

THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING

Senator Suzanne Chun Oakland, Chair

Senator Les Ihara, Jr., Vice Chair

NOTICE OF HEARING

DATE: Thursday, February 15, 2007

TIME: 1:15 p.m.

PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

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|-----------|--|----------|
| S.B. 255 | MAKING AN APPROPRIATION FOR EARLY INTERVENTION SERVICES
Appropriates funds for early intervention services for eligible children with Downs' syndrome. | HSP, WAM |
| S.B. 999 | RELATING TO FAMILY
Appropriates funds for the operating costs of the family celebration commission. | HSP, WAM |
| S.B. 1114 | RELATING TO MEDICAID
Requires department of human services to directly reimburse sellers of over-the-counter Plan B emergency contraception to women who are recipients of Medicaid, without incurring expenses for recipients, who purchase such medication. Appropriations. | HSP, WAM |

Decision Making to follow, if time permits.

Persons wishing to testify should submit 30 copies of their testimony to the committee clerk, Room 226, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

HSP 02-15-07



Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

Suzanne Chun Oakland

Senator Suzanne Chun Oakland
Chair

HSP 02-15-07

