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THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

'07 JAN 30 A9:17

COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING

Senator Suzanne Chun Oakland, Chair

Senator Les Ihara, Jr., Vice Chair

AMENDED NOTICE OF INFORMATIONAL BRIEFING

DATE: Thursday, February 1, 2007  
TIME: 1:15 p.m.  
PLACE: Conference Room 226 016  
State Capitol  
415 South Beretania Street

A G E N D A

**A typographical error on the previous agenda listed the Conference Room as 226. The correct room is Conference Room 016.**

**Department of Human Services**

Payments to Assist the Aged, Blind, and Disabled	HMS 202
Temporary Assistance to Other Needy Families	HMS 203
General Assistance Payments	HMS 204
Federal Assistance Payments	HMS 206
Cash Support for Families – Self-Sufficiency	HMS 211
Cash Support for Aged, Blind, and Disabled Individuals	HMS 212
Rental Housing Services	HMS 220
Rental Assistance Services	HMS 222
Homeless Services	HMS 224
Private Housing Development and Ownership	HMS 225
HPHA Administration	HMS 229
Health Care Payments	HMS 230
Case management for Self-Sufficiency	HMS 236
Employment and Training	HMS 237
Disability Determination	HMS 238
Quest Health Care Payments	HMS 245
Child Protective Services	HMS 301
General Support for Child Care	HMS 302
Child Protective Services Payments	HMS 303
Cash Support for Child Care	HMS 305
Health Care Payments	HMS 401
In-Community Youth Programs	HMS 501
Youth Services Programs	HMS 502
Hawaii Youth Correctional Facility (HYCF)	HMS 503
Adult and Community Care Services	HMS 601
Home and Community-Based Care Services	HMS 603
Community-based Residential Support	HMS 605
Vocational Rehabilitation	HMS 802
Teacher Housing	HMS 807



General Support for Social Services  
General Support for Health Care Program  
General Support for Self-Sufficiency Services  
General Administration (DHS)

HMS 901  
HMS 902  
HMS 903  
HMS 904

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

