radiologic HTH

Technology Board, Gubernatorial Nominee, DANIEL WAYNE

RICKENBACHER, for a term to expire 6-30-2011.

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 25 copies of their testimony to the committee clerk, Room 215, State Capitol. Please include your name, position/title, organization, contact information, position on the measure, the hearing date, measure number/title and committee to which your testimony should be referred. Please submit your testimony on one side of an 8-1/2 x 11-inch paper with 1-inch margins.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at
 testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time
 of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and
 mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for **shared use** by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6230.

Senator David Y

Chair